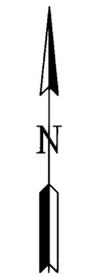
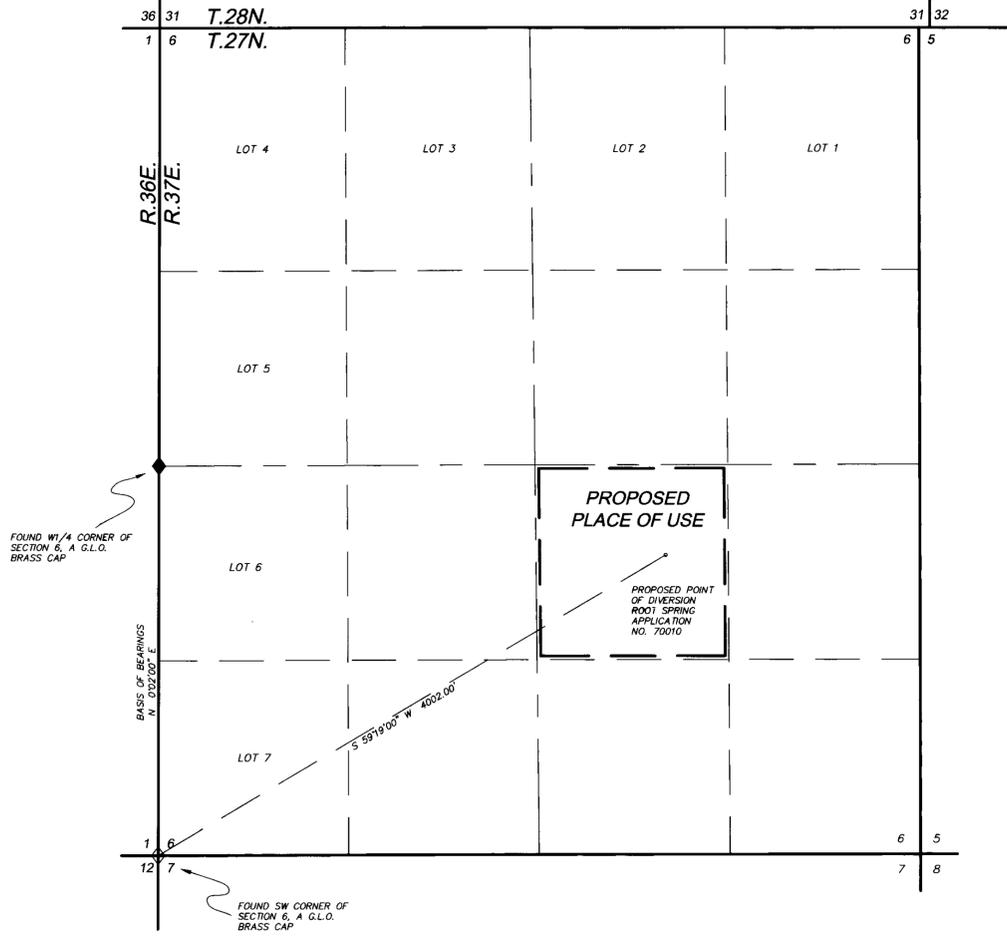


SECTION 6, T.27N., R.37E.



SCALE: 1"=600'

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 17th day of July, 2003 and the 18th day of July, 2003, that it truly and correctly represents the proposed location and extent of the works used to divert water from Root Spring and Grayson Spring in Pershing County, Nevada by MICHAEL MAESTRI for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

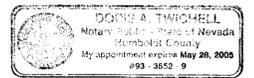


State Water Right Surveyor No. 573

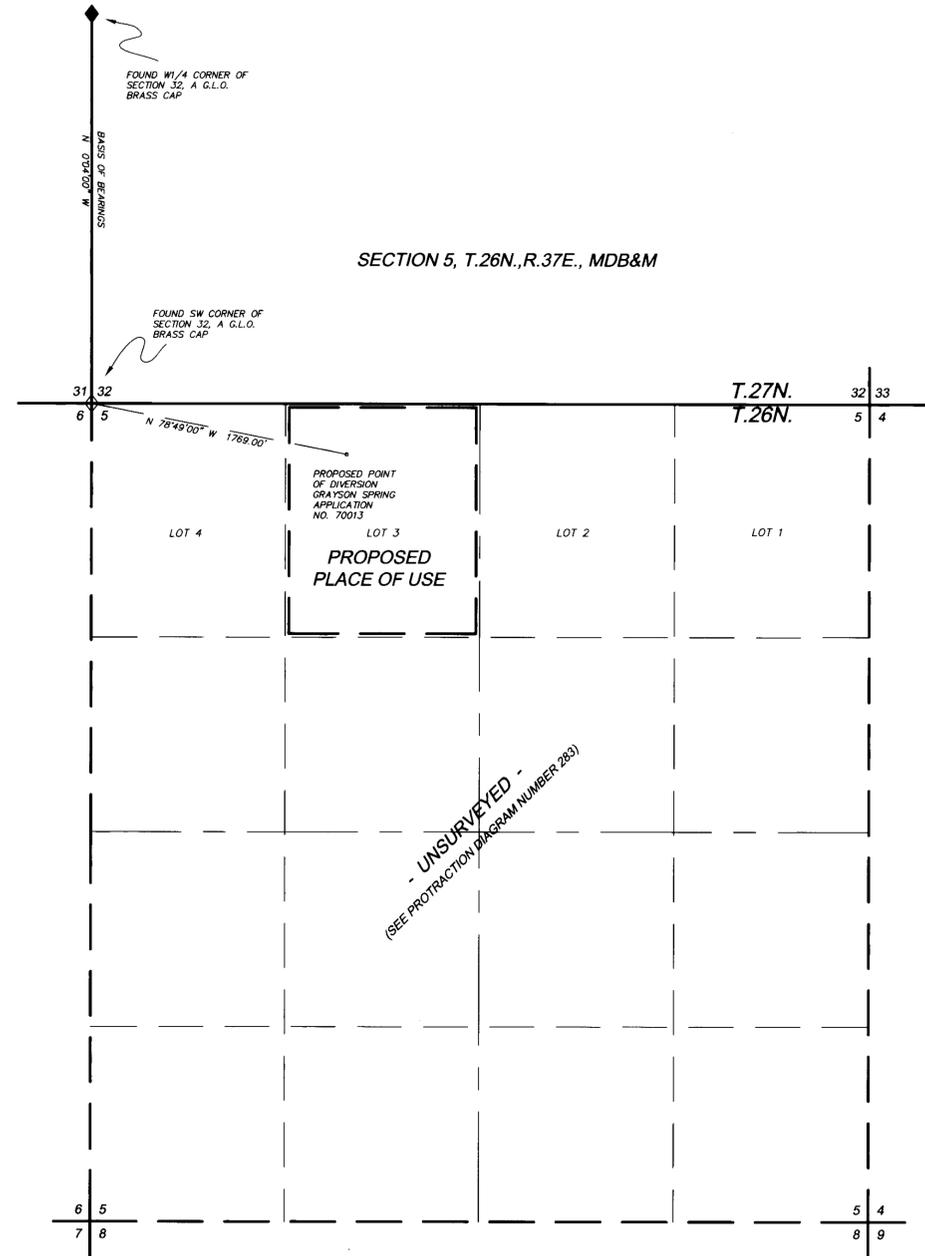
Subscribed and sworn to before me this 21st day of July, 2003.

*David A. Smithell*

NOTARY PUBLIC  
My commission expires: May 28th, 2005.



SECTION 5, T.26N., R.37E., MDB&M



- UNSURVEYED -  
(SEE PROTRACTOR PROGRAM NUMBER 289)

- LEGEND
- Indicates the boundary of the proposed place of use.
  - ◇ Indicates a found section corner, as noted.
  - ◆ Indicates a found 1/4 section corner, as noted.

BASIS OF BEARINGS  
Basis of Bearings was taken from the G.L.O. Survey Plat of T.27N., R.37E., M.D.B.&M. dated September 10th, 1923.



70013 (CORRECTION) 17926 JUNE 3-17-11

**DESERT MOUNTAIN SURVEYING**  
Land • Water Rights • Boundary  
146 West Second Street, Winnemucca, NV 89445  
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

STATE ENGINEER'S USE

70010  
Filed 70013

**FILED**  
JUL 23 2003  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
NOS. 70010 & 70013 TO APPROPRIATE WATER  
- FOR -  
STOCKWATERING PURPOSES  
- BY -  
MICHAEL MAESTRI  
FROM ROOT SPRING AND GRAYSON SPRING  
IN PERSHING COUNTY, NEVADA

V010453 70013 70010