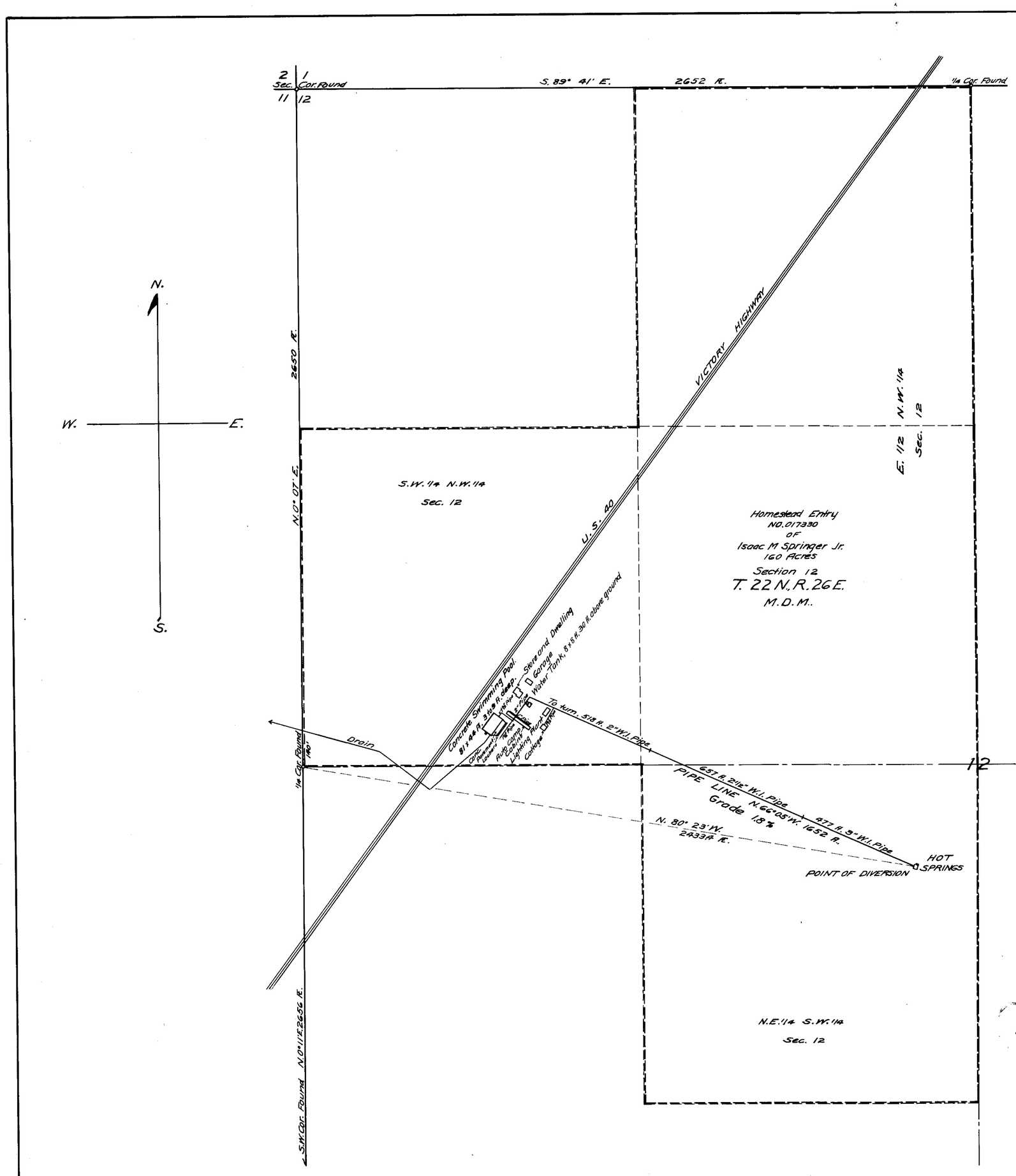

State of Nevada }
County of Pershing } ss

I. John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me, completed on the 19 day of December, 1931. That it truly and correctly represents the location and extent of the works used to divert water from Hot Springs in Churchill County by H.L. Stiff, now assigned to Isaac M. Springer Jr. for domestic and service station purposes.

That the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use and the location and names of all other works or streams which are crossed by or connected with the said works are fully and correctly designated thereon.

John A. Runner
State Water Right Surveyor.

Subscribed and sworn to before me this
3 day of February 1932

James [illegible]
Notary Public in and for
Pershing County, Nevada.

Feb. 4, 1932.

SCALE: 1 IN. = 200 FT.

0 50 100 200 400 600 800 1000 Feet

Certificate No. 1795 issued April 5, 1932

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 7992
FOR
DOMESTIC & SERVICE STATION USE
BY
H.L. STIFF, ASSIGNED TO ISAAC M. SPRINGER JR.
FROM
HOT SPRINGS

7992