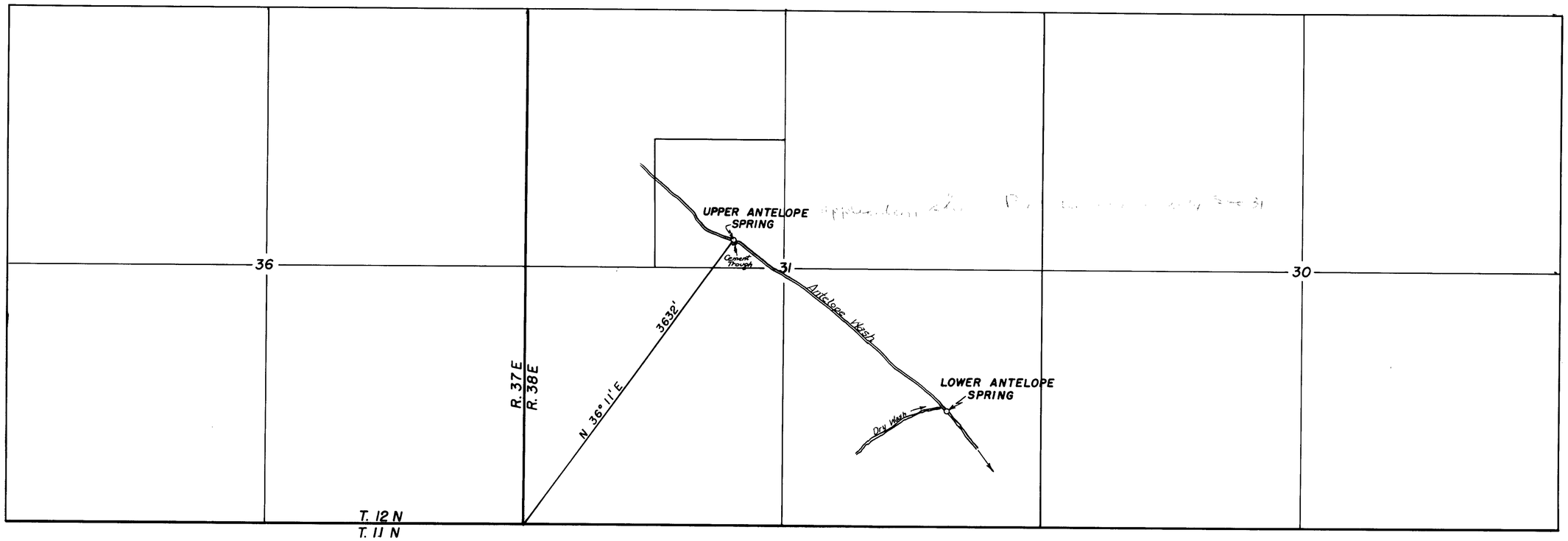

STATE OF NEVADA,)
) SS
COUNTY OF ORMSBY.....)

I, C. J. PREECE .....BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTELY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF NOVEMBER, 1945; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM **UPPER ANTELOPE SPRING**, IN **NYE COUNTY**, BY **CARSON INDIAN AGENCY**, FOR **YOMBA TRIBE** OF **SHOSHONE INDIANS**, FOR STOCK--WATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THERE-ON

C. J. Preece
C. J. PREECE, STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 20 DAY OF November, 1945

NOTARY PUBLIC IN AND FOR Ormsby CO, NEVADA

My Commission Expires January 25 1946

2942 June 5, 1946

SCALE

0 600 1200 1800 2400

1" = 600'

MAP

TO: ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 7703
FOR STOCKWATERING, BY CARSON INDIAN AGENCY
FOR YOMBA TRIBE OF SHOSHONE INDIANS
FROM UPPER ANTELOPE SPRING
NYE COUNTY, NEVADA

Nov 20, 1945

7703