



State of Nevada } S.S.
 County of Washoe }

I, C.V. Taylor, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by George R. Parman, as taken from the field notes of a survey made by me, completed on the 18th day of June, 1927. That the map and survey were made at the instance of George R. Parman, and that it truly represents the irrigated lands of said George R. Parman.

C.V. Taylor, State Water Right Surveyor.

Subscribed and sworn to before me,
 this 29th day of June, 1927.

Eli L. Fletcher
 Notary Public in and for Washoe County, Nevada.

FILED
 Aug. 18, 1927
 STATE ENGINEER'S OFFICE

CULTURAL MAP FOR GEORGE R. PARMAN
 APPLICATION NO. 7631
 To Accompany Proof of Beneficial Use
 WASHOE COUNTY, NEVADA

| Subdivision | Sec. | Tp. | Range | Acres |
|-------------|------|------|-------|-------|
| SE 1/4 | 14 | 39 N | 22 E | 80 A |
| NE 1/4 | 23 | " | " | 80 A |
| Total | | | | 160 A |

RECEIVED
 AUG 27 1927

SCALE - 1" = 100'

Certificate No. 2407 Issued Oct. 26, 1938

7631