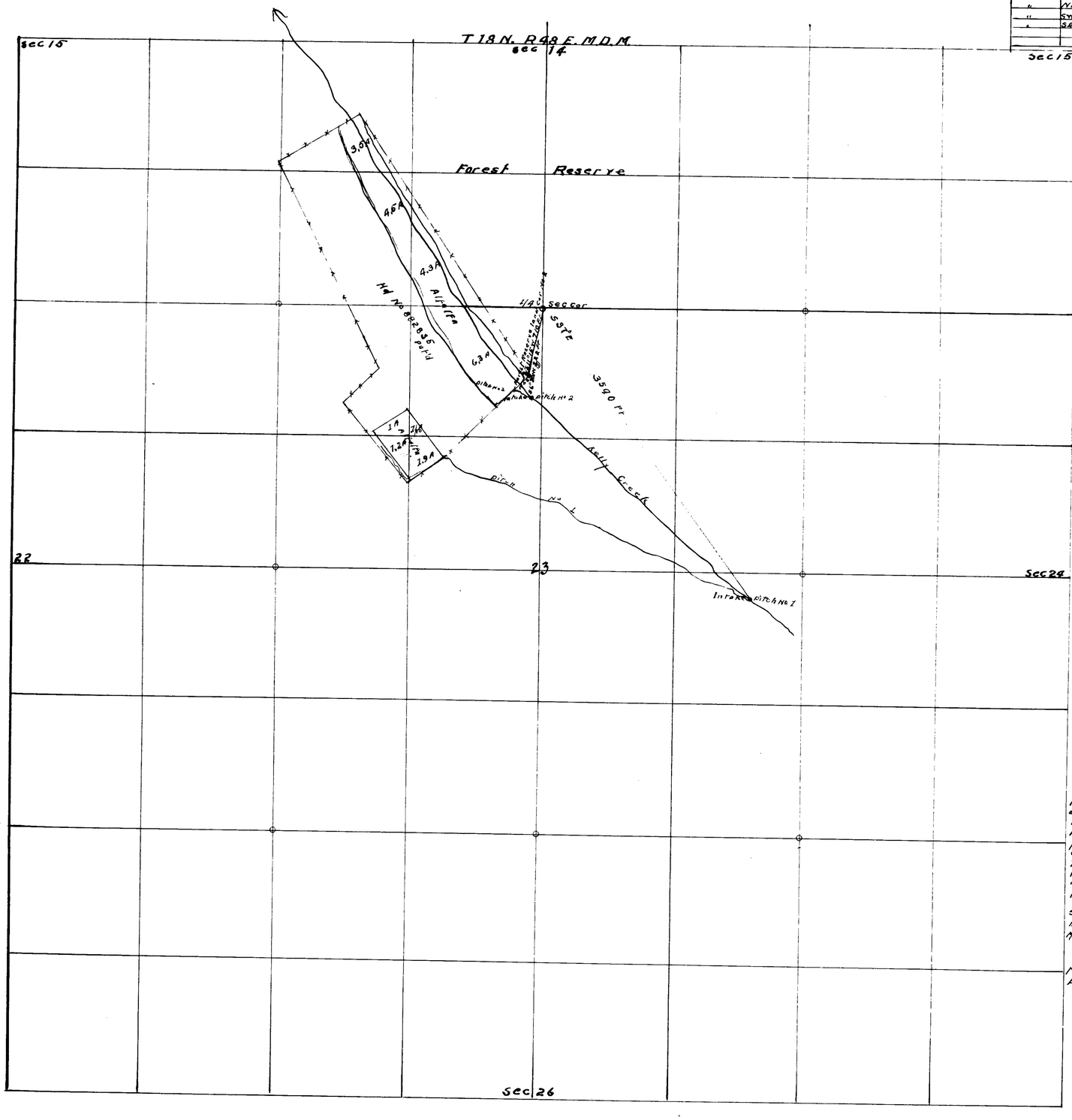
Section	Sub division	Twp	Range	Acreage	Crop cultivated
14	N½ SW¼	18N	48E	3.5	Alfalfa
"	SW¼ SW¼	"	"	4.5	"
"	SE¼ SW¼	"	"	4.3	"
23	NW¼ NW¼	"	"	1.0	"
"	NE¼ NW¼	"	"	7.0	"
"	SW¼ NW¼	"	"	1.2	"
"	SE¼ NW¼	"	"	1.9	"



MAP OF IRRIGATED LANDS AND DITCHES OWNED BY JAS. S MORRISON, et. al. EUREKA COUNTY, NEVADA.

State of Nevada } ss
County of Eureka }

I, Clarence Johnson, being first duly sworn depose and say that the above map is a true and accurate plat of the lands irrigated by James S Morrison Mary J Paul Wee, Can, as taken from the field notes of a survey made under my direction, completed March 11 1926.
That the map and survey were made at the instance of Jas S Morrison co-owner of said lands and that it truly represents the irrigated lands of the said Jas S Morrison, et al.

Clarence Johnson
Surveyor

Subscribed and sworn to before me a Notary Public this 16 day of March 1926

Evelyn Gardner
Notary Public in and for Eureka County Nevada

scale 1 inch = 600 ft

FILED
March 19, 1926.
STATE ENGINEER'S OFFICE

7625