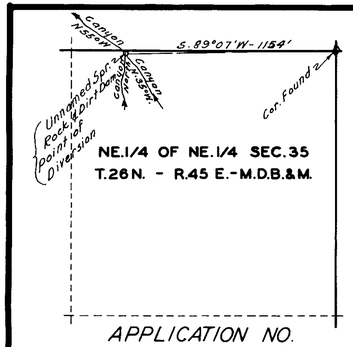
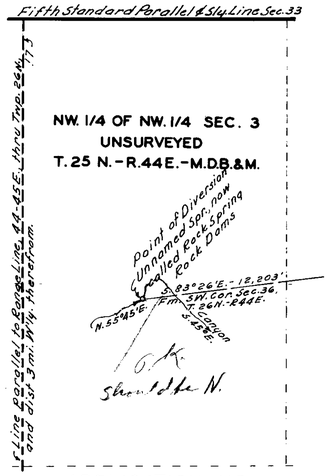
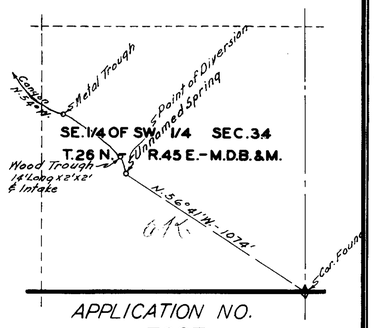


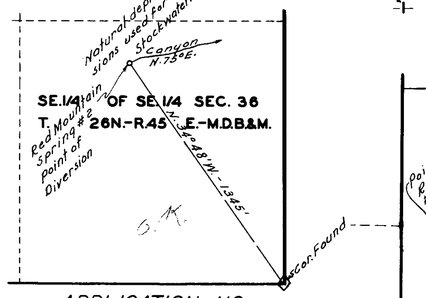
APPLICATION NO.
7382



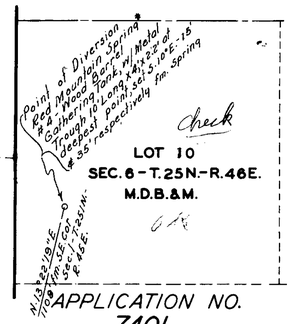
APPLICATION NO.
7383



APPLICATION NO.
7387

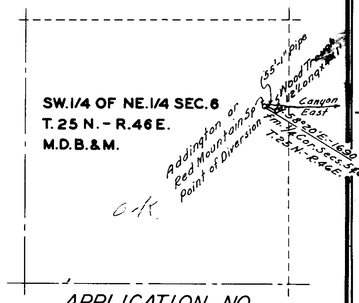


APPLICATION NO.
7400

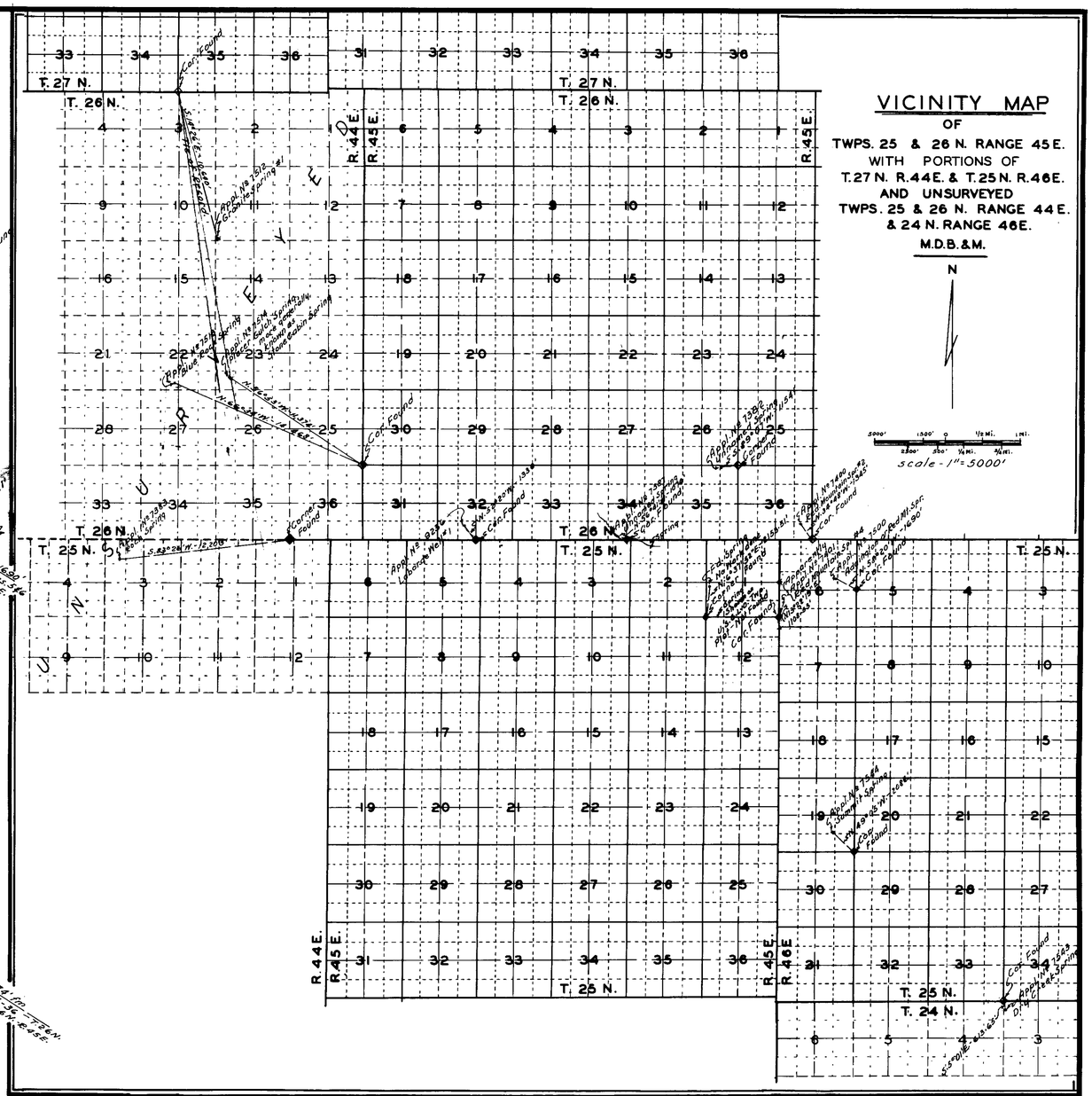


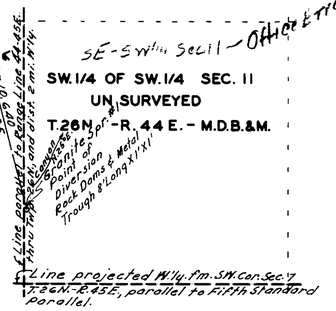
APPLICATION NO.
7401

* This is, apparently, the spring assumed to be located in the S.W.1/4 of the S.W.1/4 of Sec. 1 T.25 N.-R.45E, as it is the only spring in the immediate vicinity with improvements thereon.

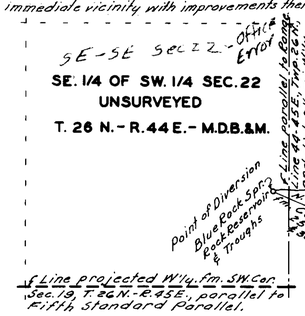


APPLICATION NO.
7500

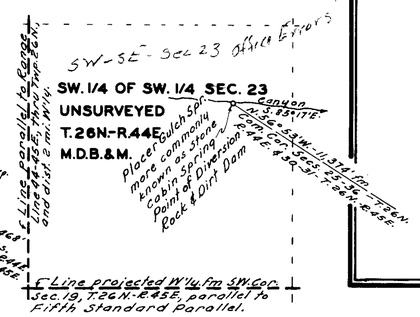




APPLICATION NO.
7512

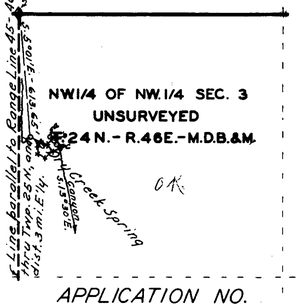


APPLICATION NO.
7513



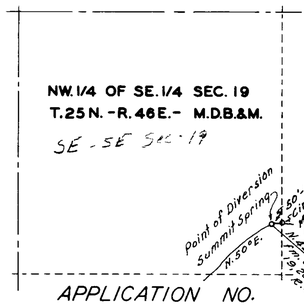
APPLICATION NO.
7514

Note - The Points of Diversion, indicated on the 3 maps above, are identical with those referred to in Applications Nos. 7512, 7513, & 7514 with Ties, S.14°26'W, 10,640'; S.2°34'W - 20,760'; and S.7°55'E, 20,480', respectively, from a survey, by C.F. DeArmond, completed August 12, 1925.



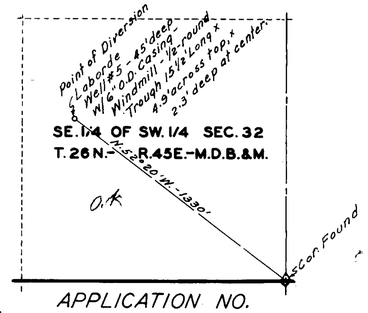
APPLICATION NO.
7543

LEGEND
a-Wood Trough with no bottom-18'Long x 1.5'x2'
b- " " " " " "-16' " x 4'x2'
c-Metal " " " " "-9'Diam. x 2'



APPLICATION NO.
7544

Note - The Point of Diversion shown above is identical with that referred to in Application No. 7544, as located in S.E.1/4 of S.E.1/4, Sec. 19, T.25 N.-R.46E, from a survey, made by C.F. DeArmond, completed August 12, 1925.



APPLICATION NO.
9236

STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, W.H. Settelmeyer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 13th day and the 19 day of August, 1945; that it truly and correctly represents the location and extent of the works used to divert water from various springs, and Laborde Well No 5, all in Lander County, by Ed Filippini, for stockwatering purposes. That the several points of diversion and locations of the diverting facilities, the places and manners of use and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

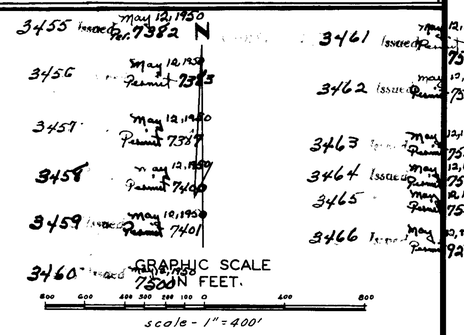
W.H. Settelmeyer
W. H. Settelmeyer, State Water Right Surveyor

Subscribed and sworn to before me this 7th day of June, 1949

G. R. Russell
Notary Public in and for
Elko County, Nevada

My commission expires 11/27/51.

FILED
JULY 15, 1949
STATE ENGINEER'S OFFICE



MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATIONS
NOS. 7382, 7383, 7387, 7400, 7401, 7500,
7512, 7513, 7514, 7543, 7544, AND 9236.
FOR STOCKWATERING
BY ED FILIPPINI
FROM VARIOUS SPRINGS
IN
LANDER COUNTY

7382–7383–7387–7400–7401–7500–7512–7513–7514–7543–7544–9236