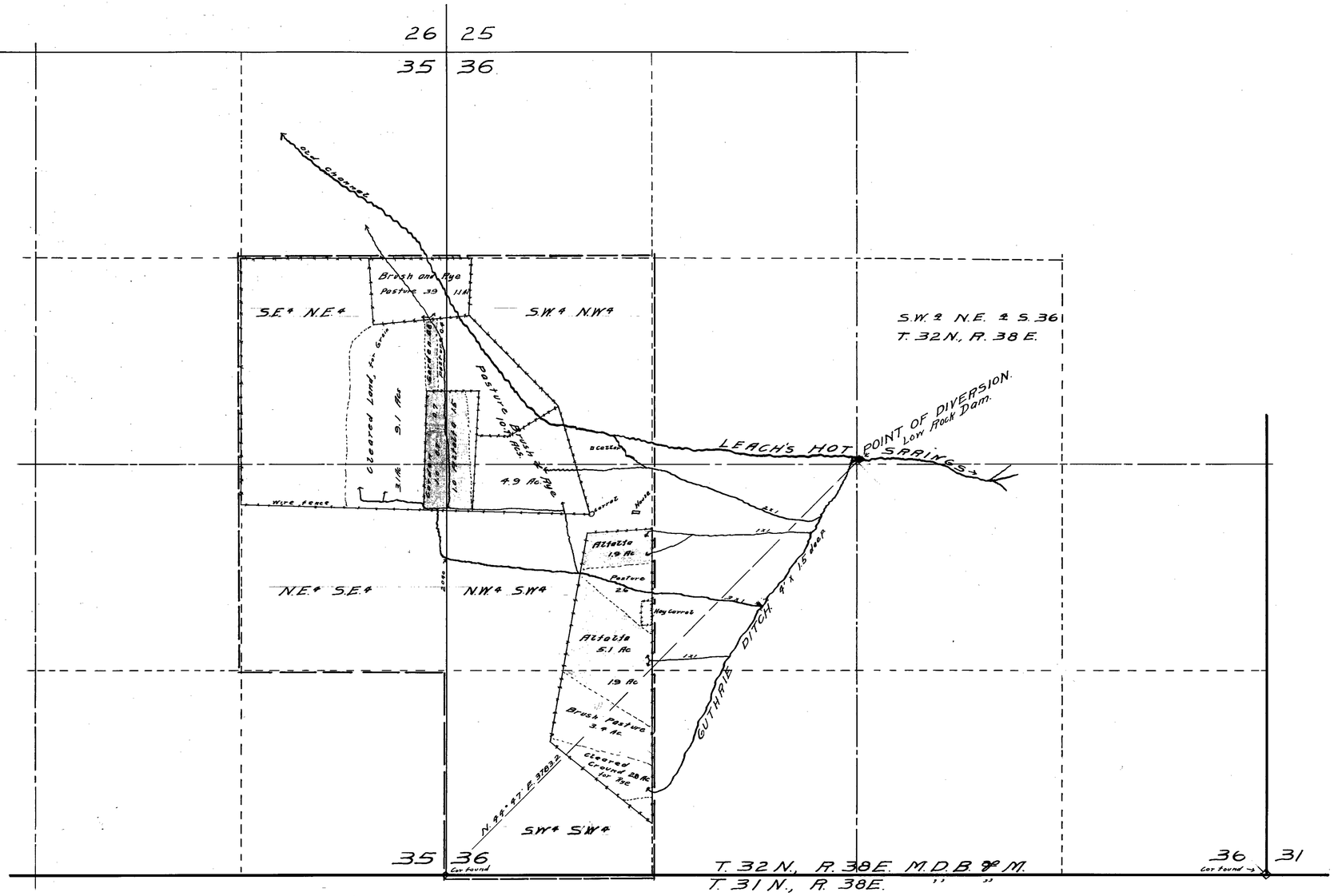
SEC.	SUB DIVISION	TOWNSHIP	RANGE	CULTIV. ACREAGE.	DESC. OF CULTURE	DATE OF 1st CULTURE
36	S.W. S.W.	32 N.	38 E	2.8	Cleared Ground	
"	"	"	"	3.4	Pasture	
"	"	"	"	1.9	Alfalfa	
"	N.W. S.W	"	"	8.0	"	
"	"	"	"	7.5	Pasture	
"	S.W. N.W.	"	"	1.5	Alfalfa	
"	"	"	"	11.8	Pasture	
35	S.E. N.E.	"	"	4.3	"	
"	"	"	"	0.7	Alfalfa	
"	"	"	"	1.5	Garden	
"	"	"	"	9.1	Cleared Ground	
"	N.E. S.E.	"	"	3.1	"	
"	"	"	"	1.0	Garden.	



SCALE 1 IN = 400 FT.

STATE OF NEVADA
County of Humboldt } S.S.

I, F.R. O'Leary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from field notes of a survey made by me on the 25th day of May, 1929; that it truly and correctly represents the location and extent of the works used to divert water from Leach's Hot Springs, in Pershing County, by John I. Guthrie for Irrigation and domestic purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of Lands irrigated are correctly shown and designated thereon.

F. R. O'Leary
STATE WATER RIGHT

Subscribed and sworn to before me this 31st day of May, 1929.

Vernon H. Brown
NOTARY PUBLIC IN AND FOR HUMBOLDT Co. NEVADA.

Certificate No. 1651 Issued April 28, 1930.

FILED
June 1, 1929
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF APPROPRIATION
FOR
IRRIGATION
BY
JOHN I. GUTHRIE
FROM
LEACH'S HOT SPRINGS.

80051 7324