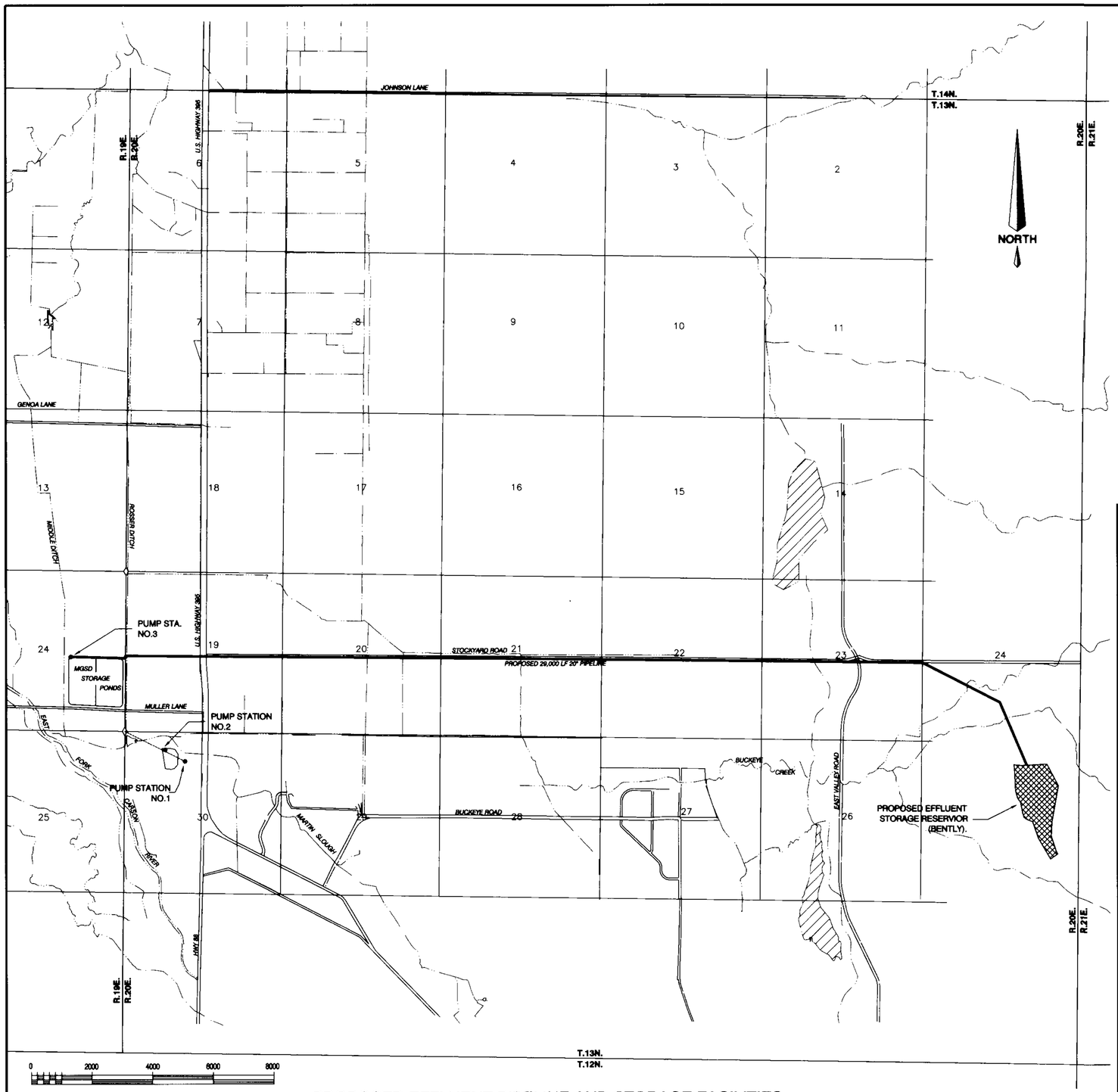


PROPOSED EFFLUENT PIPELINE AND STORAGE FACILITIES
TOWNSHIP 13 NORTH, RANGES 19 AND 20 EAST, M.D.M.

EXISTING DITCH

PROPOSED STORAGE RESERVIOR

EXISTING PIPELINE

PROPOSED PIPELINE

SEE SECONDARY APPLICATION FOR PROPOSED PLACES OF USE.

BASIS OF BEARING
THE WEST LINE OF SECTION 19, T.13N,R.20E., M.D.M.
AS SHOWN ON RECORD OF SURVEY FOR SLASH BAR H
INVESTMENTS. DOCUMENT # 357502 (N 0°47'21" E)

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN MARCH 1995 AND APRIL 29, 2003; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION HAS BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, AND FROM ANALYSIS OF RECORDED SURVEY MAPS AND FIELD SURVEYING; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT SEWAGE EFFLUENT FROM THE MINDEN-GARDNERVILLE SANITATION DISTRICT WASTEWATER TREATMENT FACILITIES, IN DOUGLAS COUNTY, NEVADA, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott 5/5/03
STATE WATER RIGHT SURVEYOR NO. 427

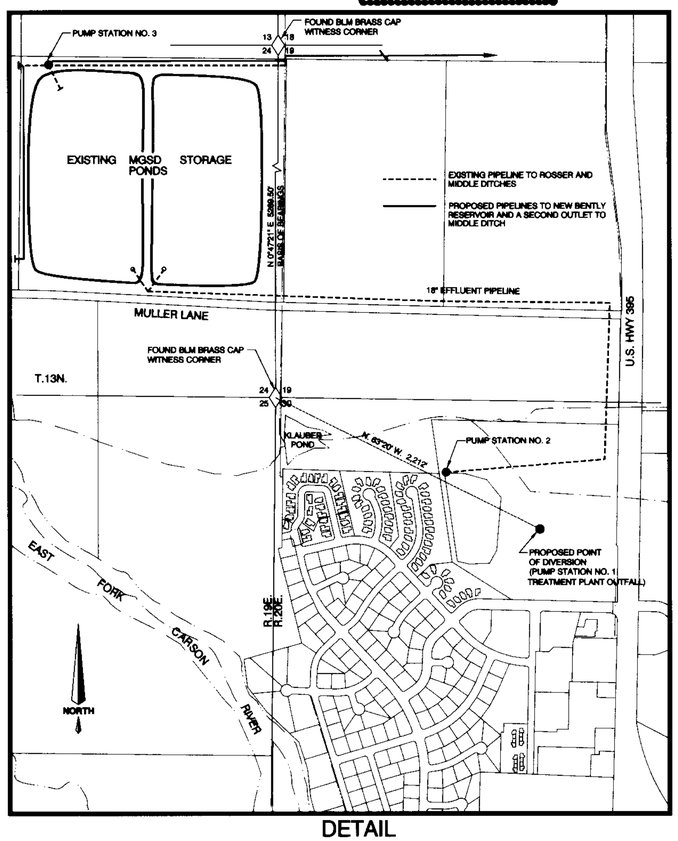
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
BRUCE R. SCOTT
EXP. 6-30-04
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5th DAY OF May, 2003.

April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES: Dec. 2, 2006

APRIL L. BURCHETT
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Dec. 2, 2006



DETAIL

212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

JOB NO.	03-001-04
DATE	5/5/03
DRAWN	CDO
CHECKED	AB
REVISED	

STATE ENGINEER'S USE 69907

FILED
MAY 6 2003

MAP
TO ACCOMPANY PRIMARY APPLICATION UNDER
APPLICATION NUMBER 69907 TO APPROPRIATE SEWAGE
EFFLUENT FOR IRRIGATION PURPOSES BY

Minden-Gardnerville Sanitation District

FROM THE MINDEN-GARDNERVILLE SANITATION DISTRICT (MGSD)
WASTEWATER TREATMENT PLANT AND FACILITIES
IN DOUGLAS COUNTY, NEVADA

69907