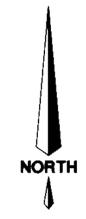
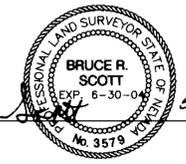


PROPOSED PLACE OF USE
TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.



STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN MARCH 1, 2003 AND APRIL 23, 2003; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES, DOUGLAS COUNTY PUBLIC RECORDS, AND THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT SEWAGE EFFLUENT FROM THE MINDEN-GARDNERVILLE SANITATION DISTRICT WASTEWATER TREATMENT FACILITIES, IN DOUGLAS COUNTY, NEVADA, BY GALEPPI LAND AND LIVESTOCK COMPANY FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5th DAY OF May, 2003.

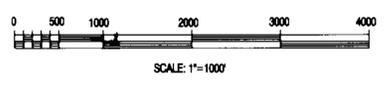
April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES: Dec 2, 2003



- PROPOSED PLACE OF USE - GALEPPI LAND AND LIVESTOCK COMPANY
- EXISTING DITCH
- EXISTING PROPERTY BOUNDARY

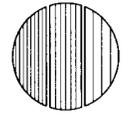
FOR POINT OF DIVERSION AND EFFLUENT PIPELINES AND STORAGE FACILITIES,
SEE MAP UNDER PRIMARY APPLICATION 69907.



212 ELKUS POINT ROAD, STE. 443
P.O. BOX 11786
ZENITH COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-683-1600 FAX: 775-683-1686
WEB SITE: www.rcmv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO.	03-001-04
DATE	4-23-03
DRAWN	MLM
CHECKED	BRS
REVISED	

STATE ENGINEER'S USE *69907-53*



MAP
TO ACCOMPANY SECONDARY APPLICATION UNDER PRIMARY
APPLICATION NUMBER 69907 TO APPROPRIATE SEWAGE
EFFLUENT FOR IRRIGATION PURPOSES BY

*Galeppi Land and Livestock
Company*

FROM THE MINDEN-GARDNERVILLE SANITATION DISTRICT (MGSD)
WASTEWATER TREATMENT FACILITY
IN DOUGLAS COUNTY, NEVADA

6990753