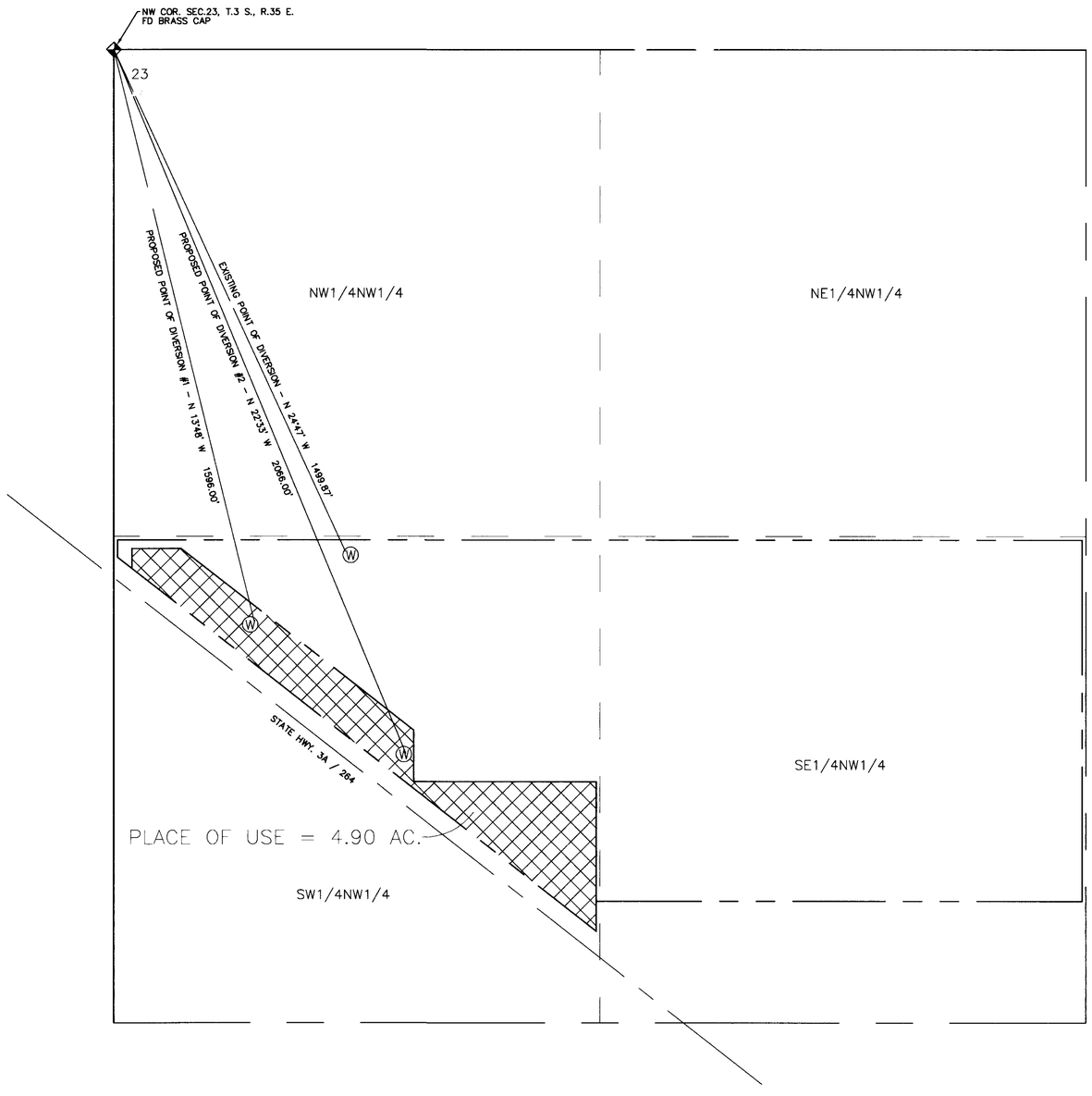

SEC.23, T.3 S., R.35 E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8th DAY OF MARCH 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN ESMERALDA COUNTY BY NORMAN R. & ANGELA M. WILLIAMS FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON, AND THAT THE POINT OF DIVERSION CHANGES FROM PERMIT #30918, CERTIFICATE #10396

STATE WATER RIGHT SURVEYOR #817 — DATE 6/18/03

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 18 DAY OF June 2003, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

NOTARY PUBLIC — DATE 6/18/03

JOLYNN CURL
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 92-2151-3 My Appt. Exp. June 21, 2003

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

LUMOS AND ASSOCIATES

BASIS OF BEARING
G.P.S. NORTH (W.G.S. 84)
ACCURACY = ±5 METERS

LEGEND
– EXISTING PLACE OF USE UNDER PERMIT #30918, CERTIFICATE #10396 CONVERTED TO PROPOSED MANNER OF USE

STATE ENGINEER'S USE
mjw 8/6/03 Hatched portion in legend represents Proposed POU and Removed Irrigation Use.

FILED
AUG 06 2003
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND MANNER OF USE OF A PORTION OF PERMIT #30918, CERTIFICATE #10396 FROM IRRIGATION & DOMESTIC TO COMMERCIAL USE

BY : NORMAN R. & ANGELA M. WILLIAMS
F M : AN UNDERGROUND SOURCE
IN : ESMERALDA COUNTY, NEVADA

81406 81405 69869 69868