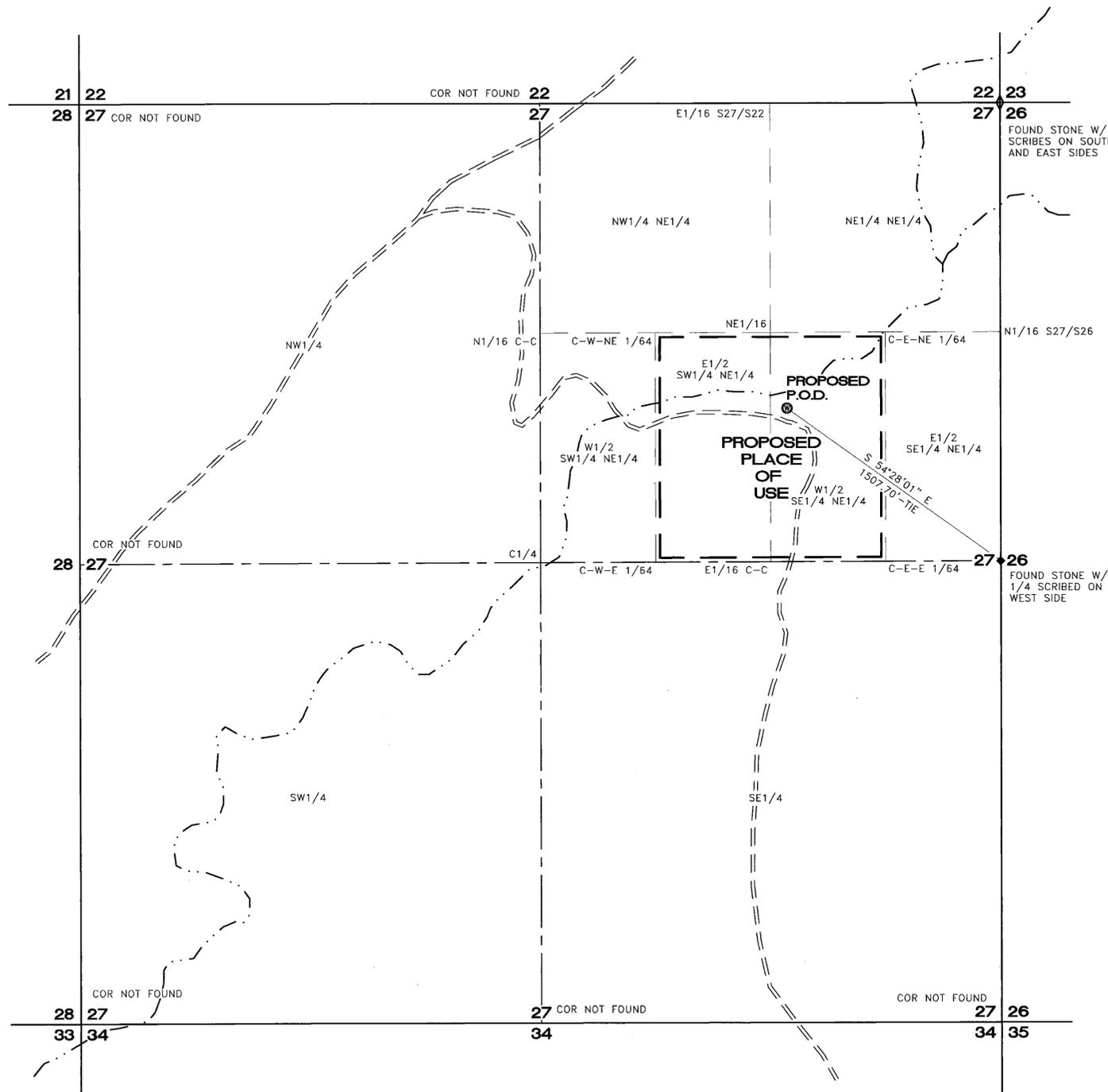


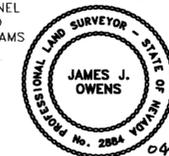
A PORTION OF THE S1/2 NE1/4 OF SEC. 27, T. 2 N.,  
R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA



**SURVEYOR'S CERTIFICATE**

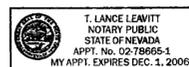
STATE OF NEVADA SS  
COUNTY OF LINCOLN

I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 26TH OF FEBRUARY, 2003, AND THE 21ST OF MARCH, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LINCOLN COUNTY, NEVADA, BY THE WAYNE AND RUBY LISTER FAMILY TRUST, FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*James J. Owens*  
JAMES J. OWENS  
STATE WATER RIGHT SURVEYOR NO. 1081  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2884  
EXPIRATION DATE: 12/31/2003

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16<sup>th</sup> DAY OF April, 2003.



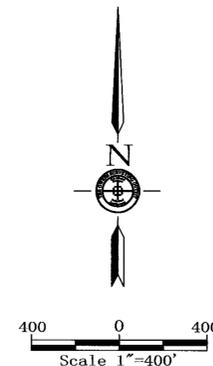
*T. Lance Leavitt*  
NOTARY PUBLIC IN AND FOR Lincoln COUNTY, STATE OF NEVADA.  
MY COMMISSION EXPIRES ON THE 1st DAY OF Dec, 2006.

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE E1/4 CORNER AND THE NORTHEAST CORNER OF SEC. 27, T. 2 N., R. 68 E., M.D.M., WHICH BEARS N. 00°01' W. AS SHOWN ON THE GLO PLAT OF T. 2 N., R. 68 E., DATED 02/28/1903.

**LEGEND**

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- == EXISTING DIRT ROAD
- - - DRY STREAM BED
- EXISTING WELL

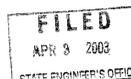


69810 CERTIFICATE NO. 17238 ISSUED 4-7-09

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
650 HARDY WAY, SUITE 101  
P.O. Box 1330  
MESQUITE, NEVADA 89024  
Tel : 702-346-2930  
Fax : 702-346-2940

LC-422  
S.HAFEN

**STATE ENGINEER'S USE**



**MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATER**

FOR : STOCKWATERING  
BY : WAYNE AND RUBY LISTER FAMILY TRUST  
FROM : UNDERGROUND SOURCE  
IN : LINCOLN COUNTY, NEVADA

69810