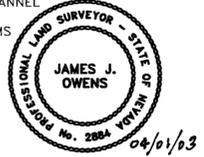


A PORTION OF THE NE1/4 SE1/4 OF
PROTRACTED SEC. 25, IN UNSURVEYED T. 2 N., R. 66 E.,
M.D.M., LINCOLN COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

STATE OF NEVADA SS
COUNTY OF LINCOLN

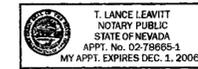
I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 26TH OF FEBRUARY, 2003, AND THE 26TH OF FEBRUARY, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LINCOLN COUNTY, NEVADA, BY THE WAYNE AND RUBY LISTER FAMILY TRUST, FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



James J. Owens
JAMES J. OWENS
STATE WATER RIGHT SURVEYOR NO. 1081
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2884
EXPIRATION DATE: 12/31/2003

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF April, 2003.

T. Lance Leavitt
NOTARY PUBLIC IN AND FOR Lincoln COUNTY, STATE OF NEVADA.
MY COMMISSION EXPIRES ON THE 15th DAY OF Dec, 2006.

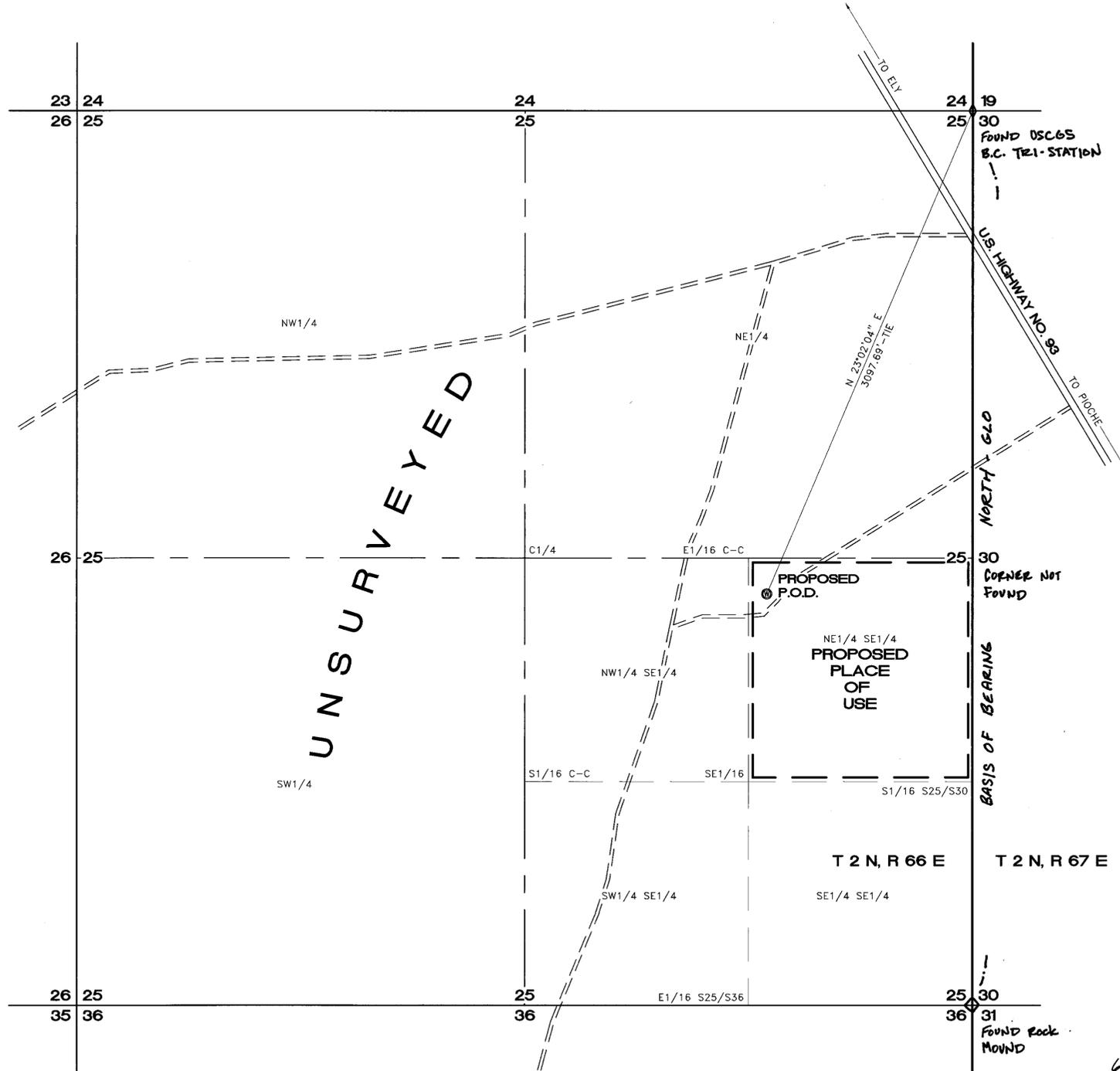
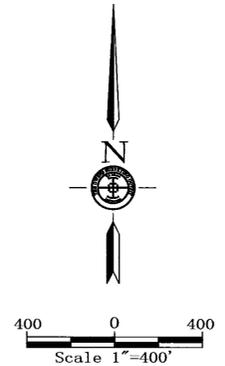


BASIS OF BEARING

THE BASIS OF BEARING IS A LINE BETWEEN THE **SOUTHWEST CORNER** AND THE **NORTHWEST CORNER** OF SEC. 30, T. 2 N., R. 67 E., M.D.M., WHICH BEARS NORTH AS SHOWN ON THE GLO PLAT OF T. 2 N., R. 67 E., DATED 1903.

LEGEND

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- == EXISTING DIRT ROAD
- == PAVED US HIGHWAY
- EXISTING WELL



LABOR CERTIFICATE NO. 17237 ISSUED 4-7-09

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
650 HARDY WAY, SUITE 101
P.O. Box 1330
MESQUITE, NEVADA 89024
Tel : 702-346-2930
Fax : 702-346-2940

LC-422
S.HAFEN

STATE ENGINEER'S USE

69809
FILED
AUG 07 2003
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER**

FOR : STOCKWATERING
BY : WAYNE AND RUBY LISTER FAMILY TRUST
FROM : UNDERGROUND SOURCE
IN : LINCOLN COUNTY, NEVADA

69809