

STATE OF NEVADA  
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 10th day of February, 2003; that it truly and correctly represents the proposed location and extents of the works used to divert water from underground in Pershing County, Nevada by L. FRANKLIN MADER & LA VONNE MADER AND KIRK D. MADER & MADONNA L. MADER for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel of other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 26<sup>th</sup> day of March, 2003.

*Doris A. Twitchell*  
DORIS A. TWICHELL

Notary Public in and for Humboldt County, State of Nevada.  
My commission expires on: May 28th, 2005.

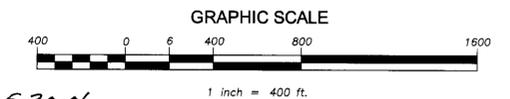


**BASIS OF BEARINGS**

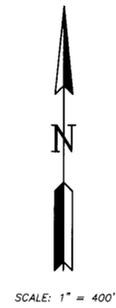
The Basis of Bearings was taken from Record of Survey Map File Number 82307 prepared for Wayne K. Fairchild which was recorded in the Office of the Pershing County Recorder on February 29th, 1972.

**LEGEND**

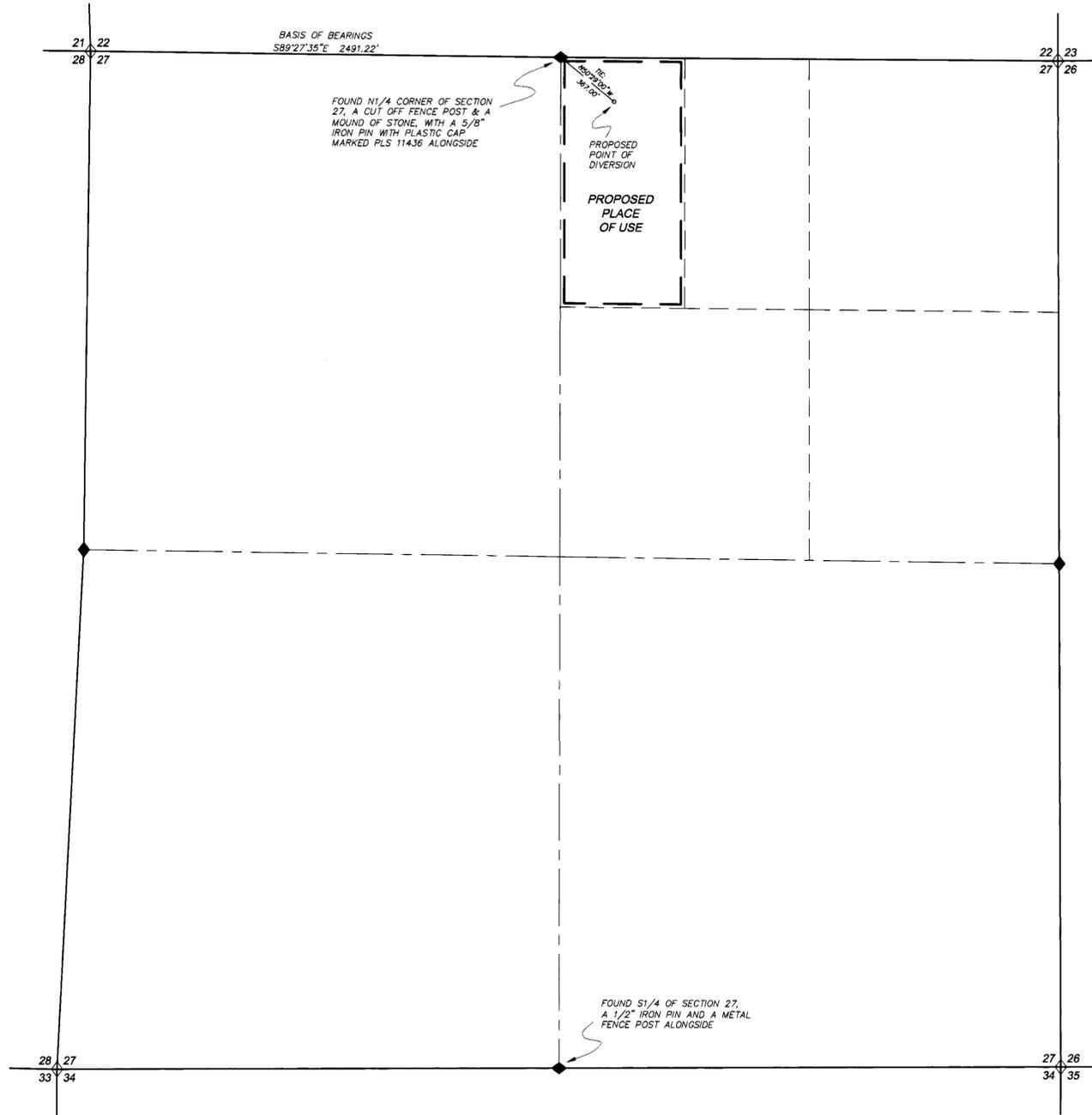
- ◊ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
- Indicates the boundary of the proposed place of use.



**SECTION 27, T.33N.,R.35E., M.D.B. & M.**



SCALE: 1" = 400'



69796 CERTIFICATE NO. 14653 ISSUED 5-30-06

Desert Mountain Surveying  
Land and Water Right Surveyors  
146 West Second Street  
Winnemucca, Nevada 89445 (775) 623-4414

STATE ENGINEER'S USE

69796

FILED  
MAR 31 2003  
STATE ENGINEER'S OFFICE

RECORDED  
MAR 31 PM 1:27  
STATE ENGINEER'S OFFICE

- MAP -  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
- BY -  
L. FRANKLIN MADER & LA VONNE MADER  
AND KIRK D. MADER & MADONNA L. MADER  
FROM UNDERGROUND FOR STOCKWATERING USE  
IN PERSHING COUNTY, NEVADA