

| Sec. | Subdivision | Township | Range | Cultivated acreage | Description of culture | Date of first culture |
|------|---------------|----------|-------|--------------------|------------------------|-----------------------|
| 11 | NE 1/4 SW 1/4 | 21 S. | 53 E. | .3 | Bermuda | |
| 11 | NE 1/4 SW 1/4 | 21 S. | 53 E. | 9.4 | Sorghum | |
| 11 | NE 1/4 SW 1/4 | 21 S. | 53 E. | 14.3 | Oats | |
| 11 | NW 1/4 SW 1/4 | 21 S. | 53 E. | 20.0 | Oats | |

STATE OF NEVADA
COUNTY OF NYE

} SS

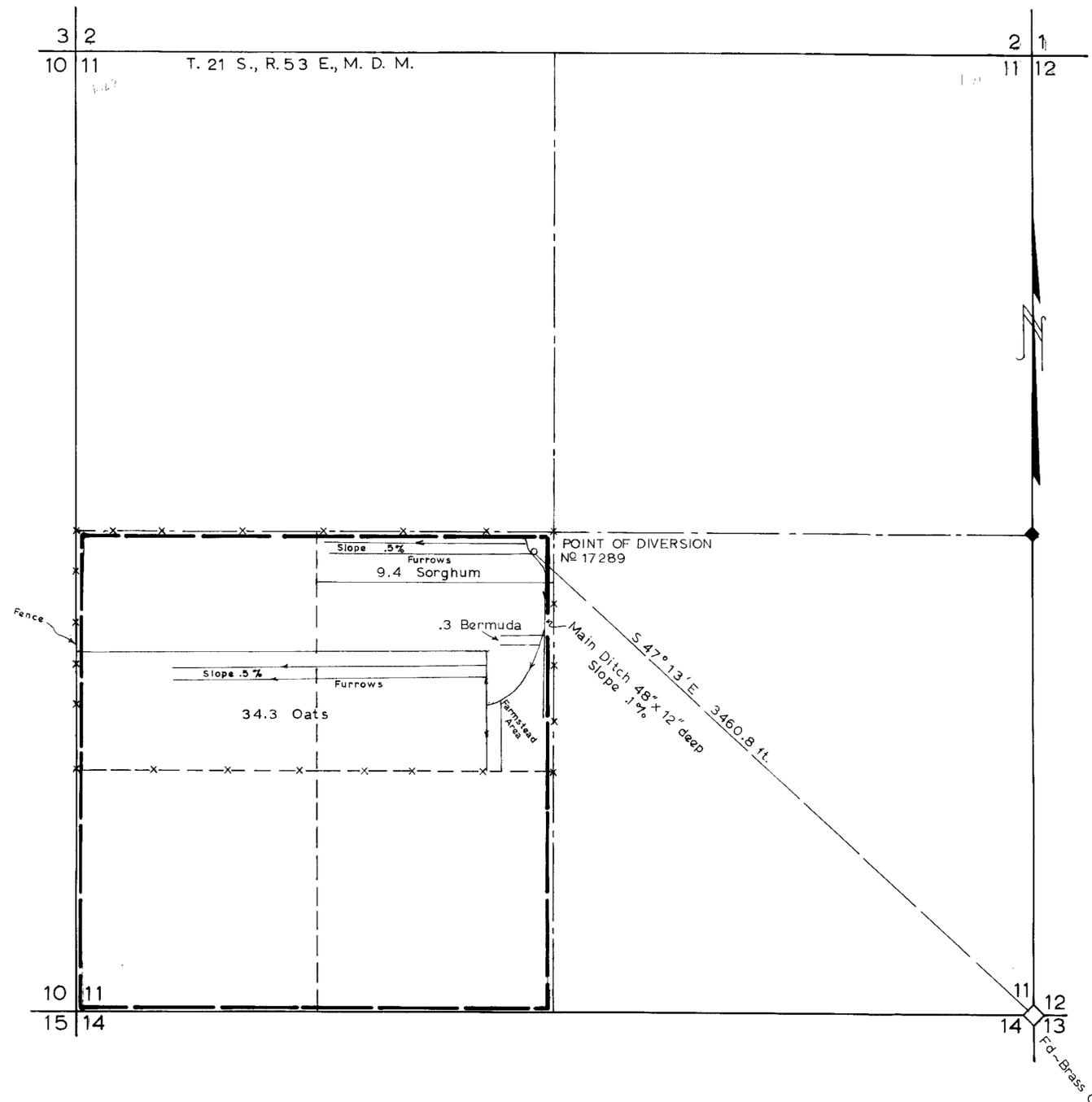
I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 1st day of June and the 2nd day of June, 1963; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Nye County, by George L. Cranmer, for irrigation and domestic purposes, under application number No. 17289. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 17289 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Harry H. Hughes
State Water Right Surveyor

Subscribed and sworn to before me
this 24th day of Sept, 1963

Paul A. Douglas
Notary Public in and for Nye County Nevada

PAUL A. DOUGLASS
NOTARY PUBLIC
My Commission Expires May 28, 1964



SCALE 1 in. = 400 ft.



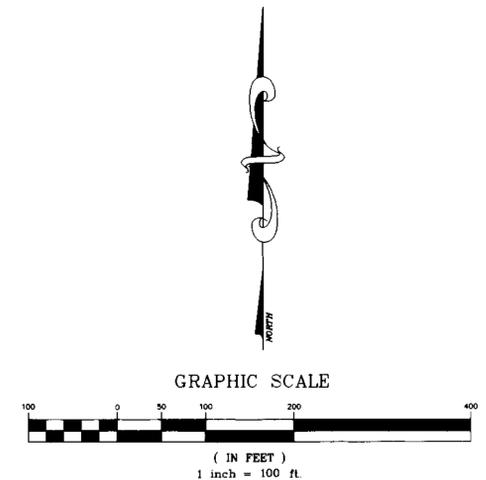
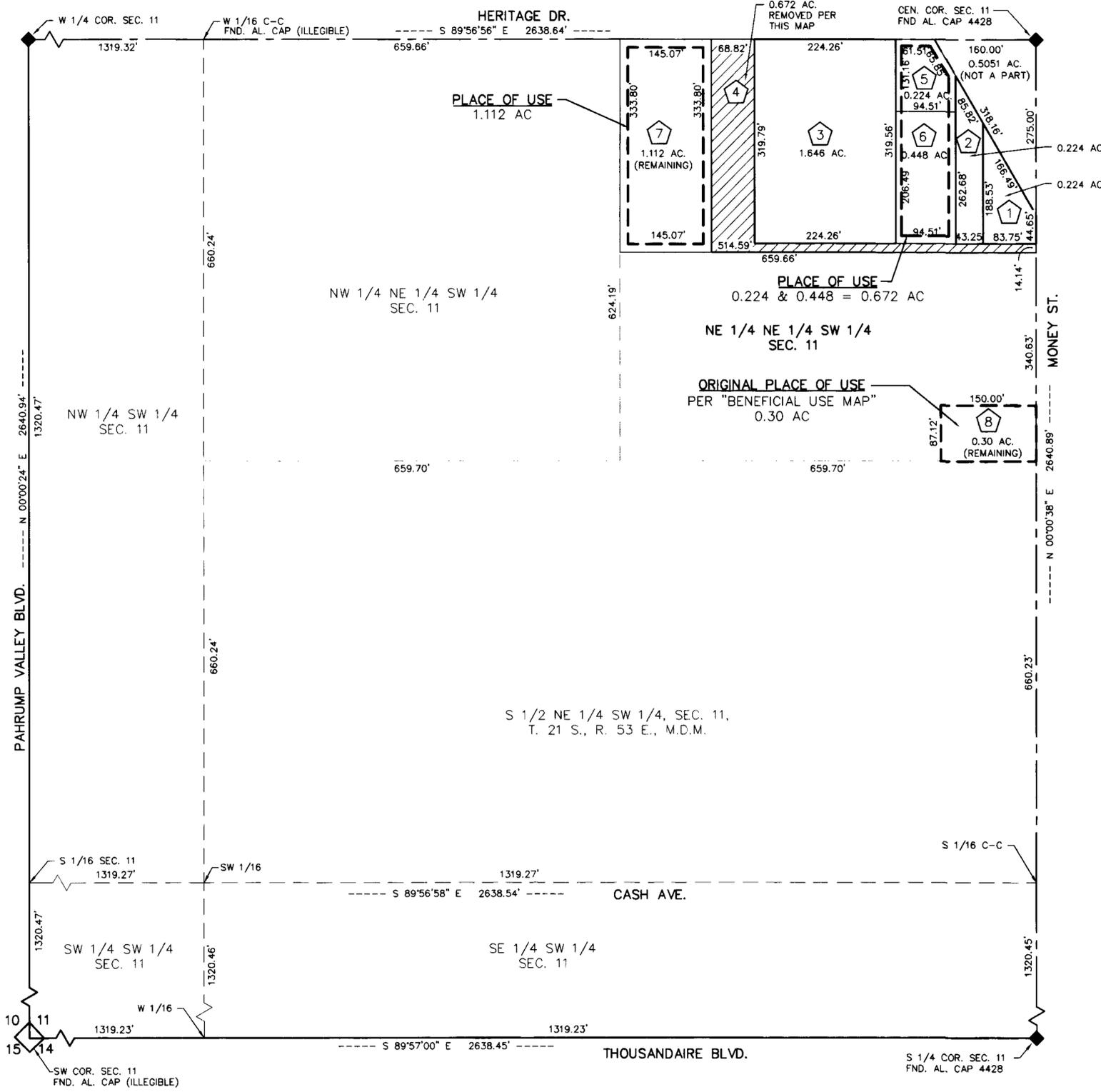
FILED
Sept. 25, 1963
STATE ENGINEER'S OFFICE

(S)

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 17289
FOR
IRRIGATION AND DOMESTIC
BY
GEORGE L. CRANMER
FROM
UNDERGROUND SOURCE

CERTIFICATE No. 5690 ISSUED Jan. 27, 1964

70704 69956 69825 69763 69275 69102 17289



SURVEYOR'S CERTIFICATE:

STATE OF NEVADA }
 COUNTY OF NYE } SS

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 3RD OF FEBRUARY, 2003 AND THE 5TH OF FEBRUARY, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF PROPERTY IRRIGATED BY PERMIT No. 17289 TO BE REMOVED FROM IRRIGATION IN THE COUNTY OF NYE, STATE OF NEVADA, BY NYE COUNTY, NEVADA IN SUPPORT OF CHANGE IN POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF PERMIT No. 17289.

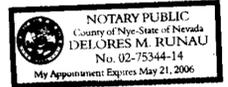
David A. Richards March 13, 2003
 DAVID A. RICHARDS, NEVADA PLS. 10026
 WATER RIGHT SURVEYOR No. 1068



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 13th DAY OF March, 2003

Delores M. Runau
 NOTARY PUBLIC IN AND FOR Nye County, Nev.
 MY COMMISSION EXPIRES May 21, 2006



BASIS OF BEARING:

S 89°57'00" E BEING THE BEARING OF THE SOUTH LINE OF THE SW 1/4 OF SEC. 11, T. 21 S., R. 53 E., M.D.M., NYE COUNTY, NEVADA, AS PER ROS FILE 28007.

REFERENCES:

- 1) RECORD OF SURVEY, FILE 28007
- 2) MAP ACCOMPANYING APP. No's 66459 & 66460

LEGEND:

| STRIPPED: | ACRES: |
|---|------------------|
| ① REMOVED PER APPLICATION #66459 | 0.224 |
| ② REMOVED PER APPLICATION #66460 | 0.224 |
| ③ REMOVED FOR T. VACKAR (PARCEL MAP) APN'S #36-471-06, 29, & 48. (1103) | 1.646 |
| ④ REMOVED PER THIS MAP | 0.672 |
| (STRIPPED) SUBTOTAL = | 2.766 |
| REMAINING (P.O.U.): | |
| ⑤ REMAINING (P.O.U.) FUTURE STRIPPED TO NYE CO. FOR QUAZI-MUNICIPAL BY S. CAVALLO TO APN #45-273-60 | 0.224 |
| ⑥ REMAINING (P.O.U.) FUTURE STRIPPED FOR COMMERCIAL BY M. ANDERSON TO APN #29-182-02 | 0.448 |
| ⑦ REMAINING (P.O.U.) | 1.112 |
| ⑧ REMAINING (P.O.U.) | 0.300 |
| (REMAINING) SUBTOTAL = | 2.0840 |
| TOTAL = | 4.850 AC. |

CIVILWISE SERVICES

1191 W. BETTY AVE., PAHRUMP, NEV. 89060 (775) 751-1413

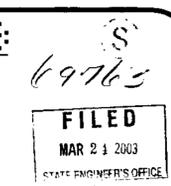
STRIP MAP IN SUPPORT OF APPLICATION TO CHANGE P.O.D., M.O.U. & P.O.U., FOR MUNICIPAL PURPOSES TO NYE COUNTY, NEVADA

PREPARED FOR
PETER AND FLORENZA PROVENZA

SCALE: 1" = 100'
 SHEET: 1 OF 1
 JOB NUMBER: 203-1

STATE ENGINEER'S USE:

HF 6-3-03 Add "of a portion" to the Title Block.



MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE UNDER PERMIT #17289, CERT. #5690 FOR MUNICIPAL USE PURPOSES TO NYE COUNTY FROM "UNDERGROUND" IN NYE COUNTY, NEVADA