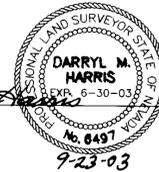


NE 1/4 OF SECTION 12, T.21 S., R.53 E., M.D.M.

STATE OF NEVADA  
CARSON CITY S.S.

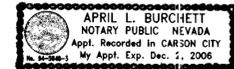
I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY DIRECTION, ON AUGUST 20, 2003; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED, THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEY CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEY DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER AND THE BUREAU OF LAND MANAGEMENT; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY NYE COUNTY, STATE OF NEVADA FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 782

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 23<sup>rd</sup> DAY OF Sept., 2003.

*April L. Burchett*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Dec 2, 2006



NOTE: USE MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 61276 TO SUPPORT THE PROPOSED POINT OF DIVERSION, APPLICATION 65304 TO SUPPORT THE PROPOSED PLACE OF USE, AND APPLICATION 45660 TO SUPPORT THE EXISTING POINT OF DIVERSION

REFERENCE SURVEYS

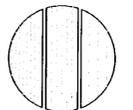
1. BLM TOWNSHIP SURVEY PLAT DATED CIRCA 1948
2. MAP TO ACCOMPANY APPLICATION 45600
3. MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 45660
4. MAP TO ACCOMPANY APPLICATIONS 65465, 65466, 67219
5. MAP TO ACCOMPANY APPLICATIONS 66066 AND 66067
6. MAP TO ACCOMPANY APPLICATION 66637
7. MAP TO ACCOMPANY APPLICATION 67487



SCALE: 1"=200'

REPLACEMENT MAP submitted at the request of Division of Water Resources.

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: www.rcn-ny.com



JOB NO.	01-176-01
DATE	8/28/03
DRAWN	MLM
CHECKED	ALB
REVISED	

**STATE ENGINEER'S USE**

RAD 10-8-03 The original map filed for this application was based on erroneous PBU map under Per 45660. Therefore, a replacement map is required.

**FILED**  
SEP 23 2003  
STATE ENGINEER'S OFFICE

**MAP**

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF PERMIT 45660, CERTIFICATE 12786 FOR MUNICIPAL PURPOSES BY

*Nye County, State of Nevada*

FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA

74672 69716