

W 1/4 Cor.  
Fnd Plastic Cap  
Unreadable

C 1/4 Cor.  
Fnd Alum Cap  
PLS 4428

STATE OF NEVADA  
COUNTY OF CLARK S.S.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20 TH. DAY OF FEBRUARY 2003 AND THE 21ST DAY OF FEBRUARY 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY BOB DAVIES FOR COMMERCIAL PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen* 2/21/03  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428

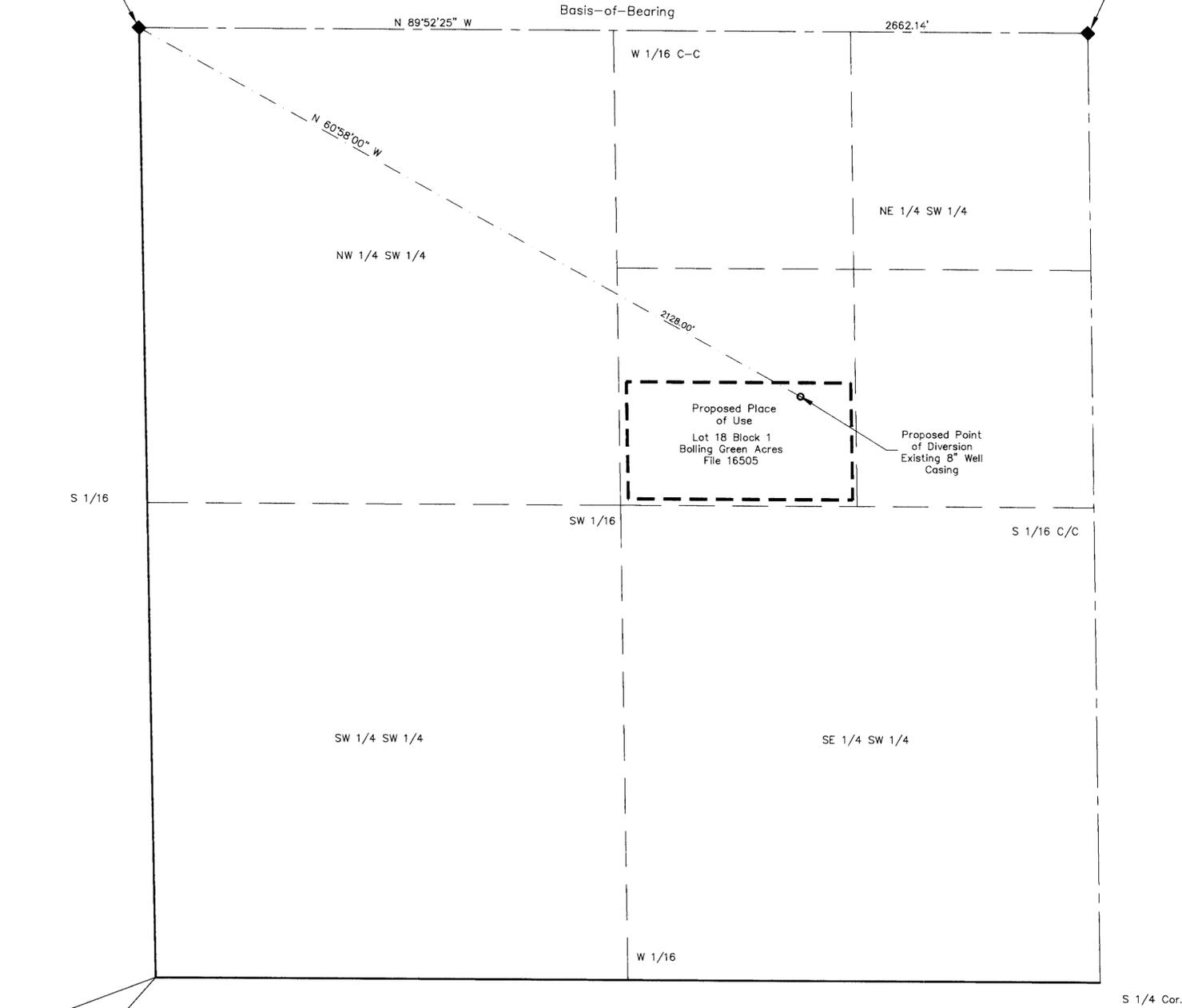
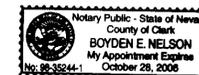


EX 6130/03

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 ST DAY OF FEBRUARY 2003.

*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON MARCH 28, 2006.  
NOTARIZED IN CLARK COUNTY, NEVADA.

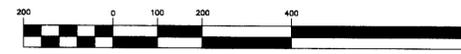


NE4 SW4 SECTION 15, TOWNSHIP 20 SOUTH, RANGE 53 EAST M.D.M.  
SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

S 1/4 Cor.

71340 CERTIFICATE NO. 18048 ISSUED 7-7-11

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

BASIS OF BEARING

N 89°52'25" W being the North line of the SW 1/4 of Section 15, Township 20 South, Range 53 East M.D.B. & M. as per Bolling Green Acres File 16505, Nye County, Nevada records.

SHEET 1 OF 1

STATE ENGINEER'S USE

69697



MAP TO ACCOMPANY APPLICATION

Map to Accompany Application to Appropriate Water

FOR : Commercial Use

BY : Bob Davies

FROM : An Underground Source

Nye County, Nevada

71340 69697