

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 16th day of January, 2003 and the 16th day of January, 2003; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by THE COUNTRYSIDE SOUTHERN BAPTIST CHURCH for quasi-municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



State Water Right Surveyor No. 573

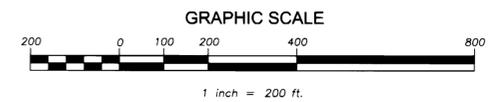
Subscribed and sworn to before me this 28th day of January, 2003.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2005.

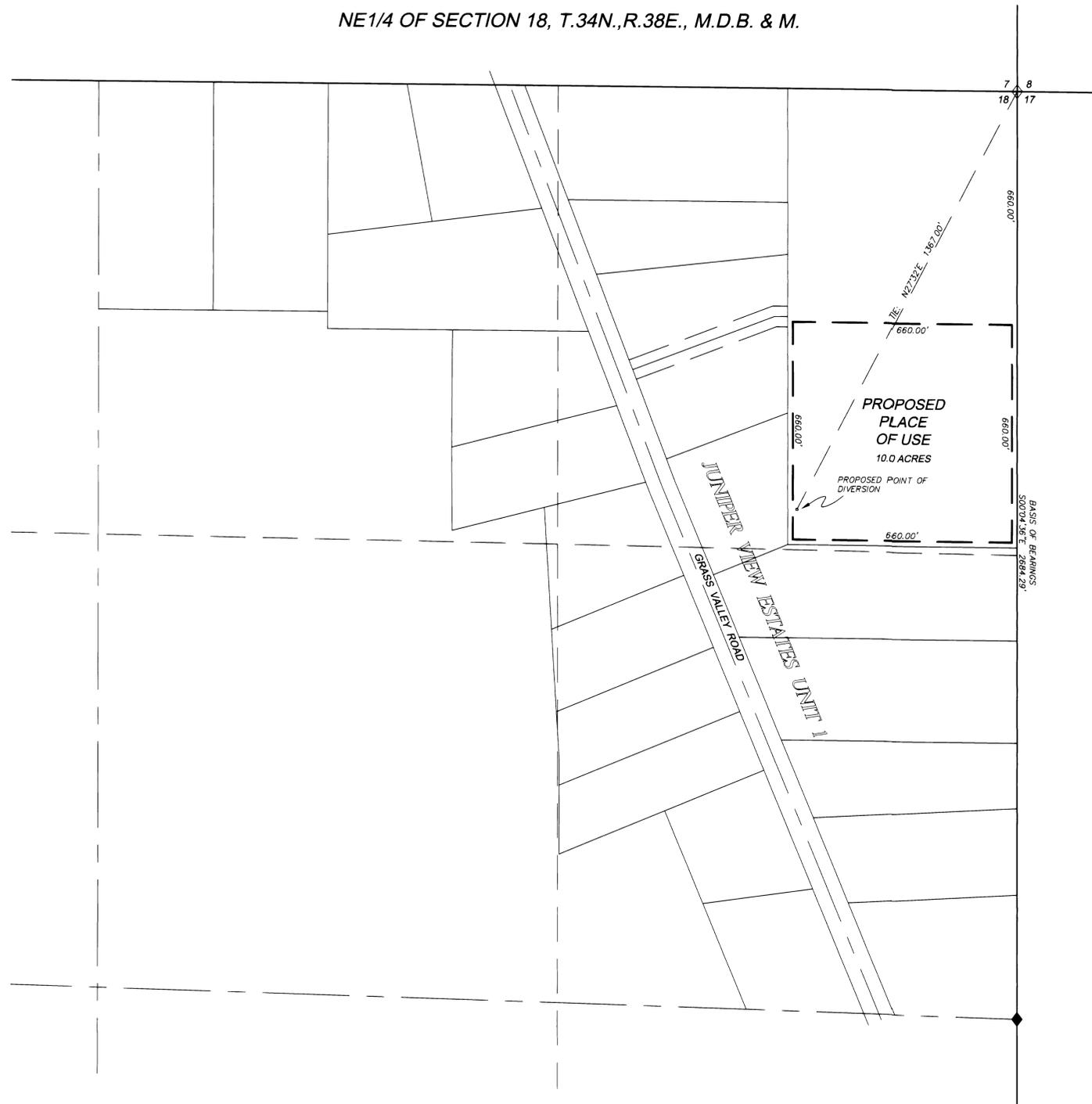
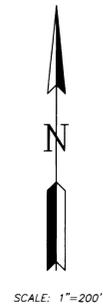


- LEGEND**
- — — — — Indicates the boundary of the proposed place of use.
 - ◊ Indicates a found section corner, an iron pipe with a B.L.M. brass cap.
 - ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap.

BASIS OF BEARINGS
Basis of Bearings was taken from the Final Map of Juniper View Estates Unit No. 1 which was recorded in the office of the Pershing County Recorder on April 6th, 1989 as Map File Number 172928.



NE1/4 OF SECTION 18, T.34N.,R.38E., M.D.B. & M.



STATE ENGINEER'S USE



DESERT MOUNTAIN SURVEYING
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445 (775) 623-4414

STATE ENGINEER'S OFFICE
90 2 14 00 14 00

- MAP -
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
- BY -
THE COUNTRYSIDE SOUTHERN
BAPTIST CHURCH
FROM UNDERGROUND
FOR QUASI-MUNICIPAL USE
IN PERSHING COUNTY, NEVADA