

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND
- POINT OF DIVERSION
- SECTION LINE
- REGISTERED LAND SURVEYOR

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.

SURVEYOR'S STATEMENT

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES AND RECORD DATA OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23rd DAY OF DECEMBER, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA BY JOHN T. GILCREASE AND WILLIAM O. GILCREASE FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NO. 50477; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 50477 IS CORRECTLY SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 50477 AND THE POINT OF DIVERSION APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 50477 ARE TO BE USED IS ACCURATELY OUTLINED HEREON, AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

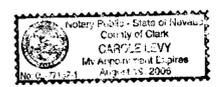
STEPHEN F. TURNER
STATE WATER RIGHTS SURVEYOR



ACKNOWLEDGMENT

STATE OF NEVADA (SS)
COUNTY OF CLARK
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 6, 2003
BY Stephen F. Turner

Carole Levy
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 9/11/06



BASIS OF BEARING

N00°11'03"W - THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY, FILE 68, PAGE 42, CLARK COUNTY RECORDS, NEVADA.

THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9,
TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.
CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE 69475

FILED
JAN 16 2003
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE
JAN 16 AM 11:01

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, OF A PORTION OF THE WATER APPROPRIATED UNDER PERMIT NO. 50477

BY: JOHN T. GILCREASE & WILLIAM O. GILCREASE
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE