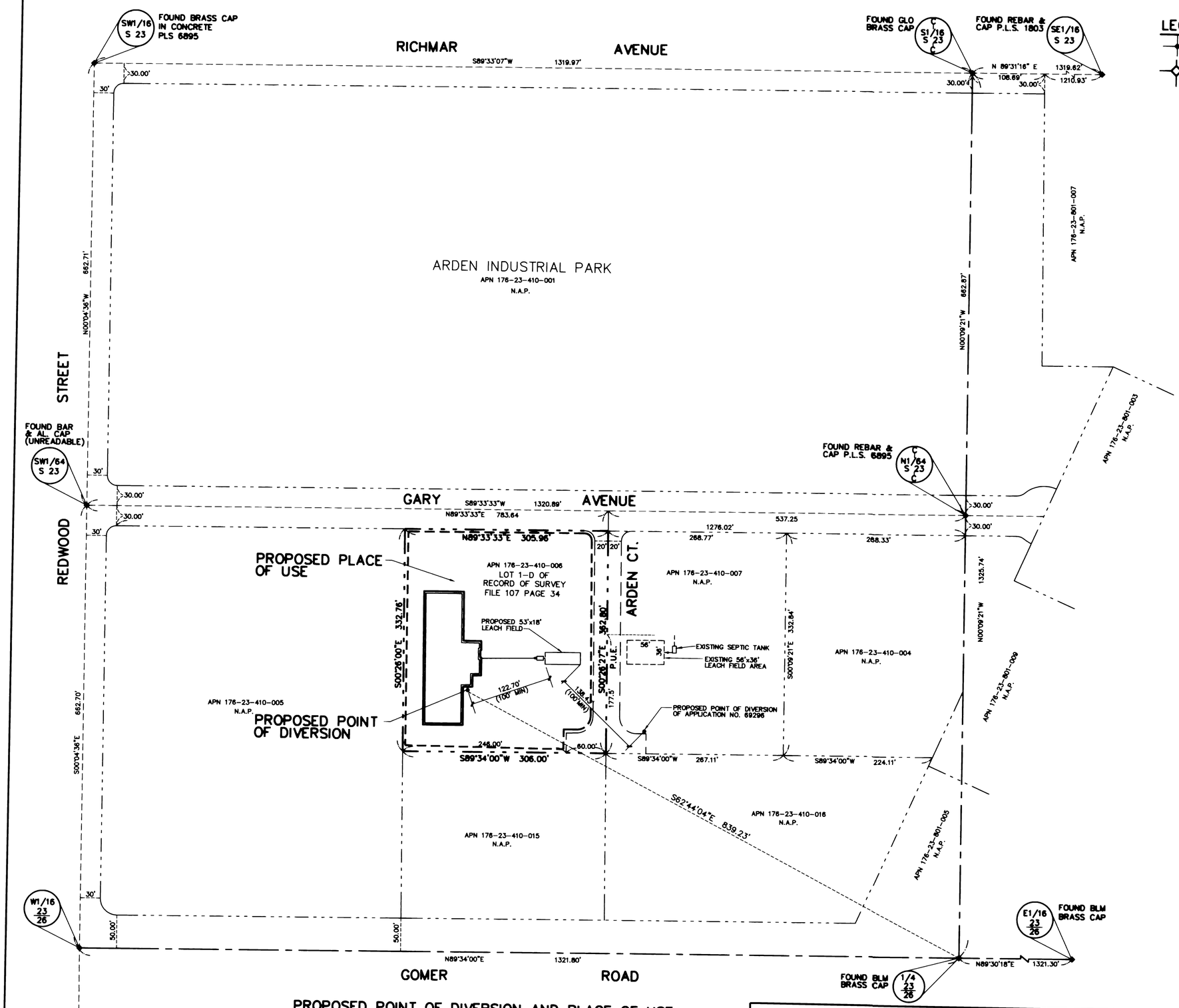

LEGEND:

FOUND 1/4 CORNER (OR 1/16 OR 1/64 CORNER)

FOUND SECTION CORNER FOUND

SCALE 1" = 80'

AFFIDAVITS:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27th, DAY OF MARCH, 2002. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY BLUE DIAMOND PROPERTIES, LLC FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER STATE OF NEVADA RICHARD J. BAUGHMAN 12-23-02 CIVIL No. 2162

EXPIRES 12-31-02

RICHARD J. BAUGHMAN P.E. 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 23th DAY OF DECEMBER, 2002.

Pamela J Ouellette

Notary Public - State of Nevada County of Clark PAMELA J. OUELLETTE My Appointment Expires March 9, 2003

PAMELA J OUELLETTE, NOTARY PUBLIC
IN AND FOR FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES ON THE 9th DAY OF MARCH, 2003

BASIS OF BEARING:

N89°34'00"E – THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PLAT MAP "ARDEN INDUSTRIAL PARK" IN BOOK 90, PAGE 08, CLARK COUNTY RECORDS, NEVADA.

REFERENCE MAPS:

PLAT MAP "ARDEN INDUSTRIAL PARK"	BOOK 90, PAGE 08
RECORD OF SURVEY:	FILE 107, PAGE 34
ASSESSORS PARCEL NUMBER:	176-23-401-006

GRAPHIC SCALE

80 0 40 80 160

(IN FEET)
1 inch = 80 ft.

PROPOSED POINT OF DIVERSION AND PLACE OF USE

IN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.B.&M., CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE

69431

REL 1-14-2003 Assessors Parcel number listed under "Reference Maps" (176-23-401-006) does not match APN's on map 176-23-410-006.

FILED DEC 30 2002 STATE ENGINEER'S OFFICE

RECEIVED 02 DEC 30 AM 11:03 STATE ENGINEER'S OFFICE

RECEIVED 02 DEC 26 AM 10:51 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: BLUE DIAMOND PROPERTIES, LLC
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.

69431