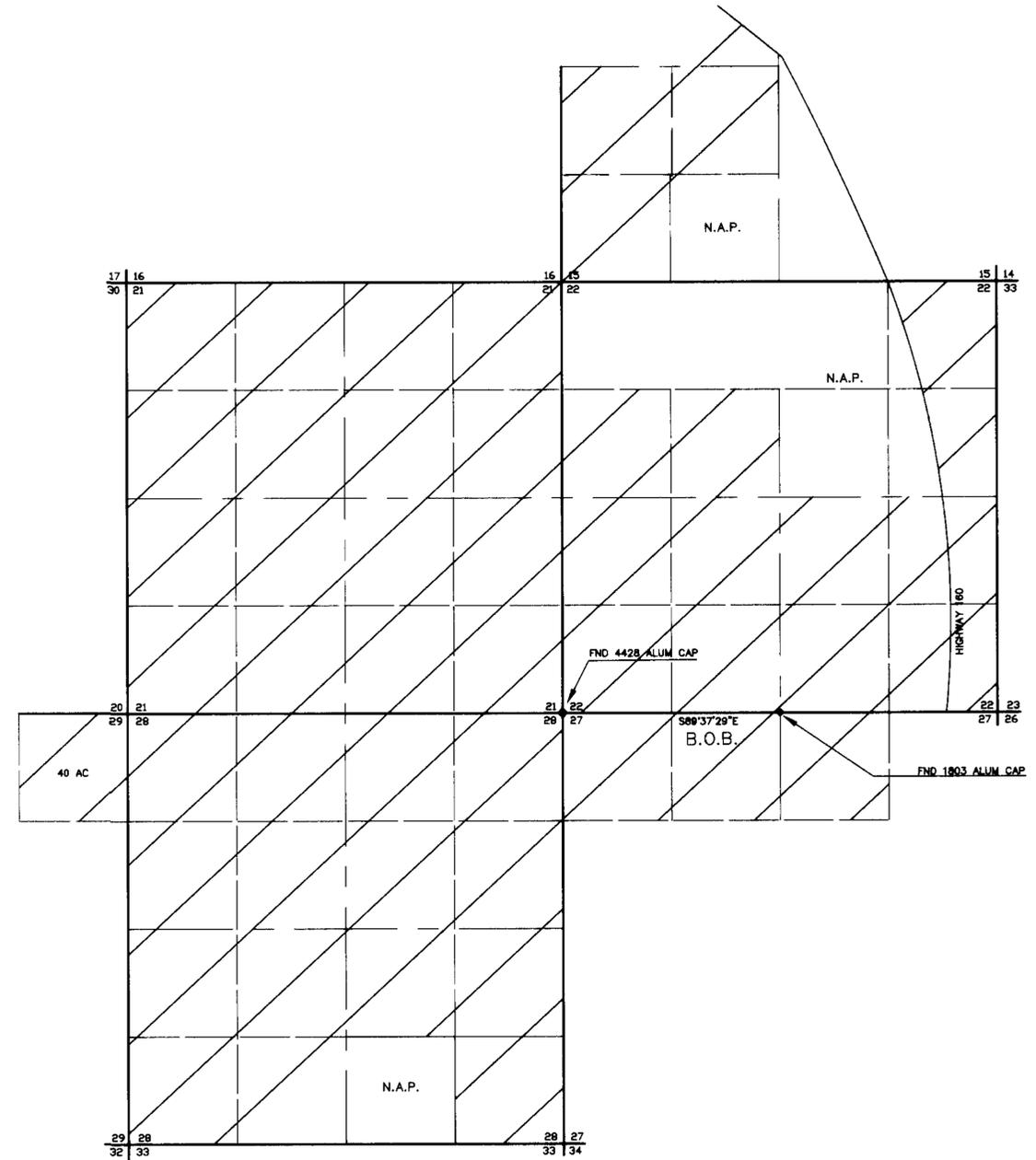


A PORTION OF THE SW 1/4 SW 1/4 AND A PORTION OF NW 1/4 SW 1/4, SECTION 22 TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE OF A PORTION OF PERMIT # 16570 CERTIFICATE # 5504

SCALE 1" = 1000'



SHOWING DESERT UTILITIES INC. SERVICE AREA AND PROPOSED PLACE OF USE, BEING A PORTION OF SECTION 15 A PORTION OF SECTION 22, A PORTION OF SECTION 27 A PORTION OF SECTION 28 A PORTION OF SECTION 29 AND SECTION 21 TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M.

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 5TH DAY OF MARCH 2003 AND THE 11TH DAY OF MARCH 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY DESERT UTILITIES INC. FOR MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION APPROXIMATE LOCATION, AND SIZE OF THE DIVERTING CHANNEL OF OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

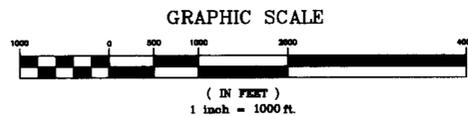
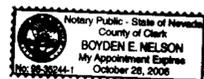
Richard L. Hafen 3/17/03
 RICHARD L. HAFEN DATE
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 515



STATE OF NEVADA S.S.
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF MARCH, 2003

Boyd E. Nelson
 BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES ON OCTOBER 28, 2006.
 NOTARIZED IN CLARK COUNTY, NEVADA.



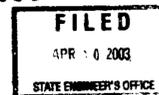
BASIS OF BEARING

S 89°35'44" E BEING THE NORTH LINE OF THE S2 SECTION 22, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.M. AS PER PARCEL MAP FILE 385701 NYE COUNTY, NEVADA RECORDS.

SHEET 1 OF 1

STATE ENGINEER'S USE

area being removed should not include the NW 1/4 SW 1/4 4-16-2-3

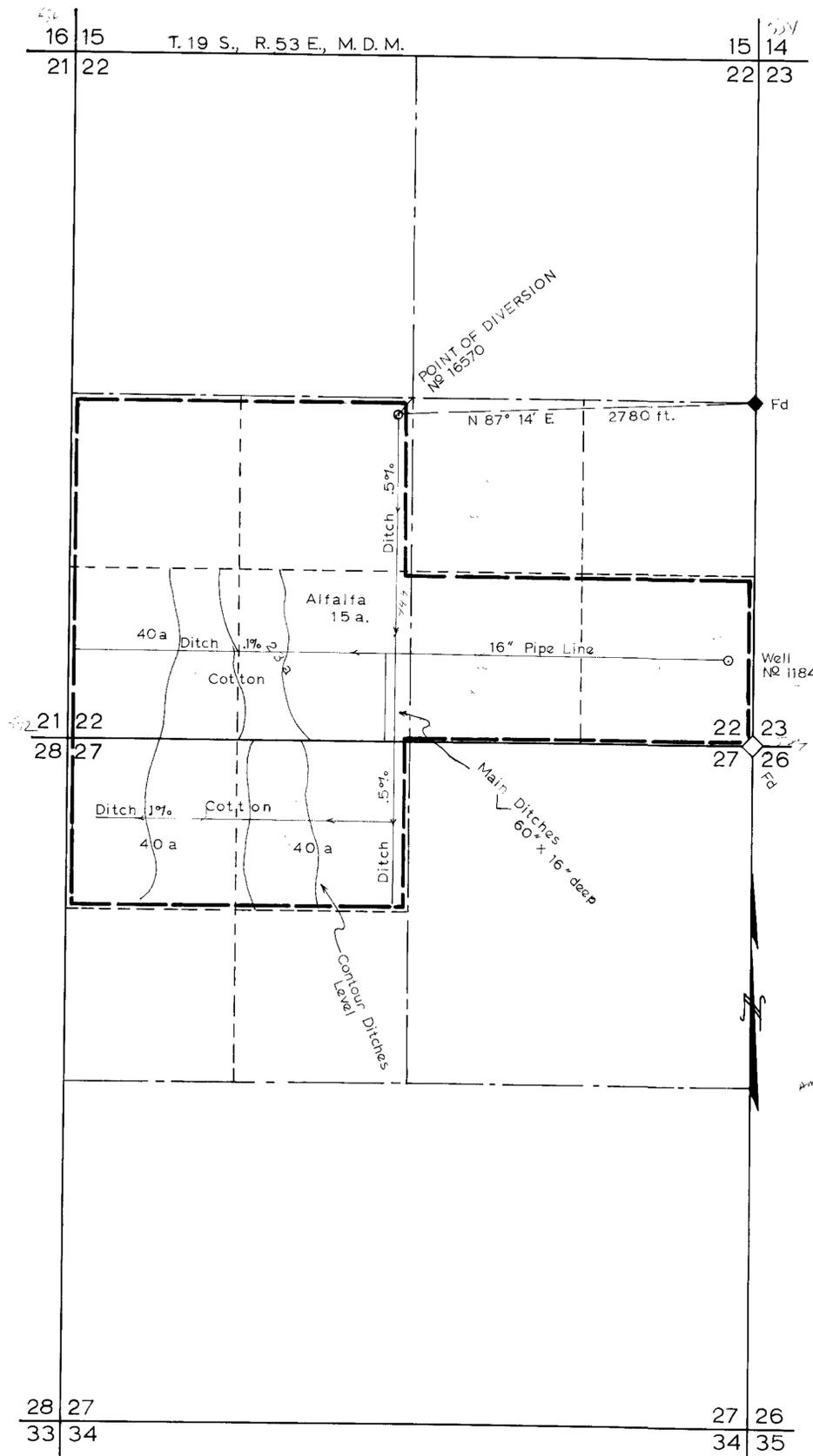


MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE AND MANNER OF USE OF A PORTION OF PERMIT # 16570 CERTIFICATE # 5504

FOR : MUNICIPAL USE
 BY : DESERT UTILITIES INC.

FROM : UNDERGROUND SOURCE
 COUNTY OF NYE, STATE OF NEVADA

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
22	SW 1/4 SW 1/4	19 S	53 E	40	Cotton	
22	SE 1/4 SW 1/4	19 S	53 E	23	Cotton	
22	SE 1/4 SW 1/4	19 S	53 E	15	Alfalfa	
27	NE 1/4 NW 1/4	19 S	53 E	40	Cotton	
27	NW 1/4 NW 1/4	19 S	53 E	40	Cotton	



STATE OF NEVADA }
COUNTY OF NYE } SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 1st day of August and the 2nd day of August, 1962; that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Nye County, by Simpkins-Daniels Ranch, for irrigation purposes, under application number No. 16570. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 16570 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Harry H. Hughes
State Water Right Surveyor

Subscribed and sworn to before me
this 4th day of Oct., 1962
M. Allene Jacobson
Notary Public in and for Nye County, Nevada.

CERTIFICATE NO. 5504 ISSUED April 12, 1963

amended 5504 1-21-72

SCALE 1 in. = 600 ft.



FILED
Oct. 8, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 16570
FOR
IRRIGATION
BY
SIMPKINS-DANIELS RANCH
FROM
UNDERGROUND SOURCE

69430 65101 16570