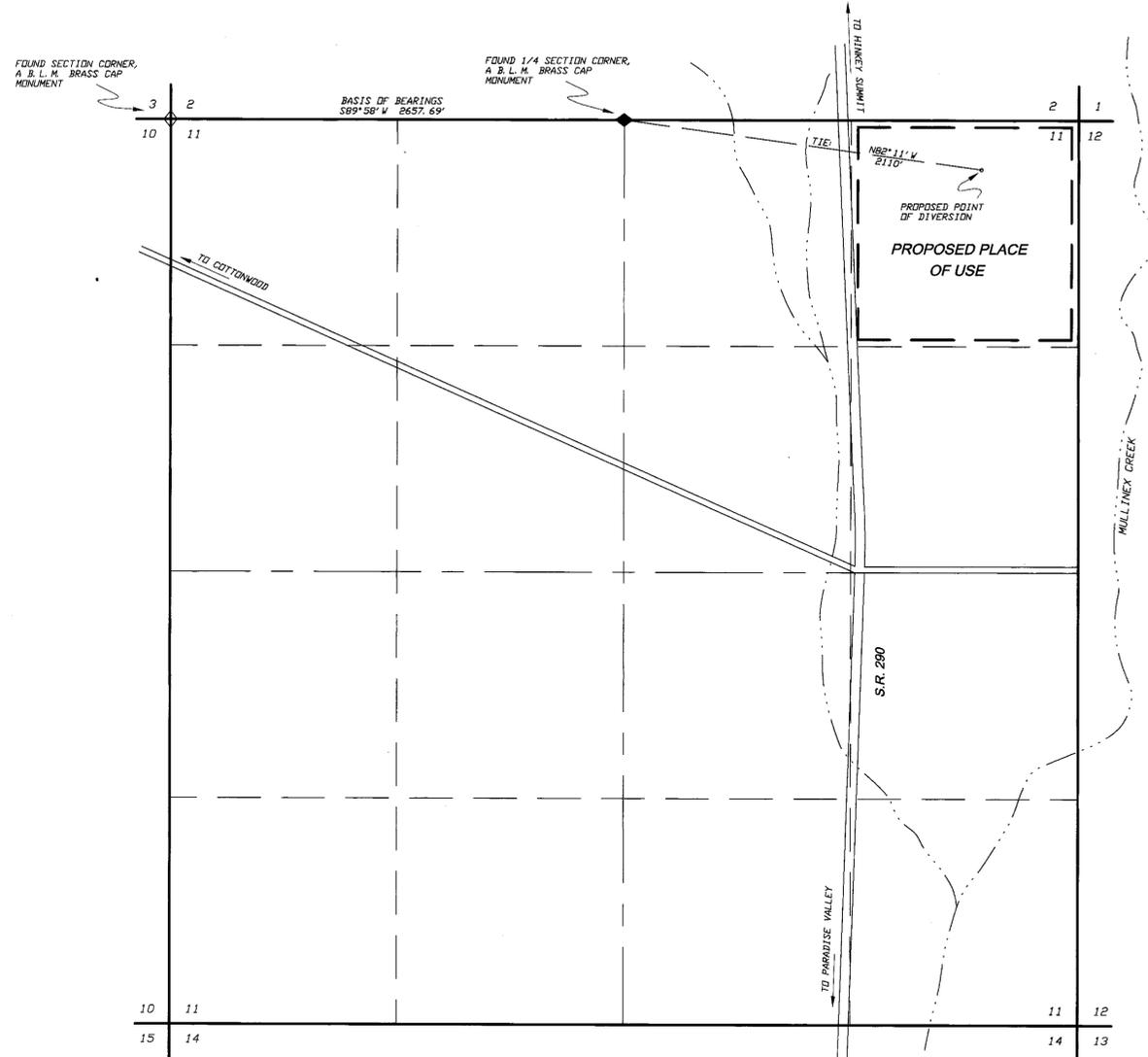


SECTION 11, T.42N.,R.39E., M.D.B.&M.



T.42N.,R.39E.
M.D.B. & M.

NOTES:

- ◇ Indicates a found section corner, an iron pipe with a B. L. M. brass cap, unless otherwise noted.
- ◆ Indicates a found 1/4 section corner, an iron pipe with a B. L. M. brass cap, unless otherwise noted.

Basis of Bearings: B. L. M. Dependent Resurvey of T. 42N., R. 39E., M. D. B. & M. dated 1962.

— Indicates the boundary of the proposed place of use.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 11th day of April, 2002 and the 12th day of April, 2002; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by Frederick E. & Robert Buckingham, for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

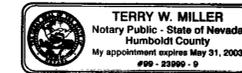


State Water Right Surveyor No. 573

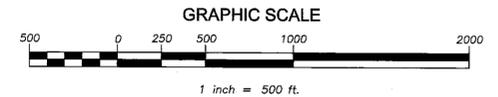
Subscribed and sworn to before me this 19th day of April, 2002.

J. H. Milton III

Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: 5-31-03



69350 CERTIFICATE NO. 17297 ISSUED 7-7-07



STATE ENGINEER'S USE

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MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR
FREDERICK E. & ROBERT BUCKINGHAM

FROM UNDERGROUND
FOR STOCKWATERING USE
IN HUMBOLDT COUNTY, NEVADA

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street

WINNEMUCCA, NEVADA 89445

(775) 623-4414