

STATE OF NEVADA

COUNTY OF CARSON

} SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15th DAY OF NOVEMBER, 2002. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY KEITH HOWELL FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

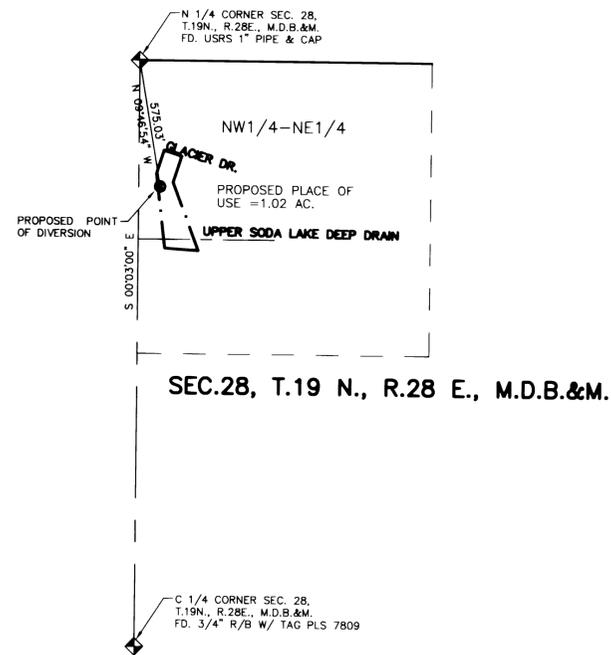
11/26/02
DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26 DAY OF November 2002 NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

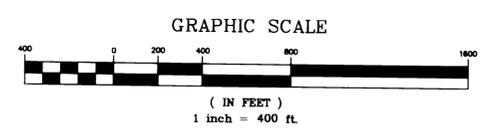
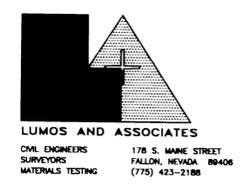
Robin d. Knuck
NOTARY PUBLIC

11/20/02
DATE



BASIS OF BEARING
S 00°03'00" E ALONG THE WESTERLY LINE OF THE NE 1/4 OF SEC. 28,
T.19 N., R.28 E., M.D.B.& M. AS PER QUIET TITLE ACTION DOCUMENT
#300798 IN THE CHURCHILL COUNTY RECORDER'S OFFICE.

LEGEND:
- - - - - PROPOSED PLACE OF USE
⊙ PROPOSED POINT OF DIVERSION



STATE ENGINEER'S USE

NOV 26 2008
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE
NOV 26 PM 10
RECEIVED

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : KEITH HOWELL
FOR : COMMERCIAL USE
FROM : AN UNDERGROUND SOURCE
IN : CHURCHILL COUNTY