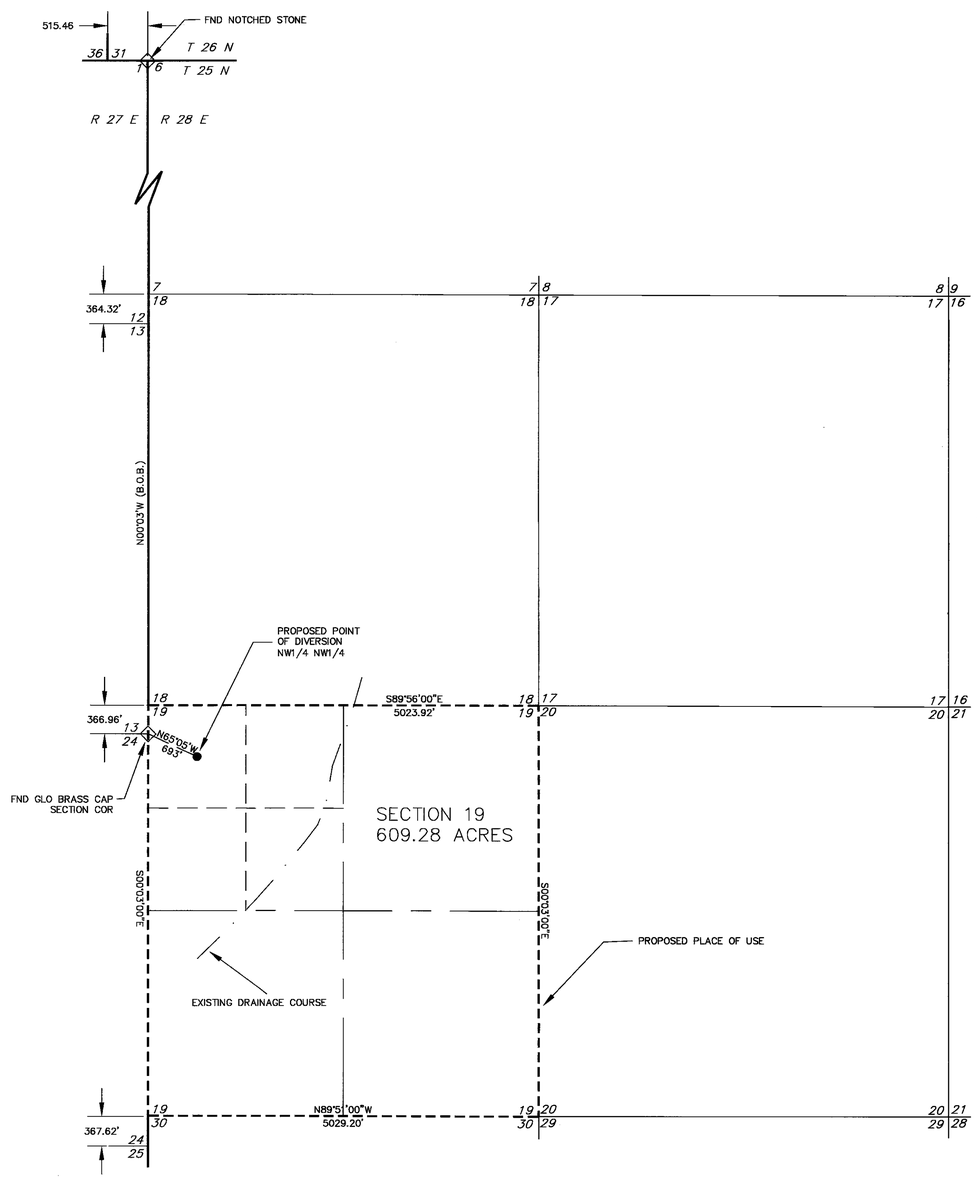

BASIS OF BEARING:

THE LINE FROM THE NE CORNER OF SECTION 24 AND THE NE CORNER OF SECTION 1, T. 25 N., R. 27 E., M.D.M. (N. 0°03' W.) PER BLM TOWNSHIP PLAT DATED NOV. 22, 1913.

NOTE:
SECTION 19, T. 25 N., R. 28 E. PER BLM TOWNSHIP MAP DATED APRIL 27, 1907.

APPLICATION NO. 69332

Proposed Point of Diversion and Place of Use

NORTH

STATE OF NEVADA
CARSON CITY **S.S.**

I, DAVID A. MERRILL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF MAY 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA, BY NEVADA LAND & RESOURCE COMPANY, LLC FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION ARE NOTED AND THE BOUNDARY OF ALL LAND SHOWN BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 994

PROFESSIONAL ENGINEER - STATE OF NEVADA
DAVID A. MERRILL
2/24/03
CIVIL
No. 09650

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 24th **DAY OF** Feb. **, 2003**

Cecilee W Tureman

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: January 2, 2006

CECILEE W. TUREMAN
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No.02-77482-3 My Appt. Exp. Jan. 2, 2006

GRAPHIC SCALE

1000 0 500 1000 2000 4000

(IN FEET)
1 inch = 1000 ft.

STATE ENGINEER'S USE

FILED
FEB 26 2003
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER FOR IRRIGATION USE BY

NEVADA LAND & RESOURCE COMPANY, LLC

FROM
AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA

NEVADA LAND & RESOURCE COMPANY, LLC
704 W. NYE LANE, SUITE 201; CARSON CITY, NEVADA 89703
PH. 775-885-5000 FAX 775-885-5005

DRAWING NAME: GS_69332.dwg
DRAWN BY: DM
DATE: 1/27/03
REVISION:

77132 77131 69332