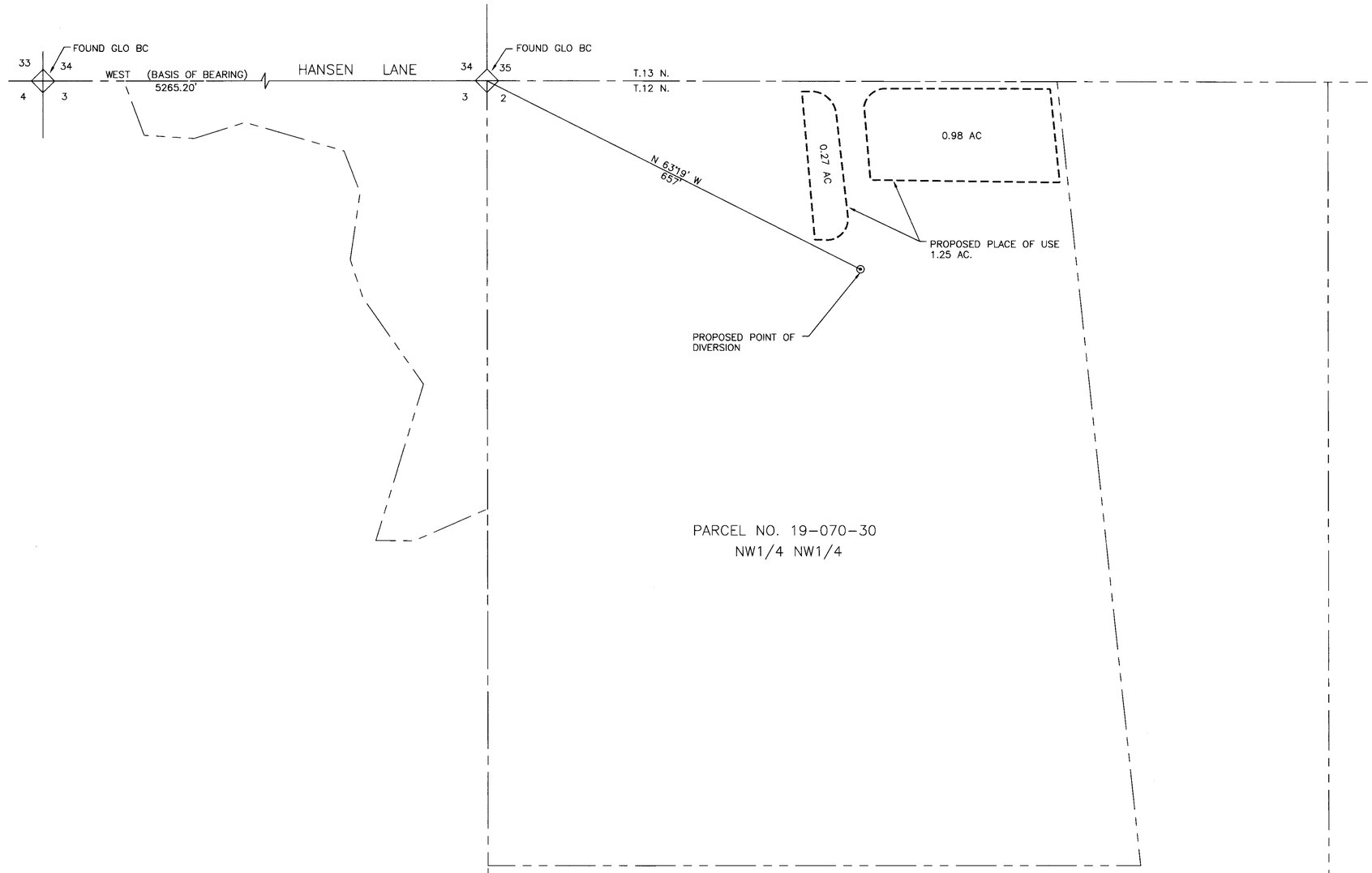
SHEET 1 OF 1



NORTH

BASIS OF BEARING

NORTH LINE OF SEC. 3, T. 12N, R. 19E, M.D.M., AS SHOWN ON PARCEL MAP FOR LONNIE D. MASON & ALICE J. EIDE-MASON RECORDED AS DOCUMENT NO. 428197 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (WEST)

NOTE

USE MAP ON FILE UNDER PERMIT 63037 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656 • WEB SITE: www.rci-nv.com

STATE OF NEVADA

CARSON CITY S.S.

I DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON SEPTEMBER 25, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA BY DARRYL GENE HUFF & SUZANNE FORD HUFF FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA DARRYL M. HARRIS EXP. 6-30-03 No. 6497

DARRYL M. HARRIS, PLS 6497

11-18-02

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 18th DAY OF November, 2002.

April L. Burchett

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

MY COMMISSION EXPIRES: Dec. 2, 2002

APRIL L. BURCHETT NOTARY PUBLIC NEVADA Appt. Recorded in CARSON CITY My Appt. Exp. Dec. 2, 2002

PROPOSED POINT OF DIVERSION AND PLACE OF USE
PORTION OF NW1/4 NW1/4 SEC. 2, T. 12N, R. 19E, MDM

69308 CERTIFICATE NO. 19363 ISSUED 4/7/2014

69309 CERTIFICATE NO. 19364 ISSUED 4/7/2014

0 50 100 200 300 400

SCALE: 1"=100'

JOB NO.	02-385-01
DATE	11/7/02
DRAWN	RES/MLM
CHECKED	ALB
REVISED	

STATE ENGINEER'S USE 69308 69309

FILED NOV 18 2002 STATE ENGINEER'S OFFICE

MAP

TO SUPPORT APPLICATIONS TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF PERMITS 63037 AND 63038 BY

Darryl Gene Huff and Suzanne Ford Huff

CO-TRUSTEE, DARRYL & SUZANNE HUFF

FOR IRRIGATION & DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

69309 69308