

SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 15TH DAY OF OCTOBER, 2002 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA, REQUESTED BY CARSON VALLEY COUNTRY CLUB, THAT INC. IN THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*[Signature]*  
 JAMES P. HADDAN, S.W. RES. #575  
 11/1/02  
 11/1/02

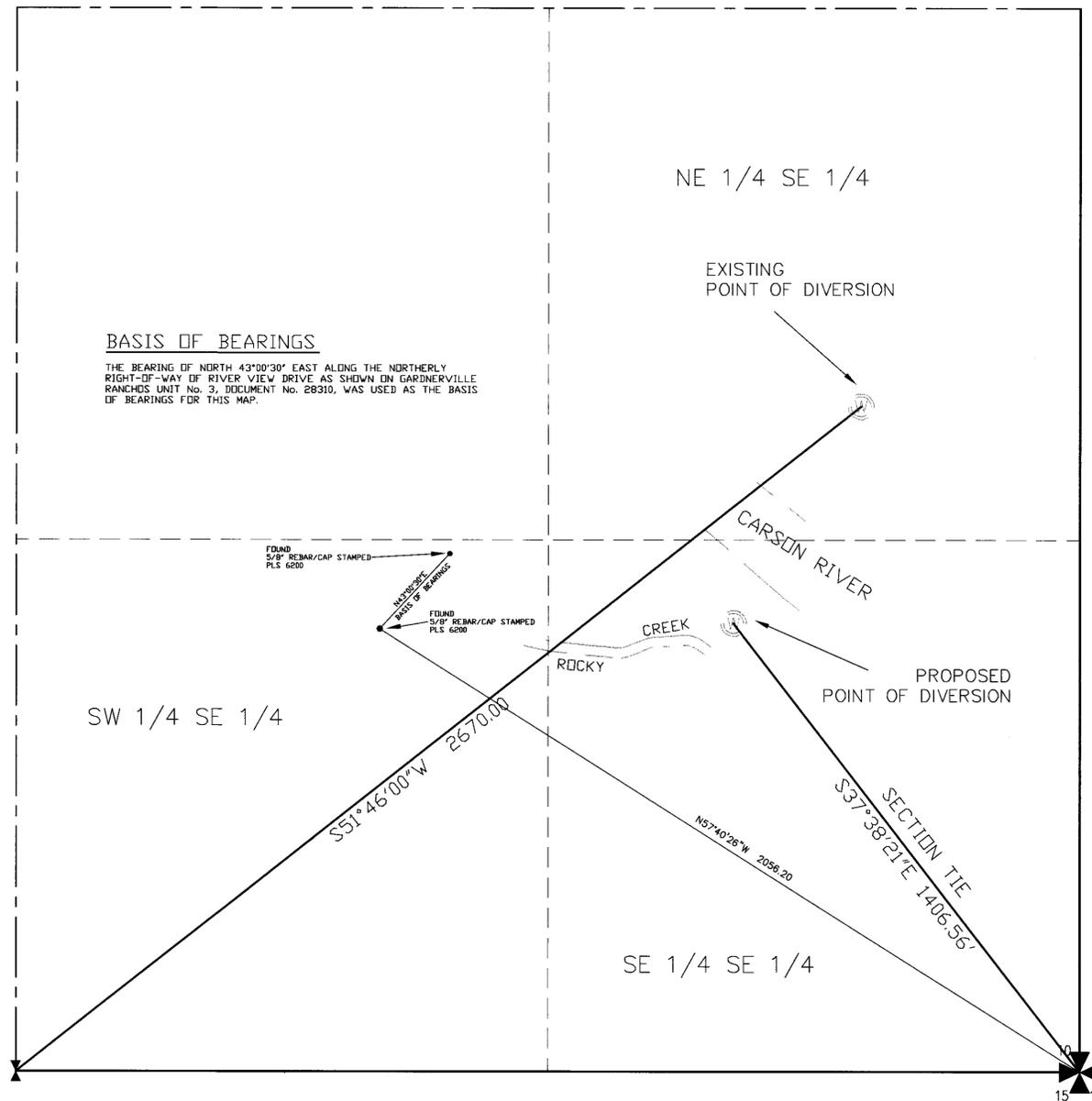
Exp. 6/30/03

STATE OF NEVADA } SS  
 CARSON CITY

SUBSCRIBED AND SWORN BEFORE ME THIS 1<sup>st</sup> DAY OF November, 2002.  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

*[Notary Seal]*

*[Signature]*  
 NOTARY PUBLIC



BASIS OF BEARINGS

THE BEARING OF NORTH 43°00'30\"/>

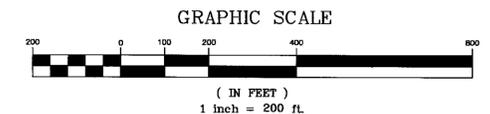
FOUND 5/8\"/>

SW 1/4 SE 1/4

NE 1/4 SE 1/4

SE 1/4 SE 1/4

PROPOSED POINT OF DIVERSION THE  
 SE1/4 SE1/4 SECTION 10 T.12N., R.20E.,  
 M.D.B.&M.



69298 CERTIFICATE NO. 19688 ISSUED 2-5-2005

SHEET 1 OF 1

10-30-02

STATE ENGINEER'S USE

69298  
**FILED**  
 NOV 1 2002  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT NO. 30001(CERTIFICATE 10669) BY CARSON VALLEY COUNTRY CLUB INC. FROM UNDERGROUND SOURCES FOR IRRIGATION PURPOSES(GOLF COURSE) IN DOUGLAS COUNTY, NEVADA



**HADDAN ENGINEERING** 206 S. MINNESOTA STREET  
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