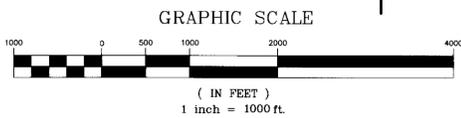
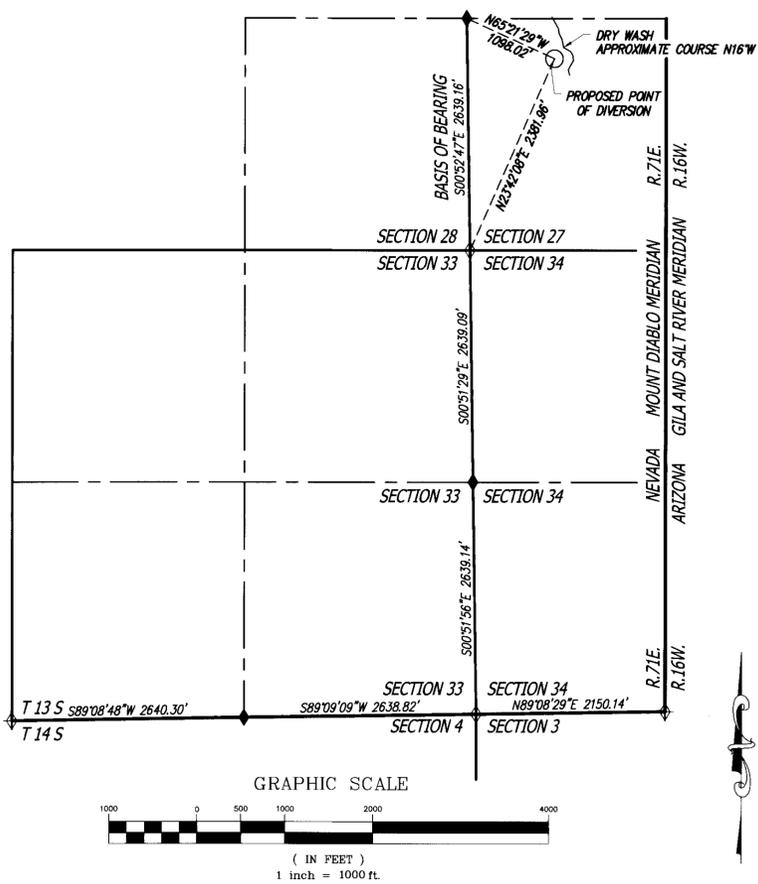


VIRGIN VALLEY WATER DISTRICT  
BOUNDARY AND PLACE OF USE BOUNDARY  
1" = 10000'



**AFFIDAVIT**

STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, VICTOR R. CAMPBELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8TH DAY OF JULY 2002, AND THE 1ST DAY OF OCTOBER, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CLARK COUNTY, NEVADA, BY THE VIRGIN VALLEY WATER DISTRICT FOR QUASI-MUNICIPAL AND DOMESTIC USE AND CHANGING THE POINT OF DIVERSION AND THE PLACE OF USE.



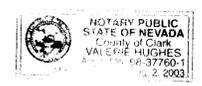
VICTOR R. CAMPBELL  
PLS NO. 11424  
STATE WATER RIGHT SURVEYOR  
CERTIFICATE NO. 1023  
EXPIRATION DATE: DECEMBER 31, 2002

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 22<sup>nd</sup> DAY OF October, 2002

NOTARY PUBLIC Valerie Hughes

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES August 2, 2003



**VIRGIN VALLEY WATER DISTRICT SERVICE DISTRICT  
AND PLACE OF USE BOUNDARY**

ALL OF TOWNSHIP 13 SOUTH, RANGE 68 EAST; TOWNSHIP 13 SOUTH, RANGE 69 EAST; TOWNSHIP 13 SOUTH, RANGE 70 EAST; TOWNSHIP 13 SOUTH, RANGE 71 EAST; TOWNSHIP 14 SOUTH, RANGE 68 EAST, EXCEPTING SECTIONS 7 AND 18; TOWNSHIP 14 SOUTH, RANGE 69 EAST; TOWNSHIP 14 SOUTH, RANGE 70 EAST; TOWNSHIP 14 SOUTH, RANGE 71 EAST; TOWNSHIP 15 SOUTH, RANGE 69 EAST, EXCEPTING SECTIONS 5 THRU 7, 18, 19 AND 25 THRU 36; TOWNSHIP 15 SOUTH, RANGE 70 EAST, EXCEPTING SECTIONS 25 THRU 36; TOWNSHIP 15 SOUTH, RANGE 71 EAST, EXCEPTING SECTIONS 27 THRU 34; MOUNT DIABLO BASE AND MERIDIAN, CLARK COUNTY, NEVADA.

TOGETHER WITH  
ALL OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 16 WEST; SECTION 5, TOWNSHIP 39 NORTH, RANGE 16 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, CLARK COUNTY, NEVADA.

**BASIS OF BEARING**

BASIS OF BEARING IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 28 AND THE EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 13 SOUTH, RANGE 71 EAST, MOUNT DIABLO BASE AND MERIDIAN. (S00°52'47\"/>

**LEGEND**

- ◆ = FOUND SECTION CORNER  
BLM BRASS CAP
- ◆ = FOUND QUARTER CORNER  
BLM BRASS CAP

**BB** BULLOCH BROTHERS ENGINEERING, INC.  
CIVIL ENGINEERS—LAND SURVEYORS  
LAND PLANNERS  
561 W. MESQUITE BLVD. SUITE 4  
MESQUITE, NV 89027 (702)346-5101

**"STATE ENGINEER'S USE"**

12-23-2002 POI DESCRIPTION FOR T.13S, R.69E SHOULD READ 'EXCEPTING SECTIONS 5-8'  
12-23-2002 TITLE BLOCK SHOULD INCLUDE CHANGE 'PLACE OF USE'



**VVWD WELL No. 31**  
**MAP TO ACCOMPANY  
APPLICATION TO CHANGE  
THE POINT OF DIVERSION**

UNDER PERMIT NO. 53026  
FOR MUNICIPAL AND DOMESTIC  
BY THE VIRGIN VALLEY WATER DISTRICT  
FROM UNDERGROUND SOURCES  
IN CLARK COUNTY, NEVADA