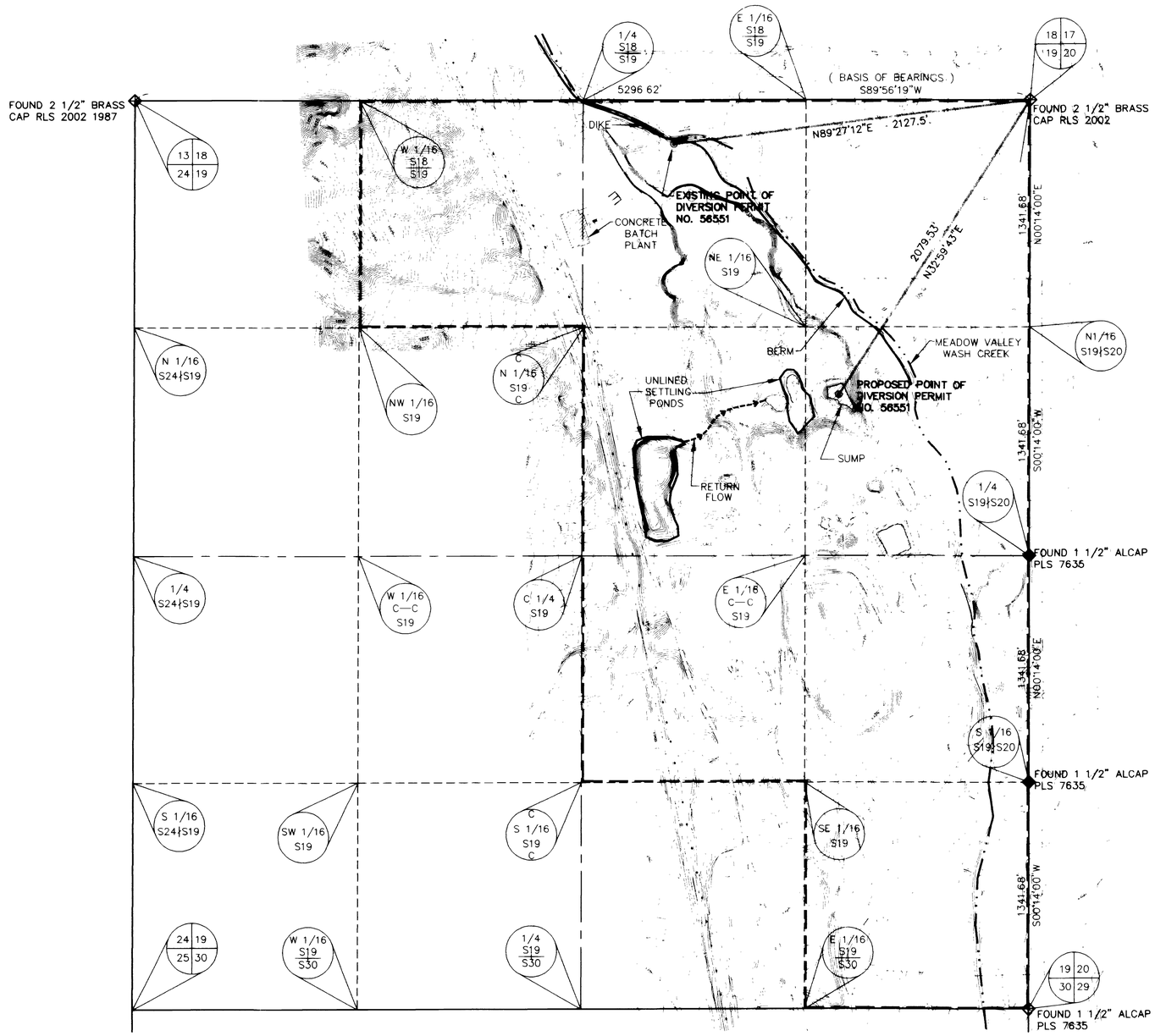
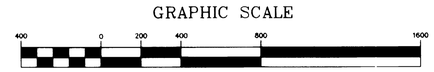
SECTION 19 TOWNSHIP 13 SOUTH
RANGE 66 EAST, M.D.M., CLARK COUNTY, NEVADA



GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, DAVID J. PASSMORE
BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6TH DAY OF DECEMBER, 2001, AND THE 3RD DAY OF JANUARY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LOWER MEADOW VALLEY WASH BASIN, IN CLARK COUNTY, NEVADA, BY INFINITON, LLC. FOR COMMERCIAL USE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID J. PASSMORE , P. L. S.
NEVADA CERTIFICATE NO. 13866
NEVADA WATER RIGHTS SURVEYOR
CERTIFICATE NO. 1086

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
DAVID J. PASSMORE
Exp 12-31-03
No. 13866

D. J. Passmore
11-25-02

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF NOVEMBER 2002

Mona L. Brinkmann
MONA L. BRINKMANN

NOTARY PUBLIC STATE OF NEVADA
County of Clark
MONA L. BRINKMANN
No. 94526-1
My Appt. Expires 10-28-2006

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10-28-06

LEGEND

- PLACE OF USE
- SECTION LINE
- CENTER SECTION LINE
- SIXTEENTH SECTION LINE
- FOUND SECTION CORNER AS DESCRIBED
- FOUND QUARTER OR SIXTEENTH SECTION CORNER AS DESCRIBED
- POINT OF DIVERSION

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 89°56'19" EAST, BEING THE NORTH LINE OF SECTION 19, TOWNSHIP 13 SOUTH, RANGE 66 EAST, M.D.M. CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE, IN FILE 94 AT PAGE 34.

STATE ENGINEER'S USE 69261-T

FILED
NOV 26 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS FOR PERMISSION TO CHANGE POINT OF DIVERSION, PLACE OF USE, AND CHANGE THE MANNER OF USE OF PERMIT NO. 56551 (CERTIFICATE 13796)

FOR: COMMERCIAL USE
BY: INFINITON LLC
FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA

SHEET 1 OF 1

69261 T