

SECTIONS 19, 29, 30, & 32, T.12 N., R.20 E., M.D.M.

STATE OF NEVADA S.S.
CARSON CITY

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OCTOBER 23, 2002; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBER FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, AND STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY THUNDERBIRD RANCH CORPORATION FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
BRUCE R. SCOTT
STATE WATER RIGHT SURVEYOR NO. 427
1/10/03

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 8th DAY OF January, 2003.

April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Dec. 2, 2006

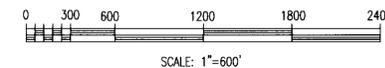


NOTE:
SEE MAP ON FILE UNDER APPLICATION 64022 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

BASIS OF BEARING:
EAST RIGHT-OF-WAY LINE OF HWY. 88 AS SHOWN ON PARCEL MAP, DOC. NO. 251610 (N.00°11'43"W.).

REFERENCE MAPS:

1. RECORD OF SURVEY FOR HERITAGE RANCH, INC. DOC. NO. 239524 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
2. RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR DONALD E. BENTLY, DOC. NO. 265795 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
3. MAP OF DIVISION OF LANDS INTO LARGE PARCELS FOR FRED H. DRESSLER, DOC. NO. 369823 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
4. RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE ESTATE OF FRED H. DRESSLER, DOC. NO. 407730 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
5. RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR BENTLY FAMILY LIMITED PARTNERSHIP, DOC. NO. 413405 OF THE DOUGLAS COUNTY RECORDER'S OFFICE.
6. SUPPORTING MAP FOR APPLICATION 64022 ON FILE AT THE DIVISION OF WATER RESOURCES.
7. CARSON RIVER DECREE MAP CR-002, CR-004, CR-005, AND CR-007 ON FILE AT THE DIVISION OF WATER RESOURCES.



JOB NO.	01-070-01
DATE	1-7-03
DRAWN	MLM
CHECKED	ALB
REVISED	

STATE ENGINEER'S USE

1. At time of map review (1-8-2003) 64022 and 66715 status is application suc not permit as shown in title block.

JAN 20 2003
STATE ENGINEER'S OFFICE
03 JAN -8 PM 12: 05
RECEIVED

MAP

TO ACCOMPANY APPLICATIONS 69250 & 69251 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF PERMITS 64022 AND 66715 FOR IRRIGATION AND DOMESTIC PURPOSES BY

Thunderbird Ranch Corporation

FROM AN UNDERGROUND SOURCE
IN DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: www.rci-nv.com

