

STATE OF NEVADA }
 } SS.
 COUNTY OF ELKO }

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 10th day of March, 1994; that it truly and correctly represents the existing location and extent of the works used to divert water from an UNDERGROUND source, in LANDER COUNTY, by JULIAN TOMERA RANCHES, INC. BATTLE MOUNTAIN DIVISION; for STOCKWATER AND DOMESTIC purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed or connected with, the said works, are fully and correctly designated thereon.



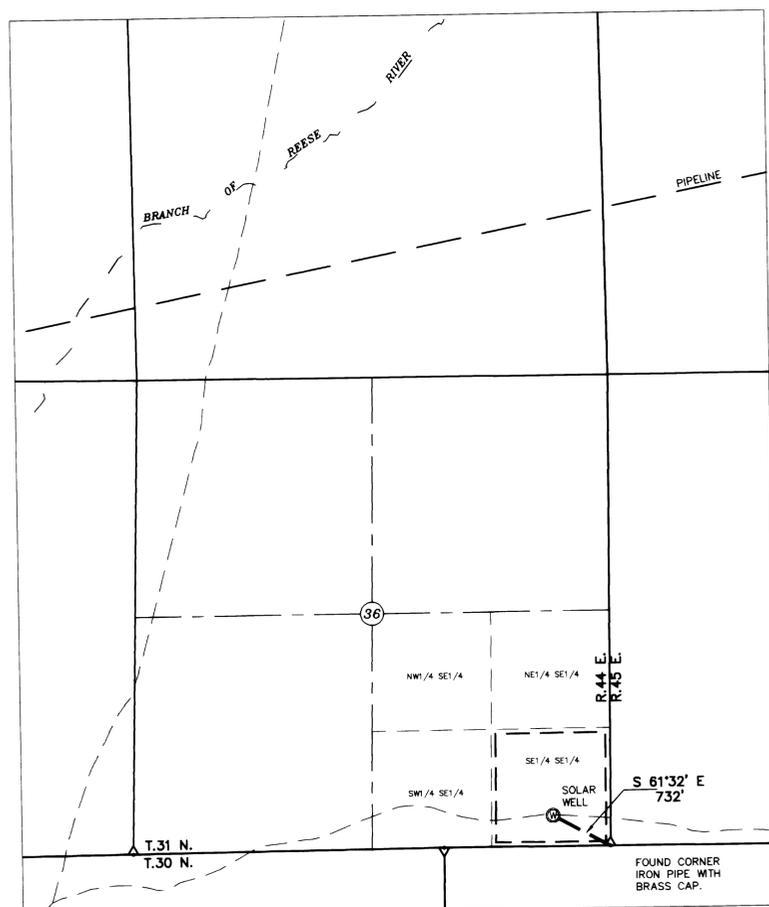
William A. Nisbet

STATE WATER RIGHT SURVEYOR NO. 448

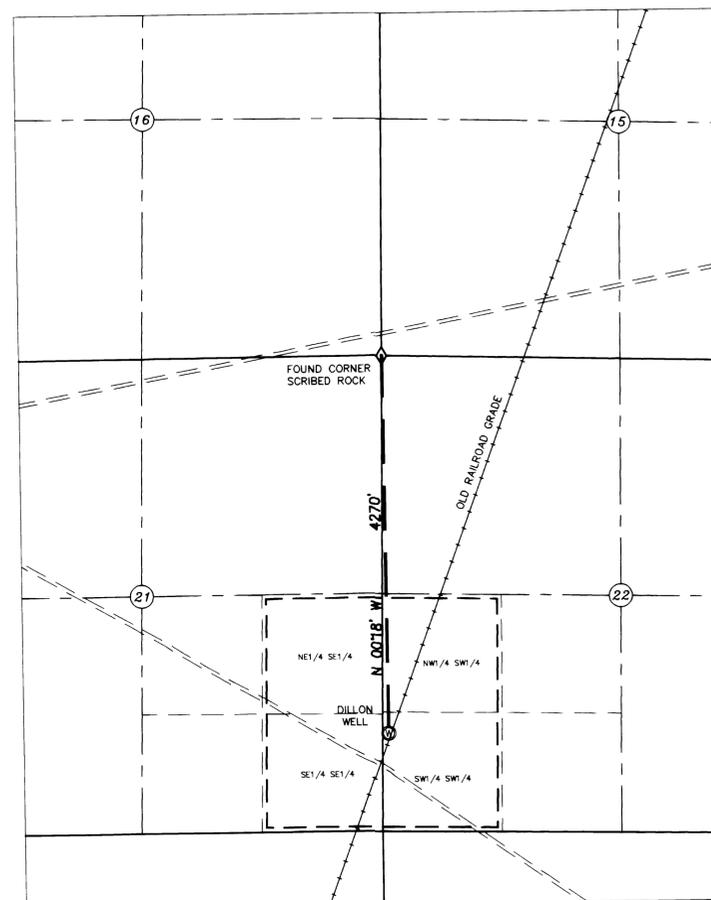
Subscribed and sworn to before me this 29th day of March, 1994.

Carole S. Savelle
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

BASIS OF BEARING: VAR 15 1/2' E.



T.31 N., R.44 E.

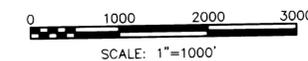


T.30 N., R.44 E.



LEGEND

- CREEK
- ROAD
- TRAIL
- ABANDONED RAILROAD
- PLACE OF USE
- WELL
- FD. CORNER



FILED
 MAR 30 1994
 STATE ENGINEER'S OFFICE

59876, 59877
 MAP TO ACCOMPANY
TO APPROPRIATE WATER
 FOR STOCKWATER AND DOMESTIC
 BY **JULIAN TOMERA RANCHES, INC.**
BATTLE MOUNTAIN DIVISION
 FROM UNDERGROUND SOURCES
 IN LANDER COUNTY

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

DRAWN BY: CLA
 JOB NO: 2000.001
 DATE: MARCH 1994

CHILTON Engineering and Surveying, LTD
 421 Court Street
 (702) 738-2121
 Elko, Nevada 89801

W94004

1/1

59877 CERTIFICATE No. 15497 ISSUED 08-09-00

69215 59877 59876