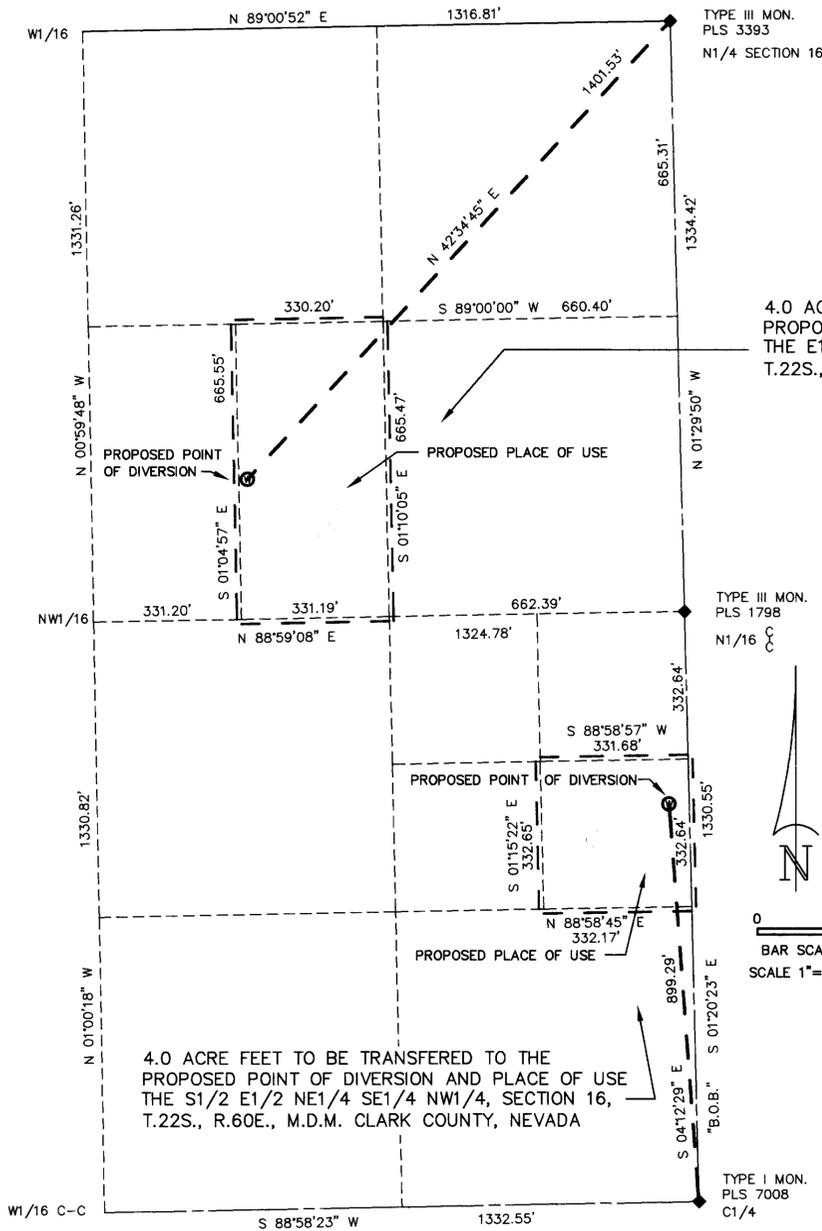


NE1/4 NW1/4, SECTION 16, T.22S., R.60E., M.D.M.



4.0 ACRE FEET TO BE TRANSFERRED TO THE PROPOSED POINT OF DIVERSION AND PLACE OF USE THE E1/2 SW1/4 NE1/4 NW1/4, SECTION 16, T.22S., R.60E., M.D.M. CLARK COUNTY, NEVADA

4.0 ACRE FEET TO BE TRANSFERRED TO THE PROPOSED POINT OF DIVERSION AND PLACE OF USE THE S1/2 E1/2 NE1/4 SE1/4 NW1/4, SECTION 16, T.22S., R.60E., M.D.M. CLARK COUNTY, NEVADA

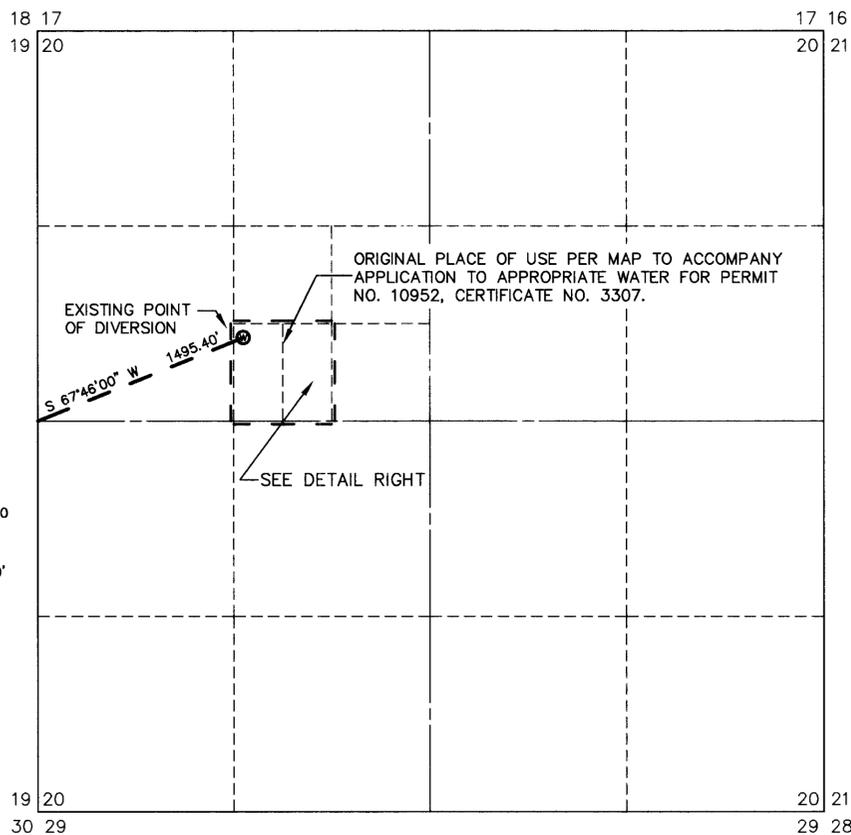
SE1/4 NW1/4, SECTION 16, T.22S., R.60E., M.D.M.

BASIS OF BEARING

S01°20'23\"E, BEING THE EAST LINE OF THE SE1/4, OF THE NW1/4, SECTION 16, T.22S., R.60E., M.D.M. AS SHOWN ON FILE 101, PAGE 11 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

NOTE: THE PURPOSE OF THESE APPLICATIONS IS TO TRANSFER 4.0 ACRE FEET TO EACH SITE AS SHOWN FROM EXISTING PERMIT NO. 10952, CERT. 3307 TO THE PROPOSED POINTS OF DIVERSION.

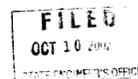
SECTION 20, T.20S., R.61E., M.D.B.&M.



ORIGINAL POINT OF DIVERSION AND PLACE OF USE S1/2 SE1/4 NW1/4, SECTION 20, T.20S., R.61E., M.D.B.&M. (COPIED FROM APPLICATION MAP, PERMIT NO. 10952, CERTIFICATE NO. 3307)

69110 CERTIFICATE NO. 18200 ISSUED 9-20-11

"STATE ENGINEERS USE"

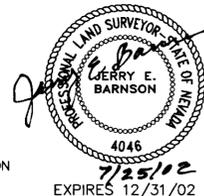


STATE OF NEVADA)
COUNTY OF CLARK) SS.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 21ST DAY OF JULY, 2002 AND THE 23RD DAY OF JULY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

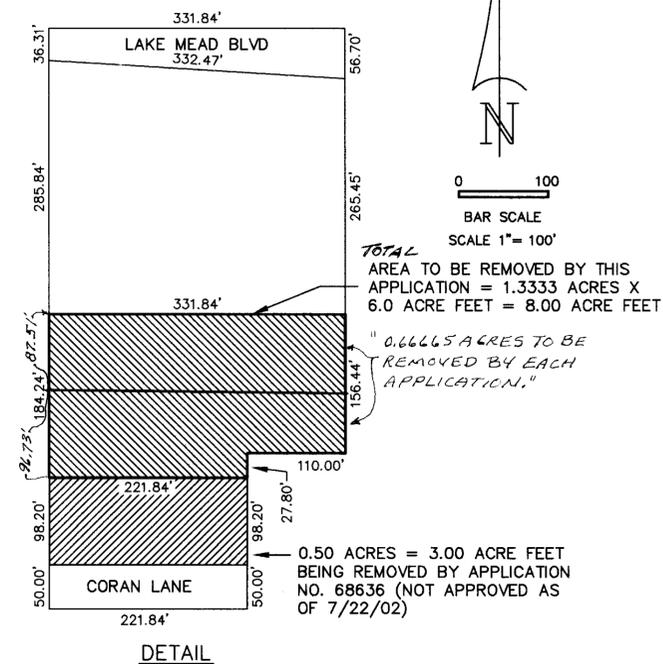
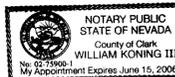
DESERT OAKS HOMES, A NEVADA CORPORATION FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 25TH DAY OF JULY 2002.

William Koning III
WILLIAM KONING III
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 6/15/06



BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 07/23/02
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB26-02

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE FROM PERMIT NO. 10952, CERT. 3307 FOR: QUASI-MUNICIPAL DOMESTIC BY: DESERT OAKS HOMES, A NEVADA CORP. FROM: UNDERGROUND IN: CLARK COUNTY, NEVADA