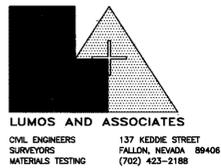


SEC. 27, T. 19 N., R. 28 E., M.D.B. & M.

**BASIS OF BEARING**  
GPS NORTH (WGS 84) ± 5 METERS

**LEGEND :**

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION



STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

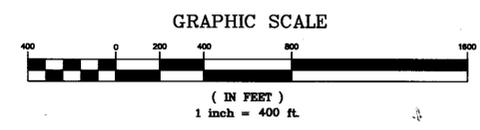
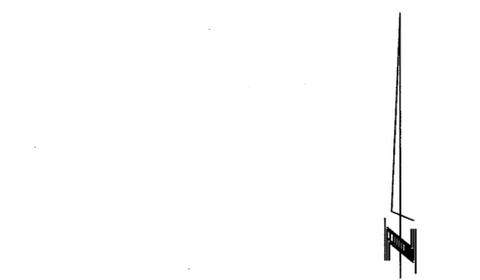
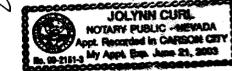
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 12th DAY OF JUNE, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY KEITH THOMAS FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817      7/31/02      DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 31st DAY OF July 2002, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

*Jolynn Curre*      7/31/02      DATE  
NOTARY PUBLIC



STATE ENGINEER'S USE

69026 S



RECEIVED  
AUG 1 11 38 AM '02

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

BY : KEITH THOMAS  
FOR : COMMERCIAL USE  
FROM : AN UNDERGROUND SOURCE  
IN : CHURCHILL COUNTY