

STATE OF NEVADA, }
 COUNTY OF CARSON } SS.

I, JAMES W. SCHROEDER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON APRIL 9, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM FIDDLER'S GREEN #1, FIDDLER'S GREEN #2, AND NETTLES SPRINGS IN LYON COUNTY, NEVADA, BY THE UNITED STATES DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT, FOR WATERING OF LIVESTOCK, AND WILD HORSES AND WILDLIFE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James W. Schroeder
 JAMES W. SCHROEDER, SWRS NO. 1092

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF July, 2002.

Patricia J. McNeill
 NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.



MY COMMISSION EXPIRES December 14, 2004.

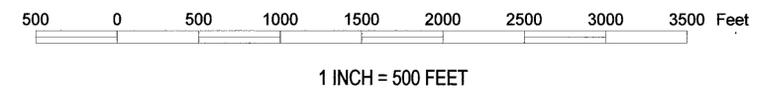
BASIS FOR BEARING WAS GEOGRAPHIC COORDINATES REFERENCED TO THE TRUE MERIDIAN (M.D.M.) AND OBTAINED BY DIRECT G.P.S. OBSERVATIONS USING NAD 27. G.P.S. DATA PRECISION IS WITHIN FIVE METERS.

- LEGEND
- PROPOSED TROUGH LOCATION
 - PROPOSED ENCLOSURE FENCE

G.P.S. COORDINATES

FIDDLER'S GREEN #1 SPRING T16N, R22E, Sec 29	FIDDLER'S GREEN #2 SPRING T16N, R22E, Sec 28	NETTLES SPRING T16N, R22E, Sec 28
LAT 39° 13' 00.02" N	LAT 39° 13' 19.34" N	LAT 39° 13' 10.18" N
LONG 119° 31' 58.71" W	LONG 119° 31' 38.49" W	LONG 119° 31' 37.90" W

69014 CERTIFICATE NO. 17426 ISSUED 9-4-09
 69016 CERTIFICATE NO. 17427 ISSUED 9-4-09
 69018 CERTIFICATE NO. 17428 ISSUED 9-4-09



File: FiddlersGreen.apr By: JWS Date: 13 JUN 2002



United States Department of Interior
 Bureau of Land Management
 Carson City Field Office
 5665 Morgan Mill Road
 Carson City, Nevada 89701



STATE ENGINEER'S USE	69014 69019 FILED APR 11 2002 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR LIVESTOCK WATERING AND WILD HORSES AND WILDLIFE WATERING BY THE U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FROM FIDDLER'S GREEN #1 SPRING - T 16 N, R 22 E, SE1/4 Sec 29 FIDDLER'S GREEN #2 SPRING - T 16 N, R 22 E, NW1/4 SW1/4 Sec 28 NETTLES SPRING - T 16 N, R 22 E, NW1/4 SW1/4 Sec 28 LYON COUNTY NEVADA
	RECORDED 02 APR - 1 PM: 2:09 STATE ENGINEER'S OFFICE	