

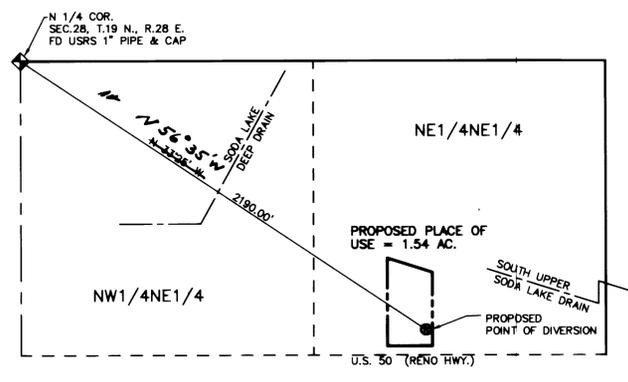
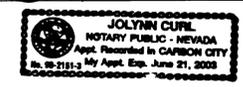
STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 12th DAY OF JUNE, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY ERNESTINE RICH FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 *7/3/02* DATE

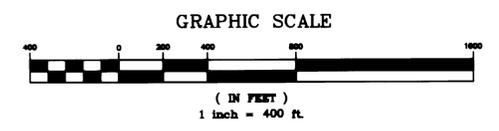


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS *31* DAY OF *July* 200*2*, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.
Jolynn Curre *7/3/02* DATE
 NOTARY PUBLIC



SEC.28, T.19 N., R.28 E., M.D.B.&M.

BASIS OF BEARING
 GPS NORTH (WGS 84) ± 5 METERS



- LEGEND :
- PROPOSED PLACE OF USE
 - ⊗ PROPOSED POINT OF DIVERSION

LUMOS AND ASSOCIATES
 CIVIL ENGINEERS 137 KEDDIE STREET
 SURVEYORS FALLON, NEVADA 89408
 MATERIALS TESTING (702) 423-2188

STATE ENGINEER'S USE

69010

FILED
 AUG 1 2002
 STATE ENGINEER'S OFFICE

702-423-2188

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : ERNESTINE RICH

FOR : COMMERCIAL USE

FROM : AN UNDERGROUND SOURCE

IN : CHURCHILL COUNTY