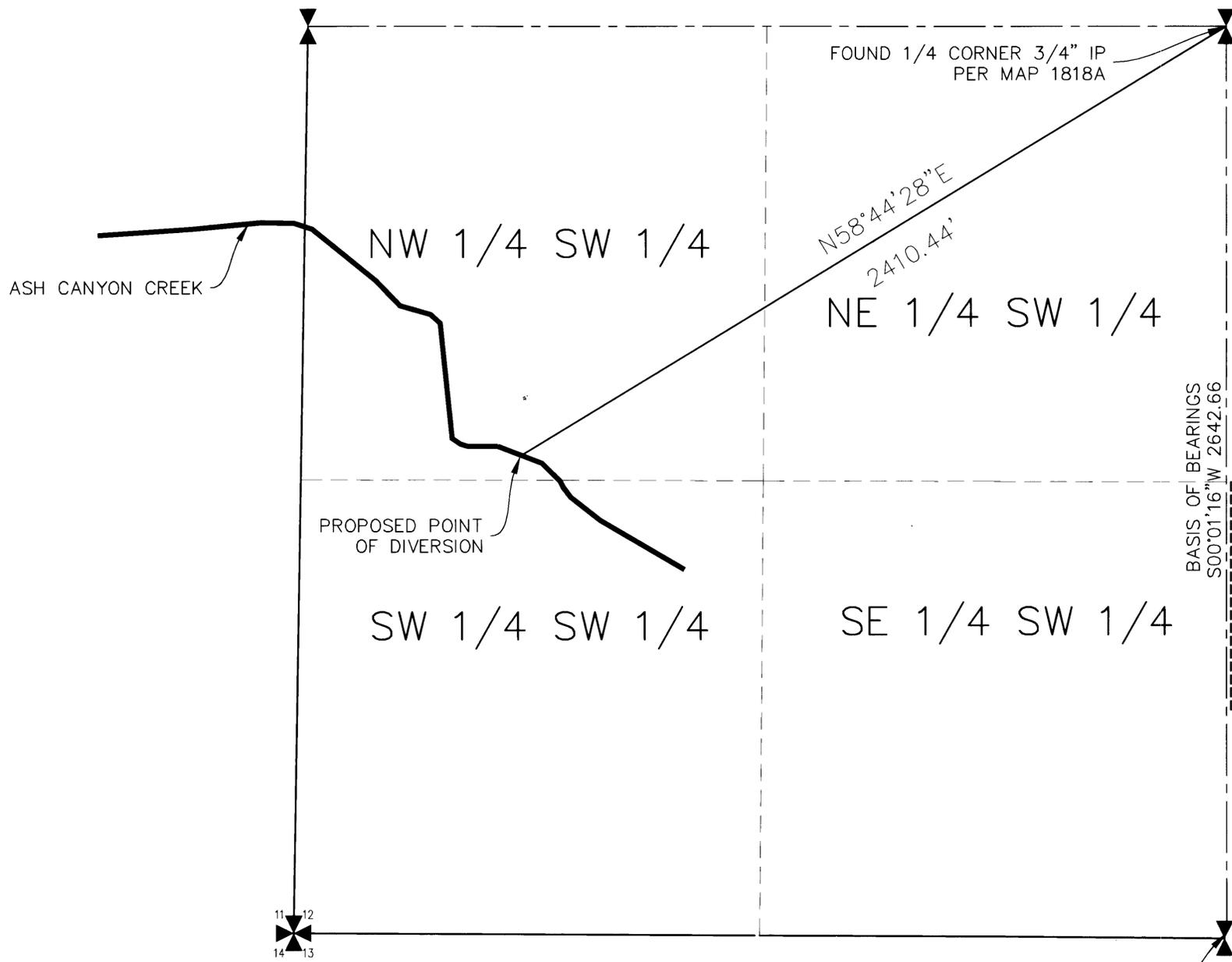


**BASIS OF BEARINGS:**

THE WEST LINE OF WELLINGTON CRESCENT PLAT MAP  
FILED AS PLAT No. 1818A CARSON CITY RECORDS



PROPOSED POINT OF DIVERSION -  
THE NW1/4 SW1/4 SECTION 12 T.15N.,  
R.19E., M.D.B.&M.

FOUND 1/4 COR IP  
IN CONC. RE 1350  
PER MAP 1818A

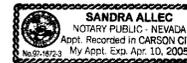
**SURVEYOR'S CERTIFICATE**

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 17TH DAY OF JULY, 2002 THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM ASH (AKA GREGORY) CANYON CREEK IN CARSON CITY, NEVADA, REQUESTED BY THE ROBERT LORIN ANDERSEN TRUST AND THE JIMMIE PETE JARRARD CHILDREN'S TRUST, THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

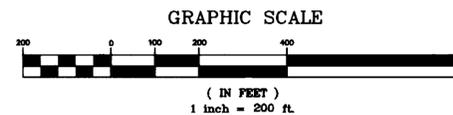


STATE OF NEVADA } SS  
CARSON CITY

SUBSCRIBED AND SWORN BEFORE ME THIS 24 DAY OF JULY, 2002.  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.



*Sandra Allec*  
NOTARY PUBLIC



68984 CERTIFICATE NO. 19465 ISSUED 5-9-2014

SHEET 1 OF 1

07-17-02

**STATE ENGINEERS USE**

The existing pod and pou are not illustrated on  
this map. O.k. as per Tracy Taylor - 11/8 10-22-02



MAP TO ACCOMPANY APPLICATION TO CHANGE THE MANNER AND PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER THE WATER RIGHT DECREED FROM ASH (AKA GREGORY) CANYON CREEK BY ROBERT LORIN ANDERSEN TRUST AND THE JIMMIE PETE JARRARD CHILDREN'S TRUST FOR MUNICIPAL PURPOSES IN CARSON CITY, NEVADA



**HADDAN ENGINEERING** 206 S. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
(775)883-6595

2030WR

**79890 68984**