

STATE OF NEVADA)
) ss.
 COUNTY OF LYON)

I, John R. Langford, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 8th day of May, 2002 and the 27 day of June, 2002; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in the County of Lyon, State of Nevada, by Tom Walsh, M.D., for commercial purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are connected by, or connected with the said works, are fully and correctly designated thereon.

John R. Langford
 JOHN R. LANGFORD
 State Water Right Surveyor PLS4957
 No. 4957
 EXP DATE: 12/31/03
 9/5/02

Subscribed and sworn before me
 this 5 day of September, 2002.
Stephanie Y Jackson

Notary Public in and for Lyon County, State of Nevada

My commission expires on August 25, 2005.



FOUND MONUMENT:
 A 2 1/2" diameter Brass Cap 1' above ground inscribed
 S2
 1/4 S11
 1941
 in 3" rock mound with 18x12x9 rock inscribed 1/4 in mound. Accepted as 1/4 section corner per USGLO Completion of Subdivision plat and notes as accepted on February 4, 1948 in Washington D.C.

BASIS OF BEARINGS:

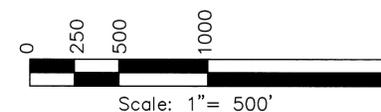
S 89°54' E, The northerly line of the NE 1/4 of Section 11, T 10 N, R 23 E, MDM as shown on the USGLO Completion of Subdivision Plat examined and approved on September 10, 1946 in Denver, Colorado and accepted on February 4, 1948 in Washington DC.

T10N, R23E, MDM

MAIN SUPPLY UNLINED CANAL

FOUND MONUMENT:
 A 3 1/2" Ø USGLO Brass Cap inscribed
 T10N R23E
 S2 | S1
 S11 | S12
 1941
 flush with ground in N-S fenceline. Accepted as Section Corner per USGLO Completion of Subdivision plat and notes as accepted on February 4, 1948 in Washington D.C.

6896: CERTIFICATE NO. 20129 ISSUED 6-22-2016



STATE ENGINEER'S USE

FILED
 SEP 10 2002
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: COMMERCIAL USE

BY: TOM WALSH, M.D.

FROM: UNDERGROUND

IN: COUNTY OF LYON, STATE OF NEVADA