

State of Nevada )  
 ) ss.  
 County of Douglas )

I, Ronald W. Turner, being first duly sworn, depose and say that a site inspection has been made by me, or under my supervision and direction, on June 27, 2002 that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from the surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded surveying documents in the office of the State Engineer, Bureau of Land Management; that this map truly and correctly represents the existing location and extent of the works used to divert water from Marlette Creek, unnamed springs, and tributaries, in Washoe County, Nevada, by The United States Forest Service, Department of Agriculture, for domestic and power to be changed to instream flows.

*Ronald W. Turner*  
 Ronald W. Turner, State Water Right Surveyor No. 523



Subscribed and sworn to before me  
 This 8th day of July 2002  
*Candice S. Rohr*  
 Notary Public in and for Douglas County, State of Nevada.  
 My Commission Expires March 1 2004  
*Candice S. Rohr*

Notary Public Seal  
 CANDICE S. ROHR  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No. 924444-5 - Expires March 1, 2004

- 68940 CERTIFICATE NO. 17103 ISSUED 10-24-08
- 68941 CERTIFICATE NO. 17104 ISSUED 10-24-08
- 68942 CERTIFICATE NO. 17105 ISSUED 10-24-08
- 68943 CERTIFICATE NO. 17106 ISSUED 10-24-08

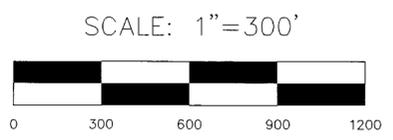
- LEGEND
- SECTION LINE
  - - - QUARTER SECTION LINE
  - - - - SIXTEENTH SECTION LINE
  - CREEK
  - - - CITY/COUNTY BOUNDARY LINE
  - - - - PROPOSED PLACE OF USE

NOTES

THE BEARINGS & DISTANCES SHOWN ON THIS MAP WERE TAKEN FROM MAPS ON FILE IN THE STATE ENGINEER'S OFFICE AS FILED

UNDER CHANGE PERMIT 12083, CERTIFICATE 3908, USE MAP FILED UNDER PERMIT 9993.

UNDER CHANGE PERMITS 12085, CERTIFICATE 4332; 12086, CERTIFICATE 4333; 12087, CERTIFICATE 4334, USE MAP FILED UNDER PERMIT 10162.



TURNER & ASSOCIATES, INC.  
 P.O. BOX 5067  
 STATELINE, NV. 89449

DATE: JUNE 2002  
 JOB NO.: 02145  
 SHEET: 1 OF 1

STATE ENGINEER'S USE

This map depicts the Entire pou for specific pou refer to each separate Application <sup>17103-17106</sup>

**FILED**  
 OCT 08 2002  
 STATE ENGINEER'S OFFICE

68940, 68941, 68942, 68943

MAP TO ACCOMPANY

AN APPLICATION TO CHANGE THE PLACE AND MANNER OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED FROM SURFACE SOURCES UNDER PERMITS NO. 12083, CERTIFICATE 3908; 12085, CERTIFICATE 4332; 12086, CERTIFICATE 4333; 12087, CERTIFICATE 4334

USE: INSTREAM FLOW.

WASHOE COUNTY, NEVADA Carson City  
 APPLICANT: UNITED STATES FOREST SERVICE L.T.B.M.U.