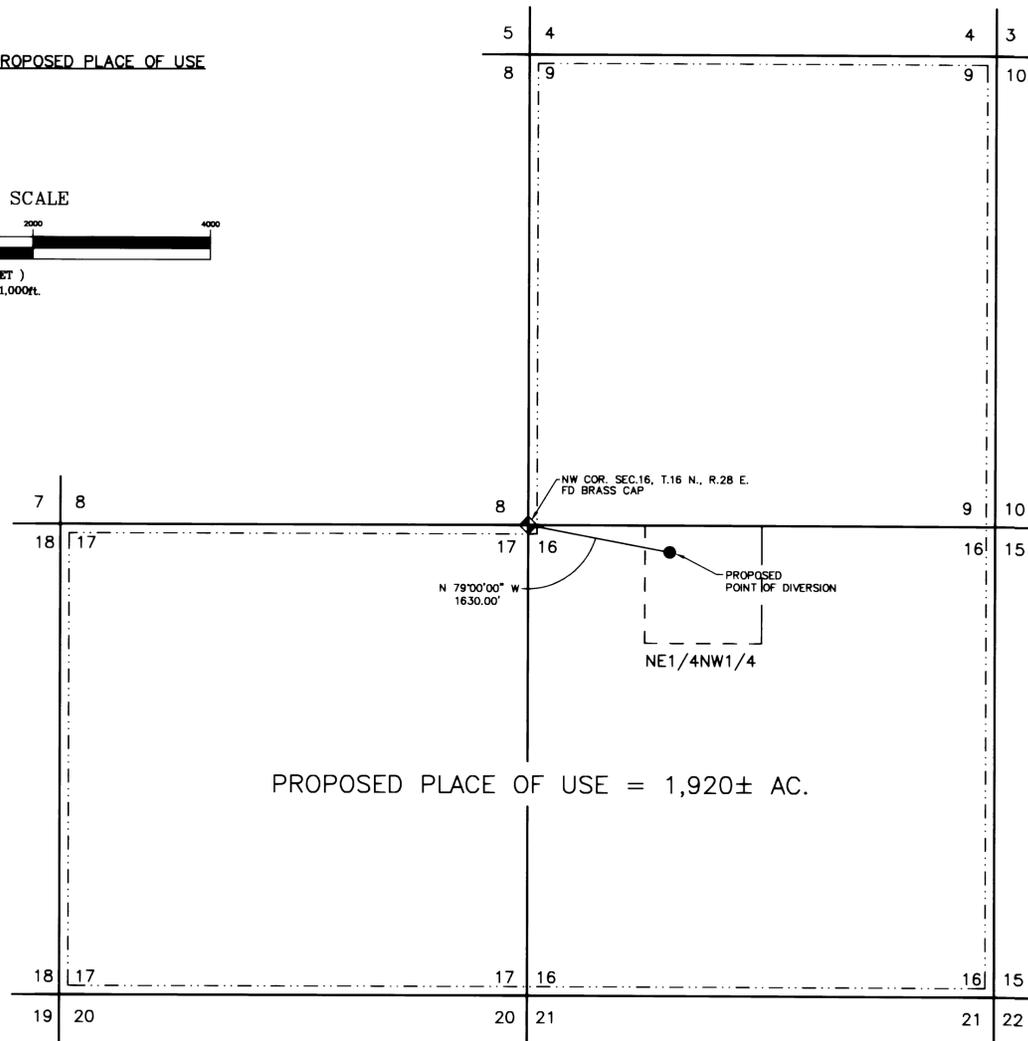
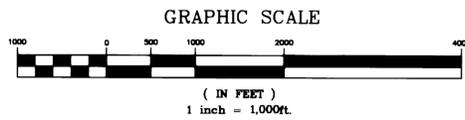


BASIS OF BEARING FOR PROPOSED PLACE OF USE  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ± 5 METERS



T.16 N., R.28 E., M.D.B.&M.

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

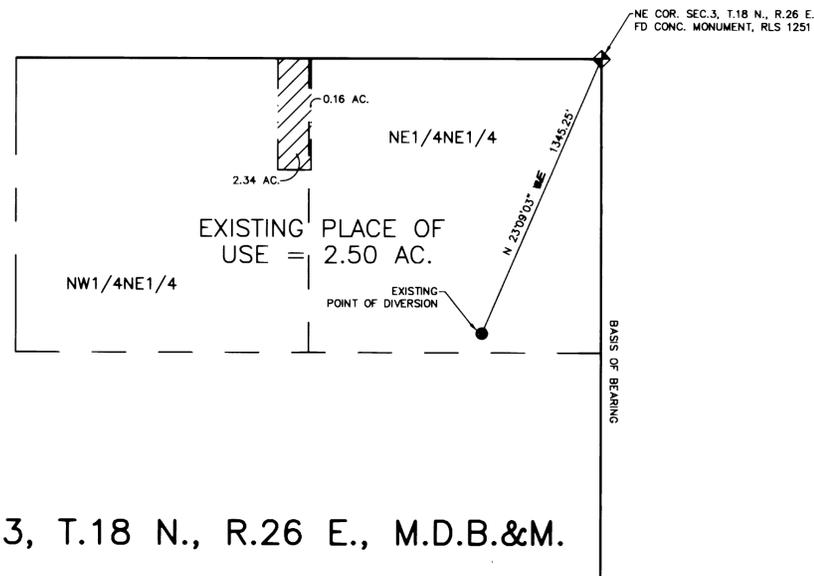
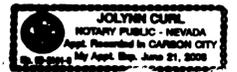
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 3rd DAY OF MAY 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY A & K EARTHMOVERS, INC. FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON, AND THAT THE POINT OF DIVERSION CHANGES FROM TRANSFER #34710 (CERTIFICATE #13016).

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817 DATE 6/18/02



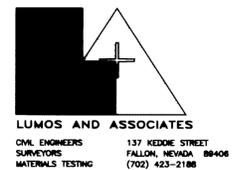
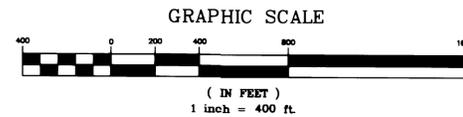
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 18th DAY OF June 1992, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Jolythyn Clure*  
 NOTARY PUBLIC DATE 6/18/02



SEC.3, T.18 N., R.26 E., M.D.B.&M.

BASIS OF BEARING FOR EXISTING PLACE OF USE  
 EAST BOUNDARY OF NE1/4 SECTION 3  
 S 0°01'07" E BY SOLAR OBSERVATION



STATE ENGINEER'S USE

68901T  
 68902T  
**FILED**  
 JUN 18 2002  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF A PORTION OF TRANSFER #34710 (CERTIFICATE #13016) FROM IRRIGATION & DOMESTIC TO COMMERCIAL USE

BY : A & K EARTHMOVERS, INC.  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY, NEVADA

68901T