

LOCATED IN SECTIONS 17, 18, 19, T. 10 N, R. 22 E, M.D.M.

----- PROPOSED PLACE OF USE

NOTE:

USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATIONS 43113 AND 61927 (SHEET 1 OF 2) TO SUPPORT THE EXISTING POINTS OF DIVERSION AND PLACES OF USE.

BASIS OF BEARING:

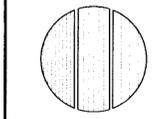
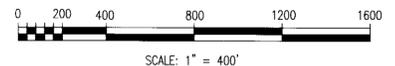
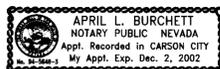
SOUTH LINE OF SW 1/4 SECTION 17 PER BLM TOWNSHIP PLAT. T. 10N, R. 22E DEPENDENT RESURVEY, DATED DEC. 14, 1949 (N. 88°56' W.)

STATE OF NEVADA
CARSON CITY S.S.

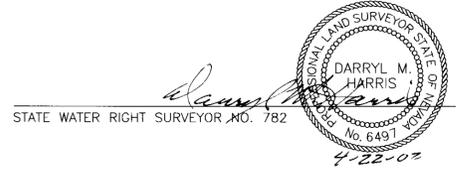
I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON APRIL 5, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY JOSEPH S. LODATO FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22nd DAY OF April, 2002.

April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Dec. 2, 2002

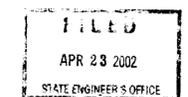


JOB NO.	02-263-01
DATE	4/19/02
DRAWN	RES/MLM
CHECKED	ALB
REVISED	



Water, Inc. 1590 4th Street, Minden, NV 89423
(775)782-4345

STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, & MANNER OF USE UNDER PERMITS 43113 & 61927 FOR IRRIGATION AND DOMESTIC PURPOSES BY
Joseph S. Lodato
FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

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