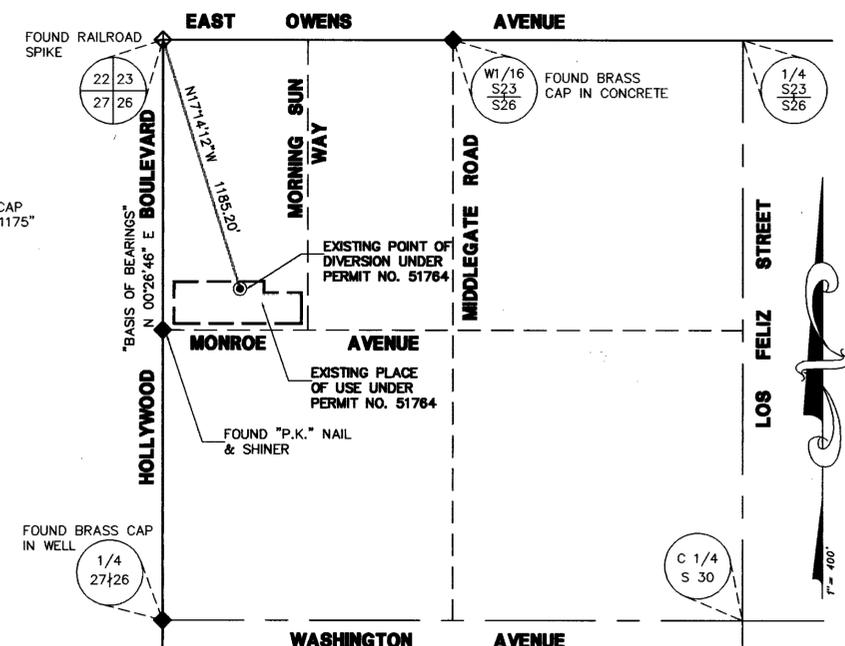
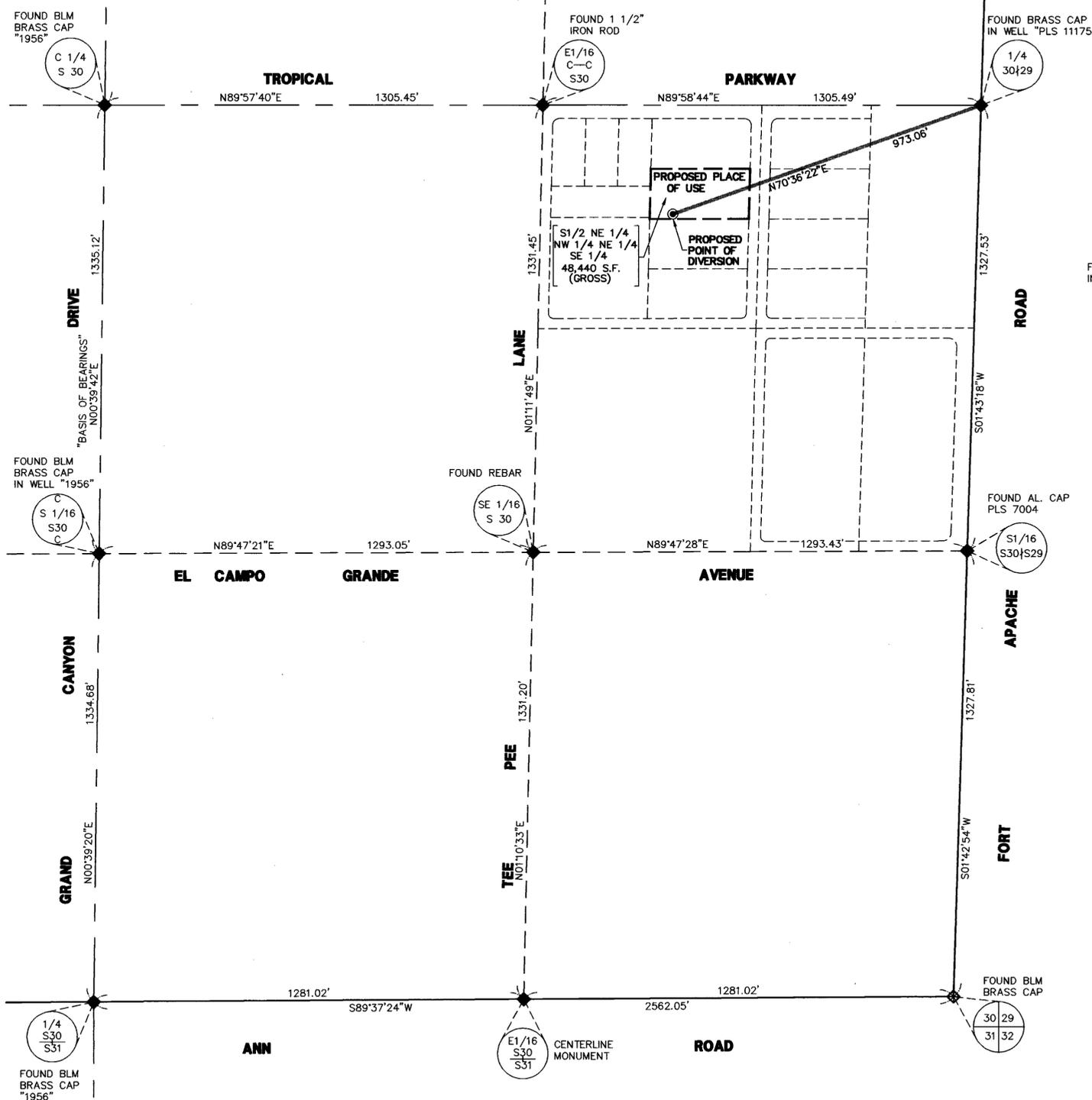


THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA



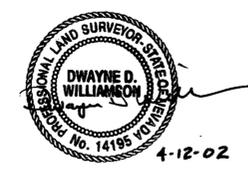
EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 20 SOUTH RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, UNDER PERMIT NUMBER 26809.

**SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

I, DWAYNE D. WILLIAMSON, DEPOSE AND SAY THAT THIS MAP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF MARCH, 2002, AND THE 3RD DAY OF APRIL, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, NEVADA, BY LINDA DAVIS AND MAX W. DAVIS, FOR DOMESTIC USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DWAYNE D. WILLIAMSON, P. L. S.  
 NEVADA CERTIFICATE NO. 14195  
 NEVADA WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 1079

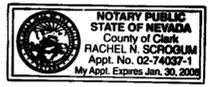


**ACKNOWLEDGEMENT**

STATE OF NEVADA ) SS  
 COUNTY OF CLARK )

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF April 2002

*Rachel N. Strogum*  
 Rachel N. Strogum  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES Jan. 30, 2006



- LEGEND**
- PLACE OF USE
  - SECTION LINE
  - CENTER SECTION LINE
  - SIXTEENTH SECTION LINE
  - ◆ FOUND SECTION CORNER AS DESCRIBED
  - ◆ FOUND QUARTER OR SIXTEENTH SECTION CORNER AS DESCRIBED
  - POINT OF DIVERSION

68717 CERTIFICATE NO. 16857 ISSUED 8/8/07  
 71613 CERTIFICATE NO. 17716 ISSUED 9/13/07

**BASIS OF BEARINGS**  
 NORTH 00°39'42" EAST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 107 OF PARCEL MAPS, AT PAGE 31.

**STATE ENGINEER'S USE**

REL 5-10-02  
 (1) Source of water is underground  
 (2) This application also changes MOU.

68717  
 FILED  
 MAY 09 2002  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS FOR PERMISSION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 51764

FOR: DOMESTIC USE  
 BY: LINDA DAVIS AND MAX W. DAVIS  
 FROM: JOHN OLSEN LEAR  
 IN: CLARK COUNTY, NEVADA

SHEET 1 OF 1