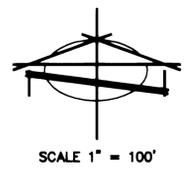


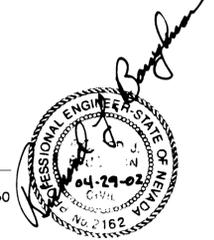
LEGEND

- ◆ 1/4 CORNER (OR 1/16 CORNER) FOUND
- ◆ SECTION CORNER FOUND



STATE OF NEVADA }
COUNTY OF CLARK } SS

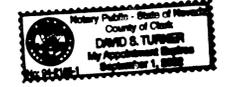
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27th. DAY OF SEPTEMBER, 2001. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA, BY THE OPHIRA CORPORATION FOR COMMERCIAL PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN P.E. 2162
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 29TH DAY OF APRIL, 2002.

DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY APPOINTMENT EXPIRES ON THE 1ST DAY OF SEPTEMBER, 2002

BASIS OF BEARING:

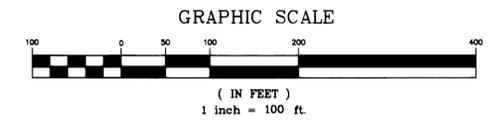
S89°58'39"E - THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN IN FILE 67, PAGE 39 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

REFERENCE MAPS:

PARCEL MAP: FILE 67, PAGE 39
RECORD OF SURVEY: FILE 51, PAGE 46

REFERENCE:

- 1.) PARCEL MAP: FILE 67, PAGE 39, RECORDED DECEMBER 24, 1990.
- 2.) ADDRESS: 2431 WEST PYLE AVENUE LAS VEGAS, NEVADA 89123
- 3.) AREA: 43,079 SQUARE FEET, 0.99 ACRE
- 4.) LEGAL: LOT 2 OF PARCEL MAP FILE 67, PAGE 39, RECORDED DECEMBER 24, 1990.
- 5.) ASSESSORS PARCEL NUMBER: 177-29-701-003



PROPOSED POINT OF DIVERSION AND PLACE OF USE
IN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4)
OF SECTION 29, TOWNSHIP 22 SOUTH, RANGE 61 EAST M.D.B.&M.,
CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

FIELD BOOK 192, PAGES 19 & 20

STATE ENGINEER'S USE

68713
FILED
MAY 01 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: OPHIRA CORPORATION
FOR: COMMERCIAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA.