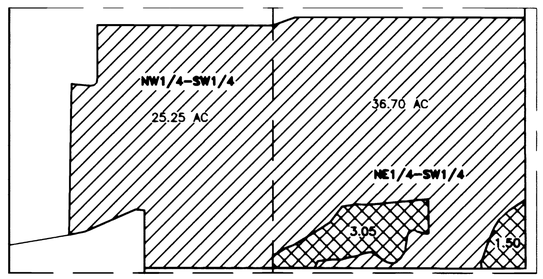
ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT. @ 2.99
19	T19N	R30E	NW1/4-SW1/4	25.25	SEE NOTE	75.50
19	T19N	R30E	NE1/4-SW1/4	36.70	SEE NOTE	109.73
			TOTAL	61.95		185.23



SEC. 19, T.19N., R.30E., M.D.B.&M.
SERIAL NO. 783-1

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.

3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

Barry A. Fitzpatrick 8/29/01
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BARRY A. FITZPATRICK No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 29 DAY OF August 2001, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Robertson 8-29-01
NOTARY PUBLIC DATE

KATHY ROBERTSON
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No. 99-99104 - Expires April 24, 2003
exp 4-24-03

LEGEND :

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

GRAPHIC SCALE

(IN FEET)
1 inch = 400 ft.

LUMOS AND ASSOCIATES
CIVIL ENGINEERING
SURVEYING
ENVIRONMENTAL TESTING
137 MAINE STREET
FALLON, NEVADA 89406
(702) 423-2160

NOTE: PROPOSED PLACE OF USE IS THE FALLON INDIAN RESERVATION, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 63883.

STATE ENGINEER'S USE

FILED
APR 10 2002
STATE ENGINEER'S OFFICE

68700

MAP TO ACCOMPANY
APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

BY : UNITED STATES OF AMERICA, BUREAU OF INDIAN AFFAIRS.
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA

68700