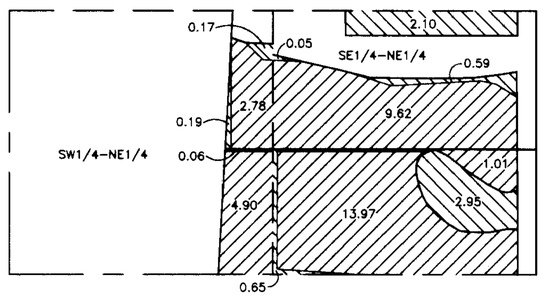
## ACREAGE

| SECTION | TOWNSHIP | RANGE | SUBDIVISION | EXISTING PLACE OF USE (AC) | PROPOSED PLACE OF USE (AC) | DUTY AC.-FT. |
|---|---|---|---|---|---|---|
| 5 | 18N | 29E | SW1/4NE1/4 | 7.68 | SEE NOTE | 2.99 |
| | | | SE1/4NE1/4 | 24.60 | | 2.99 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | TOTAL | | 32.28 | | 96.52 |




SEC. 5, T.18 N., R.29 E.
SER NO. 204-1-A & 204-A-1

**STATE OF NEVADA**
**COUNTY OF CHURCHILL** } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.

2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.

3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND

4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

Barry A. Fitzpatrick — 1/24/02
STATE WATER RIGHT SURVEYOR #817 — DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — 1/24/02 — BARRY A. FITZPATRICK — No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 24 DAY OF January 2002, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Brenda L. Gross — 1/24/02
NOTARY PUBLIC — DATE

BRENDA L. GROSS
Notary Public, State of Nevada
Appointment Recorded in Churchill County
No: 89-55608-4 Expires May 28, 2003

**LEGEND :**

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

GRAPHIC SCALE
400 0 200 400 800 1600
( IN FEET )
1 inch = 400 ft.

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
137 KEDDIE STREET
FALLON, NEVADA 89406
(702) 423-2186

NOTE:
PROPOSED PLACE OF USE, STILLWATER NATIONAL WILDLIFE REFUGE AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700.

STATE ENGINEER'S USE

65695

FILED
APR 10 2002
STATE ENGINEER'S OFFICE

(S)

MAP TO ACCOMPANY
APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

BY : UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE
FROM : TRUCKEE RIVER & CARSON RIVER
IN : CHURCHILL COUNTY, NEVADA

70949 68698