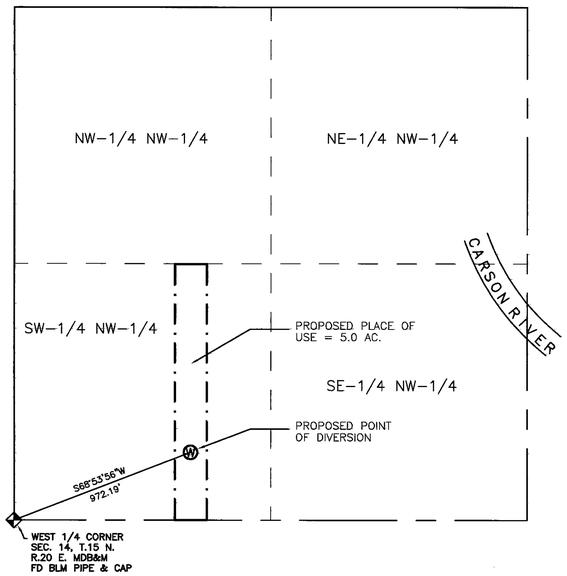

SEC.14, T.15 N., R.20 E., M.D.B.&M.

BASIS OF BEARING
G.P.S. NORTH (W.G.S. 84)
ACCURACY = ±5 METERS

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2nd DAY OF APRIL, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY BY MARGARET STILLWELL FOR STOCKWATERING PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVSIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR #817 — DATE 4/12/02

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
4/12/02
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 12 DAY OF April 2002, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

NOTARY PUBLIC — DATE 4/12/02

JOLYNN CURL
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 99-2151-3 My Appt. Exp. June 21, 2003

68682 CERTIFICATE NO. 17166 ISSUED 1-27-09

GRAPHIC SCALE
400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

LEGEND :
PROPOSED PLACE OF USE
PROPOSED POINT OF DIVERSION

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
800 EAST COLLEGE PARKWAY
CARSON CITY, NEVADA 89706
(775) 883-7077

STATE ENGINEER'S USE

FILED
APR 12 2002
STATE ENGINEER'S OFFICE

RECEIVED
02 APR 12 PM 2:35
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : MARGARET STILLWELL
FOR : STOCKWATERING USE
FROM : AN UNDERGROUND SOURCE
IN : CARSON CITY

68682