

SEC. 23, T.18 N., R.28 E., M.D.B. & M.

STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

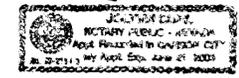
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 18th DAY OF FEBRUARY, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY WHITAKER DAIRY FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #811 DATE 4/2/02



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2nd DAY OF April 2002, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Jeffrey Carl*  
 NOTARY PUBLIC DATE 4/2/02

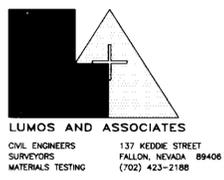
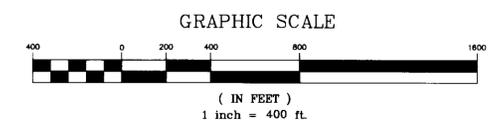


BASIS OF BEARING:  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS

LEGEND :

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION

- 71306 CERTIFICATE NO. 20086 ISSUED 4-7-2016
- 71307 CERTIFICATE NO. 20087 ISSUED 4-7-2016
- 71645 CERTIFICATE NO. 20088 ISSUED 4-7-2016
- 68675 CERTIFICATE NO. 16972 ISSUED 5-13-08



STATE ENGINEER'S USE

**FILED**  
 APR 2 2002  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : WHITAKER DAIRY  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY

71645 71307 71306 68675