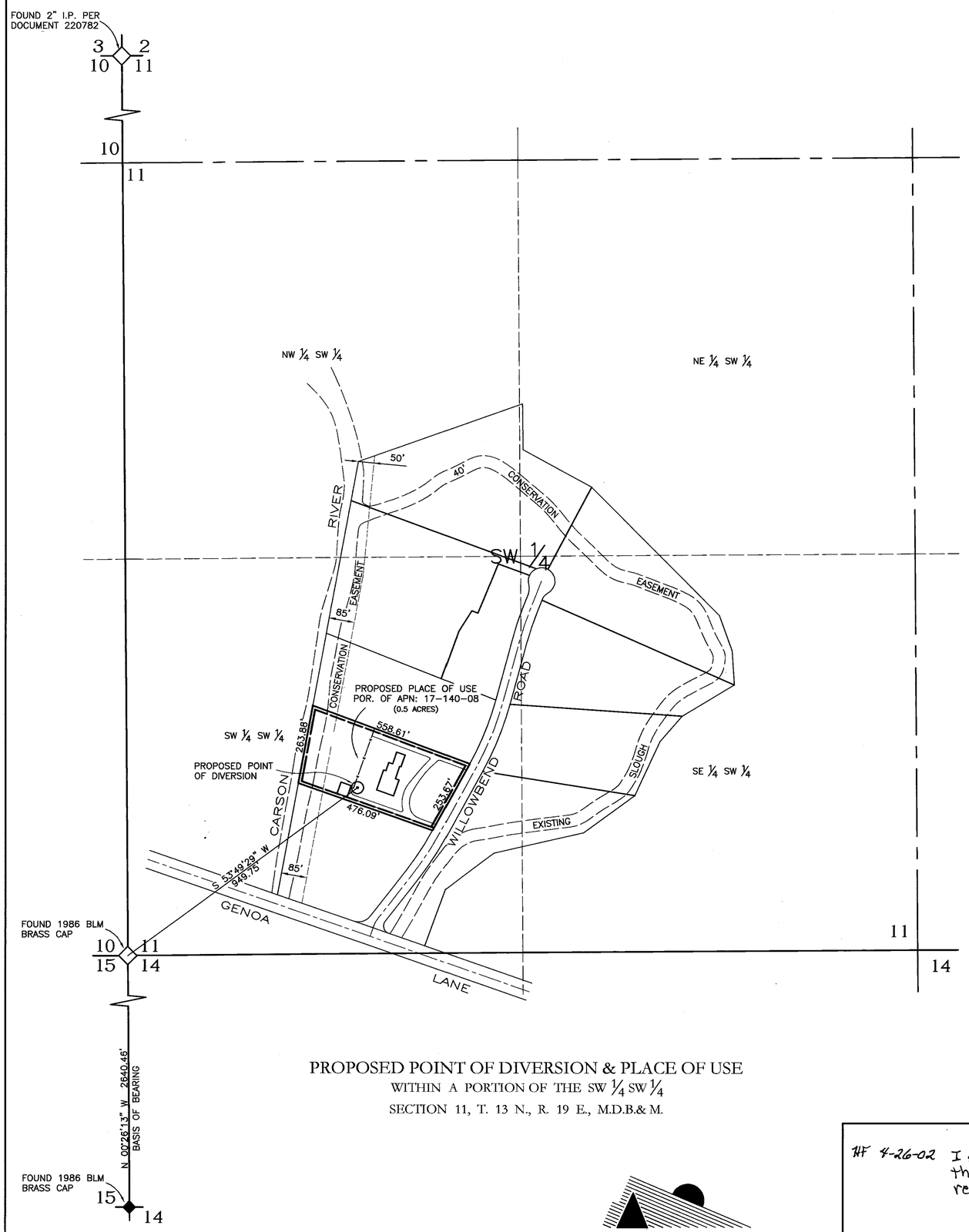
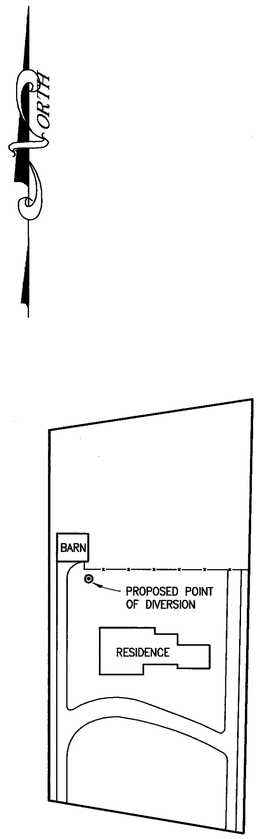


PROPOSED POINT OF DIVERSION & PLACE OF USE
WITHIN A PORTION OF THE SW ¼ SW ¼
SECTION 11, T. 13 N., R. 19 E., M.D.B.& M.



SITE PLAN
SCALE 1"=100'

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
11	SW1/4 SW1/4	13 N.	19 E.	0.50	LANDSCAPE	

STATE OF NEVADA
COUNTY OF CARSON } S.S.

I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTION HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY 28th, 2002 AND FEBRUARY 1st, 2002; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR & DOUGLAS COUNTY RECORDER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY WILLIAM JAY SPROW & PATRICIA IRENE SPROW 1997 FAMILY TRUST, FOR IRRIGATION & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, AND THE BOUNDARY AREA IS FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER - STATE OF NEVADA
DENNIS W. SMITH
4/22/02
CIVIL
No. 10152

STATE WATER RIGHTS SURVEYOR No. 1065
NV. P.E. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 DAY OF April 2002

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

SANDRA L. WINCHELL
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
94-0354-5 My Appointment Expires Nov. 4, 2002

MY COMMISSION EXPIRES 11-04-02.

BASIS OF BEARING

WEST LINE OF THE NW 1/4 SECTION 14, T. 13 N., R. 19 E., M.D.B. & M., BEING N. 00°26'13" W., AS SHOWN ON RECORD OF SURVEY DOCUMENT No. 344297 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

REFERENCE DOCUMENTS

1) WILLOWBEND SUBDIVISION MAP DOCUMENT No. 44850 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
2) RECORD OF SURVEY DOCUMENT No. 344297 ON FILE WITHIN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
3) ASSESSOR PARCEL MAP 17-14 ON FILE IN THE OFFICE OF THE DOUGLAS COUNTY ASSESSOR.
4) MAP FILED IN SUPPORT OF APPLICATION 64831 ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER. (64830)

LEGEND:

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- FOUND SECTION CORNER
- FOUND ¼ CORNER

70095 CERTIFICATE NO. 16960 ISSUED 4-30-08

200 100 0 200 400 600
GRAPHIC SCALE: 1" = 200'

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211
westeng@nvbell.net

STATE ENGINEERS USE

HF 4-26-02 I spoke with Robert Cantley and confirmed that the spelling in the title block should read "Patricia Ireen Sprow." 68656 (S)

FILED
APR 23 2002
STATE ENGINEER'S OFFICE

RECEIVED
02 APR 23 PM 3:11
STATE ENGINEERS OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER AS APPROPRIATED UNDER PERMIT 64831.

FOR: IRRIGATION & DOMESTIC USE
BY: WILLIAM JAY SPROW AND PATRICIA IRENE SPROW 1997 FAMILY TRUST
FROM: UNDERGROUND SOURCE

DOUGLAS COUNTY NEVADA

70095 68656