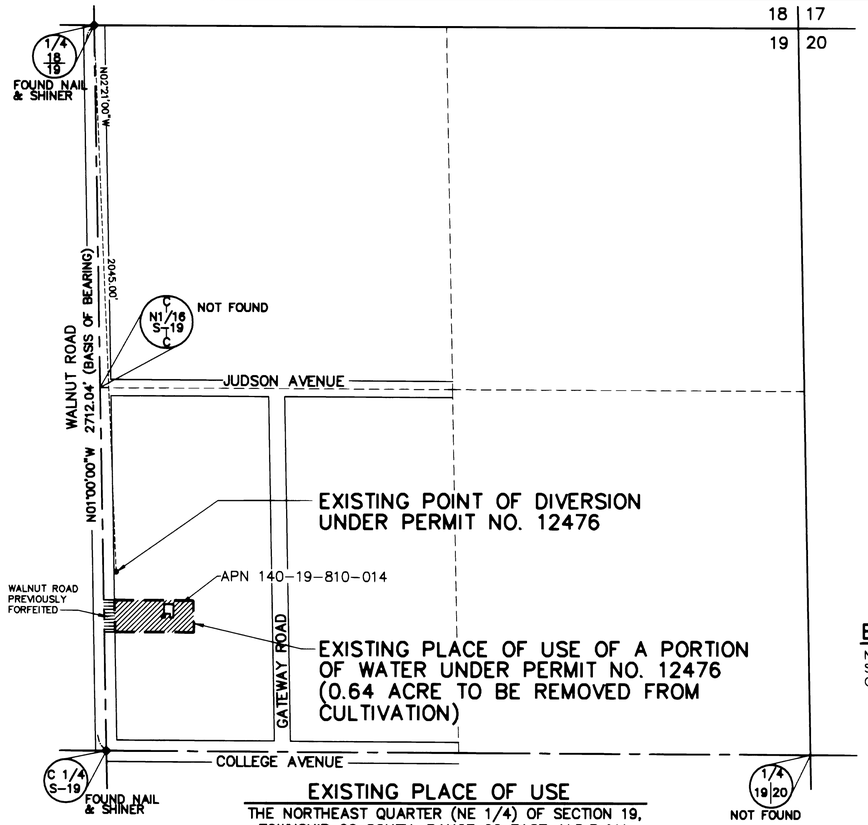
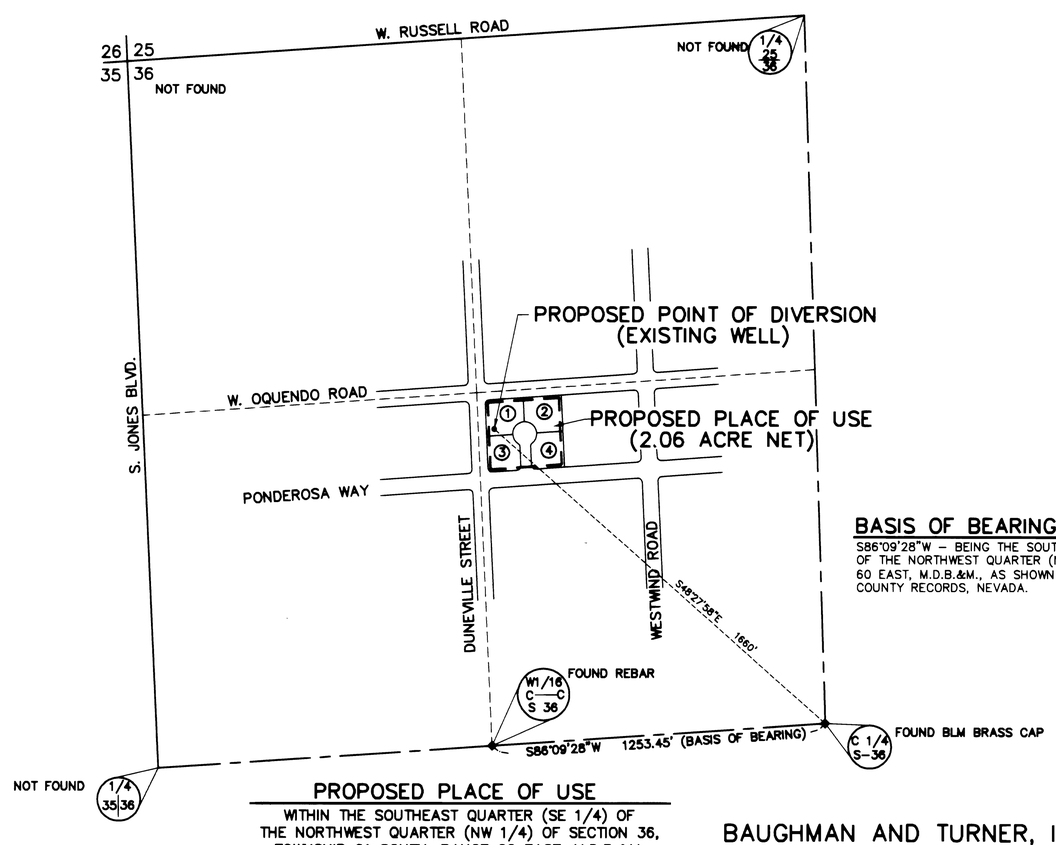


EXISTING PLACE OF USE

THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

BASIS OF BEARING

N01°00'00"W – BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M., AS PER BOOK 2 OF PLATS, PAGE 57, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA



PROPOSED PLACE OF USE

WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

BASIS OF BEARING

S86°09'28"W – BEING THE SOUTH LINE LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP IN FILE 24, PAGE 65, CLARK COUNTY RECORDS, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND

SECTION CORNER FOUND

SCALE 1" = 300'

AFFIDAVITS:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1st DAY OF MARCH, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA BY THE DIXSON FAMILY TRUST FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NO. 12476 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 12476 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 12476 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

STEPHEN F. TURNER
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 5th DAY OF May, 2002.

JOANNA K. MILLER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 9, 2003

GRAPHIC SCALE
300 0 150 300 600 1200
(IN FEET)
1 inch = 300 ft.

STATE ENGINEER'S USE

FILED
MAY 09 2002
STATE ENGINEER'S OFFICE

68619 Approved

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 12476

BY: THE DIXSON FAMILY TRUST
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS BASIN, CLARK COUNTY, NEVADA

D:\0-bt\Water\dwg\DIXSON.dwg 05/01/2002 02:09:01 PM PDT

68619