

**STATE OF NEVADA**  
**CARSON CITY**      **S.S.**

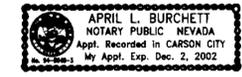
I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND FIELD NOTES OF A SURVEY COMPLETED FEBRUARY 8, 2002 BY BARAJAS & ASSOCIATES, REVIEWED BY ME ON THE 18TH DAY OF FEBRUARY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY LAS VEGAS VALLEY WATER DISTRICT FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 782

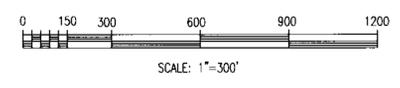
*Darryl M. Harris*  
DARRYL M. HARRIS  
STATE WATER RIGHT SURVEYOR  
No. 6497  
2-22-02

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 22<sup>nd</sup> DAY OF Feb., 2002.

*April L. Burchett*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Dec. 2, 2002



BASIS OF BEARING:  
THE EAST LINE OF THE NE 1/4 OF SECTION 15, T.18 S., R.63 E., M.D.M. AS SHOWN ON FILE 97, PAGE 20 OF PARCEL MAPS, RECORDED IN CLARK COUNTY, NEVADA (N.0°21'43\"/>



**PROPOSED POINT OF DIVERSION AND PLACE OF USE  
WITHIN THE EAST 1/2, SECTION 15 T.18 S., R.63 E., M.D.M.**

DATE: 2/22/2002

<p><b>STATE ENGINEER'S USE</b></p> <p><i>68541</i></p> <p><b>FILED</b> MAR 6 2002 STATE ENGINEERS OFFICE</p>	<p><b>MAP</b> TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT 67650 FOR MUNICIPAL PURPOSES BY <i>Las Vegas Valley</i> <b>S</b> <i>Water District</i> FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA</p>
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**71807T 68541-T**