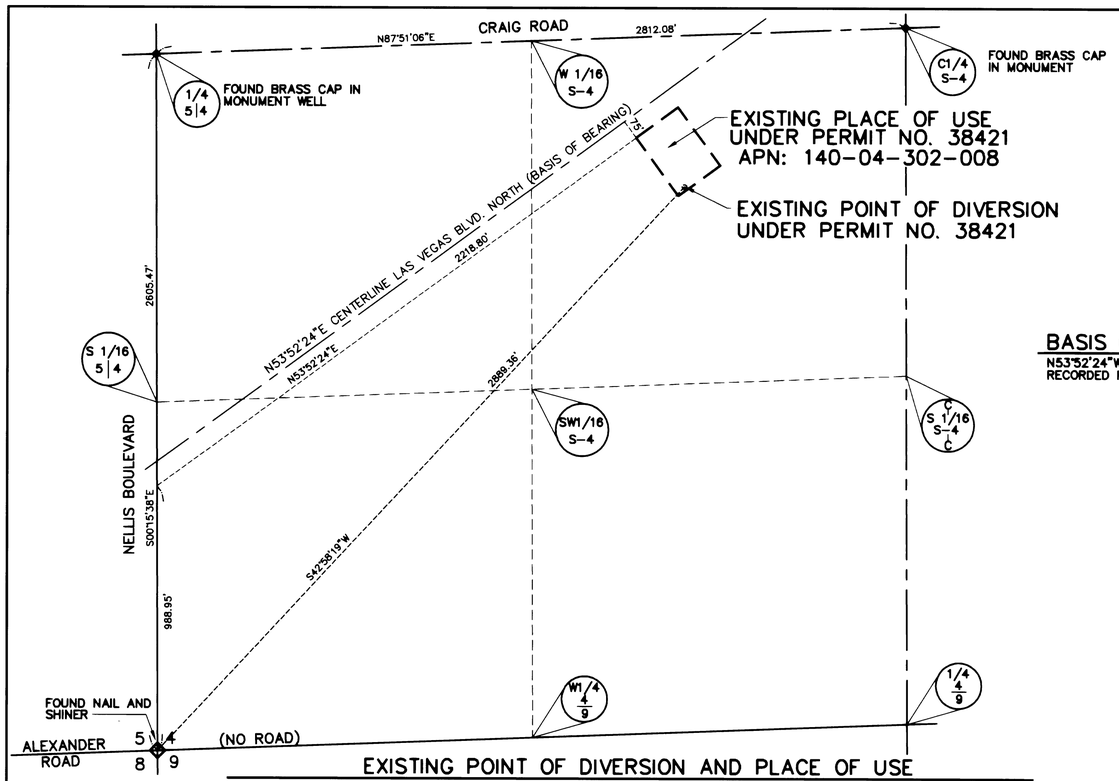


EXISTING POINT OF DIVERSION AND PLACE OF USE

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

BASIS OF BEARING

N53°52'24"W – BEING THE BEARING FOR LAS VEGAS BOULEVARD NORTH AS USED IN THE DEED RECORDED FEBRUARY 7, 1972 IN BOOK 205:164709 OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND

SECTION CORNER FOUND

SCALE 1" = 300'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 2nd DAY OF JANUARY, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA, BY THE CALVEGAS CORPORATION, FOR COMMERCIAL AND DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NO. 38421; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 38421 IS CORRECTLY SHOWN SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION APPLICATION AND PERMIT NO. 38421 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 38421 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE CALVAGAS CORPORATION.

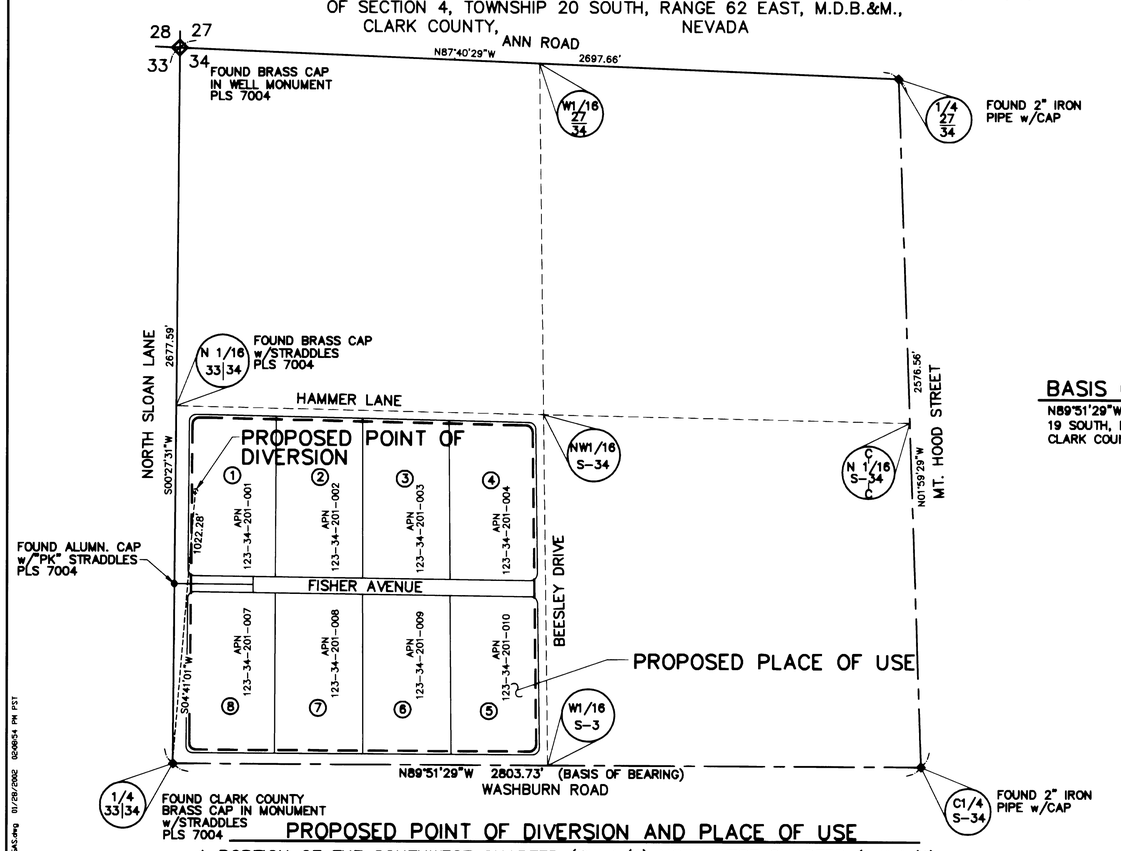
NATIONAL CERTIFICATE OF RICHARD J. BAUGHMAN 01-22-02 CNVR PROF. No. 2162 NEVADA

RICHARD J. BAUGHMAN, PE 2162 DATE JANUARY 22, 2002
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 22nd DAY OF JANUARY, 2002.

JOHNA K. MILLER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES ON THE 9th DAY OF MARCH, 2003.

Notary Public - State of Nevada County of Clark JOHNA K. MILLER My Appointment Expires March 9, 2003 No. 96-0370-1



PROPOSED POINT OF DIVERSION AND PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.B.&M., CLARK COUNTY, NEVADA

BASIS OF BEARING

N89°51'29"W – THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP FILE 14, PAGE 35, CLARK COUNTY RECORDS, NEVADA.

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89102
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE 68517

FILED
FEB 22 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, AND PLACE OF USE OF THE WATER APPROPRIATED UNDER PERMIT NUMBER 38421 CERTIFICATE NO.11571

BY: THE CALVEGAS CORPORATION
FOR: COMMERCIAL AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN