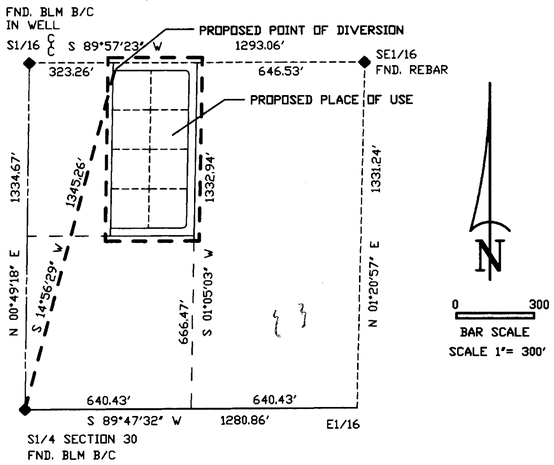
SW1/4 SE1/4, SECTION 30, T.19S., R.60E., M.D.M.



PROPOSED POINT OF DIVERSION AND PLACE OF USE
THE E1/2 NW1/4 SW1/4 SE1/4, SECTION 30,
T.19S., R.60E., M.D.M. CLARK COUNTY, NEVADA

BASIS OF BEARING

S89°57'23"W, BEING THE NORTH LINE OF THE SW1/4, OF THE SE1/4, SECTION 30, T.19S., R.60E., M.D.M. AS SHOWN ON FILE 84, PAGE 61 OF PARCEL MAPS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 28TH DAY OF JANUARY, 2002 AND THE 29TH DAY OF JANUARY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

EARL AND JANICE UNRUH

FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

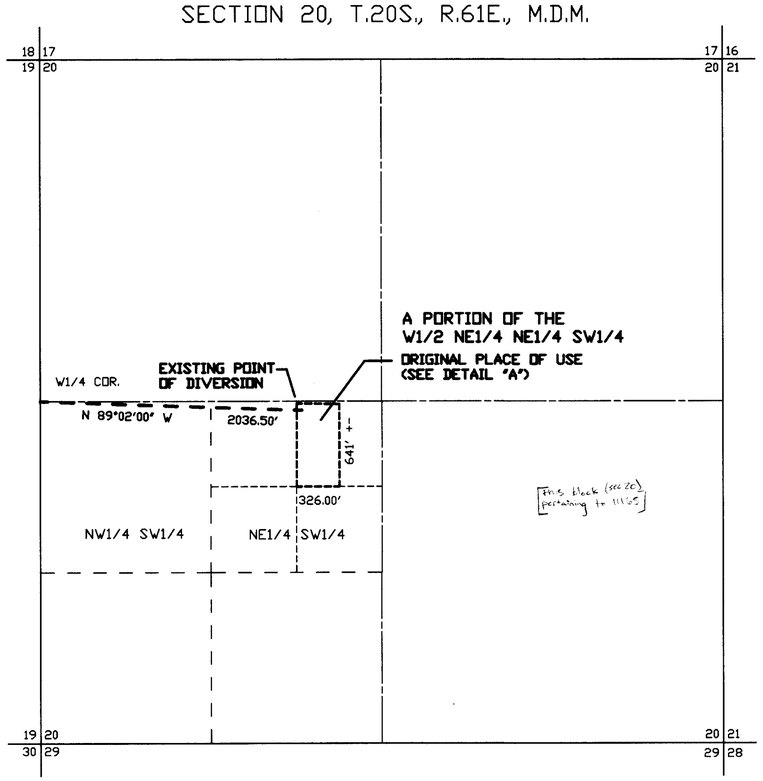
Jerry E. Barnson
JERRY E. BARNSON, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 459

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JERRY E. BARNSON
No. 4046
5/7/02

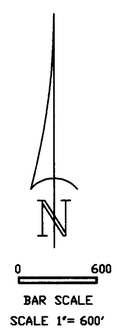
SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
THIS 7 DAY OF May 2002
M. Dietrick
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISION EXPIRES Sept. 5, 2005

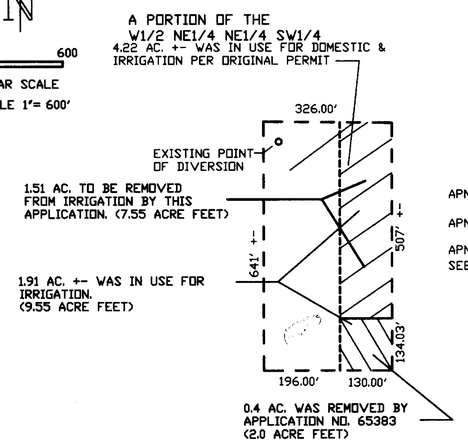
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
M. DIETRICK
No. 91-1159-1
My Appointment Expires Sept. 5, 2005

SECTION 20, T.20S., R.61E., M.D.M.



EXISTING POINT OF DIVERSION AND ORIGINAL PLACE OF USE
PORTION OF THE SW1/4, SECTION 20, T.20S., R.61E., M.D.M.
(COPIED FROM BENEFICIAL USE MAP, PERMIT NO. 11165, CERT. NO. 3864)

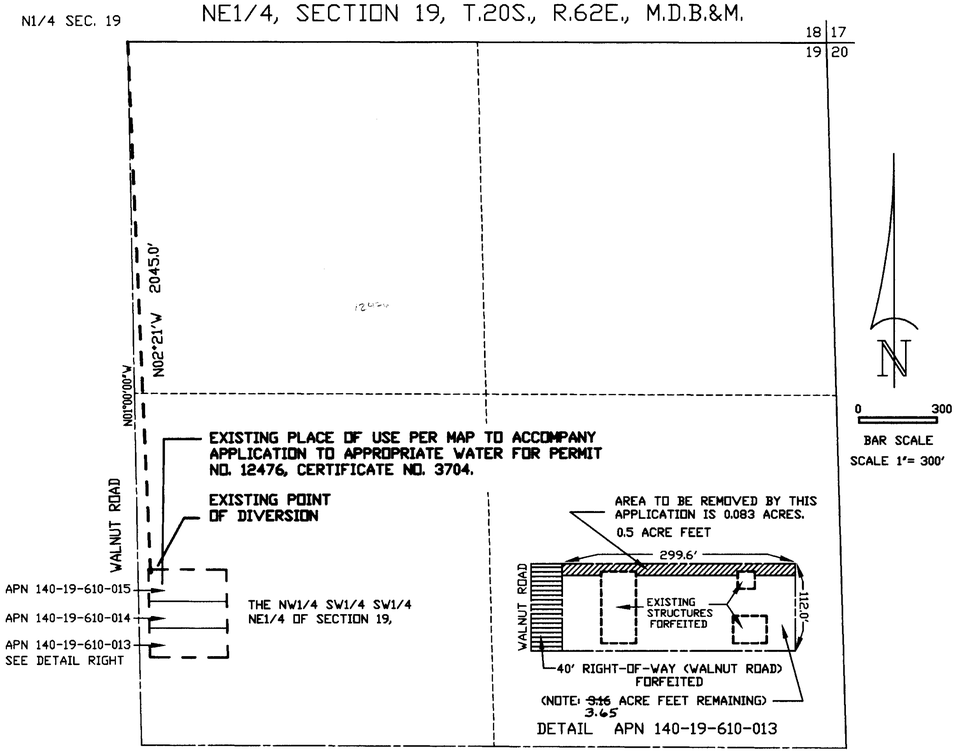




DETAIL "A"

NOT TO SCALE

NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
NW1/4 SW1/4 SW1/4 NE1/4, SECTION 19, T.20S., R.62E., M.D.B.&M.
(NE1/4 PARTIALLY COPIED FROM APPLICATION MAP,
PERMIT NO. 12476, CERTIFICATE NO. 3704)

NOTE: THE PURPOSE OF THESE APPLICATIONS IS TO TRANSFER 0.5 ACRE FEET FROM EXISTING PERMIT NO. 12476, CERT. 3704 AND 7.55 ACRE FEET FROM EXISTING PERMIT NO. 11165, CERT. 3864 TO THE PROPOSED POINT OF DIVERSION.

"STATE ENGINEERS USE"

62494 Amended

9-13-2002 TITLE BLOCK SHOULD READ "P.O.D, P.O.U. AND M.O.U. OF A PORTION OF PERMIT 12476"
TITLE BLOCK SHOULD READ "P.O.D, P.O.U. AND M.O.U. OF A PORTION OF PERMIT 11165"

S

FILED
SEP 25 2002
STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.
5160 SO. EASTERN AVE., STE. F
LAS VEGAS, NV. 89119
(702) 597-0041

DATE: 02/09/02
SCALE: AS SHOWN
DRAWN BY: J.E.B.
JOB #: JB54-01

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE FROM PERMIT NO. 12476, CERT. 3704 AND THE MANNER OF USE, POINT OF DIVERSION AND PLACE OF USE FROM PERMIT NO. 11165, CERT. 3864

FOR: QUASI-MUNICIPAL DOMESTIC
BY: EARL AND JANICE UNRUH
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

74549 73336 71844 68494 68493