

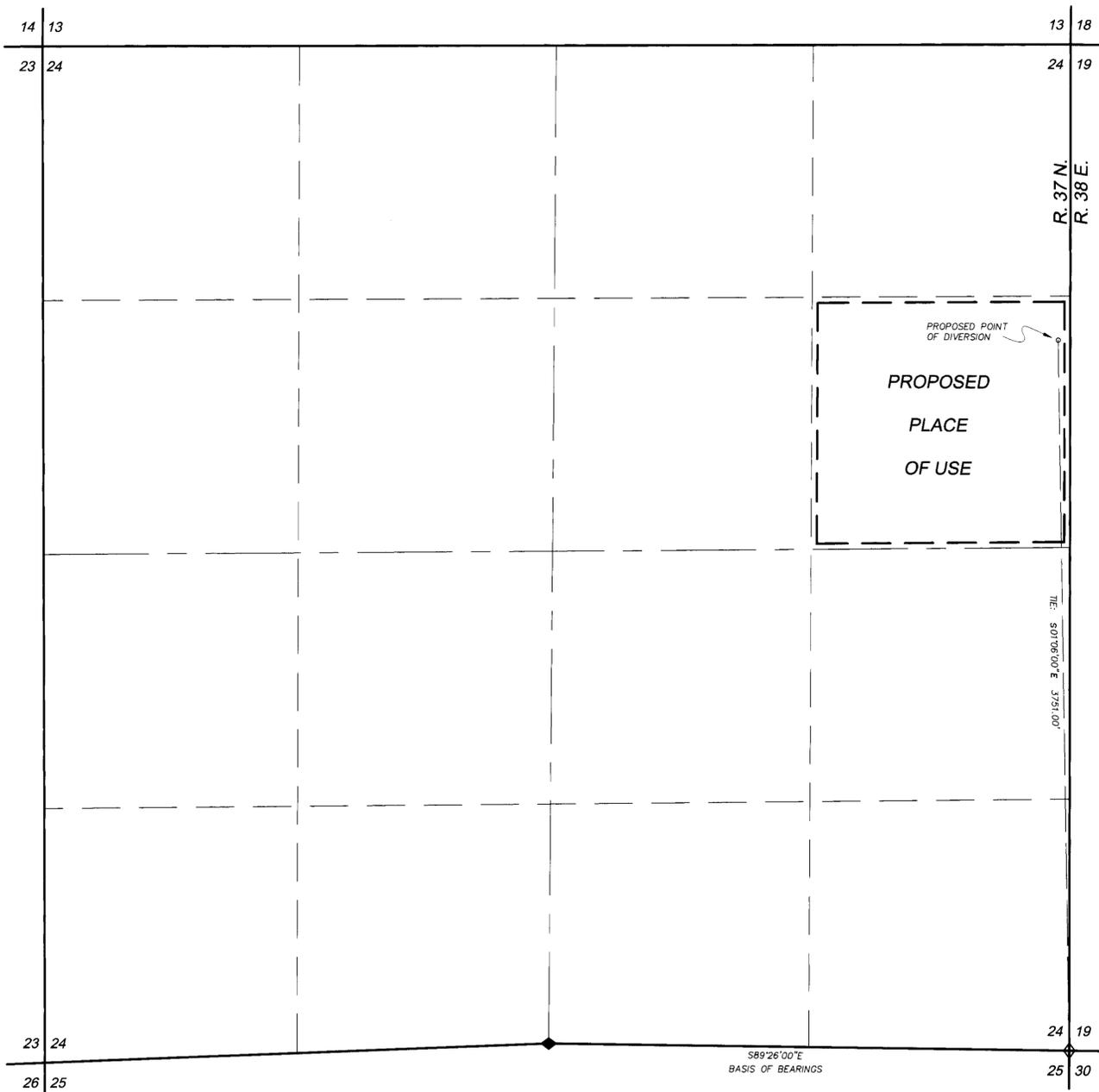
SECTION 24, T.33N., R.37E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF PERSHING

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 11th day of December 2001 and the 12th day of December, 2001; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by Big W Ranch for stockwatering purposes; that the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



Scale: 1" = 400'



John H. Milton III
1-12-02

State Water Right Surveyor No. 573

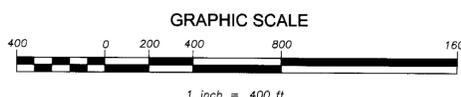
Subscribed and sworn to before me this 12th day of January, 2002.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28, 2005.



- NOTES:
- ◊ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
 - ◆ Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.
 - Indicates the boundary of the proposed place of use.

Basis of Bearings: B.L.M. Dependent Survey Plat of Section 24 T.33N., R.37E., M.D.B.&M., dated 1969.



CERTIFICATE NO. 19026 ISSUED 3-5-2014

STATE ENGINEER'S USE

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445 (775) 623-4414

- MAP -
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FROM UNDERGROUND
FOR STOCKWATERING PURPOSES
- BY -
BIG W RANCH
IN PERSHING COUNTY, NEVADA